

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA**

**IN THE MATTER OF THE APPROVAL OF )  
WIRELESS INTERCONNECTION AGREEMENT )  
BETWEEN QWEST CORPORATION DBA )  
CENTURYLINK QC AND CSC WIRELESS, LLC )  
DBA ALTICE MOBILE )**

**ORDER APPROVING  
AGREEMENT**

**TC19-050**

On November 5, 2019, the South Dakota Public Utilities Commission (Commission) received a filing pursuant to 47 USC § 252 for approval of a wireless interconnection agreement between Qwest Corporation dba CenturyLink QC and CSC Wireless, LLC dba Altice Mobile.

On November 7, 2019, the Commission electronically transmitted notice of the filing of the agreement to interested individuals and entities on the Commission's PUC Weekly Filings electronic listserv. The notice stated that any person wishing to comment on the parties' request for approval had until November 25, 2019, to do so. No comments were filed.

At its November 26, 2019, meeting, the Commission considered whether to approve the negotiated agreement between Qwest Corporation dba CenturyLink QC and Altice Mobile. Commission staff recommended approval.

The Commission has jurisdiction over this matter pursuant to SDCL Chapter 49-31 and the Federal Telecommunications Act of 1996. In accordance with 47 U.S.C § 252(e)(2), the Commission found that the agreement does not discriminate against a telecommunications carrier that is not a party to the agreement and the agreement is consistent with the public interest, convenience, and necessity. The Commission unanimously voted to approve the agreement. It is therefore

ORDERED, that the Commission approves the Wireless Interconnection Agreement between Qwest Corporation dba CenturyLink QC and Altice Mobile.

Dated at Pierre, South Dakota, this 27<sup>th</sup> day of November 2019.

<b>CERTIFICATE OF SERVICE</b>
The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically or by mail.
By: <u>Adam de Huelck</u>
Date: <u>11/27/19</u>
(OFFICIAL SEAL)

BY ORDER OF THE COMMISSION:

Gary Hanson  
GARY HANSON, Chairman

Chris Nelson  
CHRIS NELSON, Commissioner

Kristie Fiegen  
KRISTIE FIEGEN, Commissioner