## BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF SOUTH DAKOTA

IN THE MATTER OF THE FILING BY ) SANCOM, INC. DBA MITCHELL ) TELECOM FOR APPROVAL OF ) REVISIONS TO ITS ACCESS SERVICES ) TARIFF NO. 1 ORDER APPROVING TARIFF REVISIONS

TC15-018

On June 24, 2015, the Public Utilities Commission (Commission) received a filing from Sancom, Inc. dba Mitchell Telecom (Sancom) requesting approval for revisions to its Intrastate Switched Access Services Tariff No. 1. This filing is in order to implement the Federal Communications Commission's, November 18, 2011, Intercarrier Compensation Reform Order (FCC 11-161). Sancom requests the proposed changes become effective July 1, 2015.

On June 25, 2015, the Commission electronically transmitted notice of the filing and the intervention deadline of July 10, 2015, to interested individuals and entities. No parties sought intervention. On July 1, 2015 and July 7, 2015, Sancom filed revised tariff pages.

The following Access Services Tariff No.1 pages were filed for Commission approval:

Eighth Revised Page 1 Third Revised Page 17-5 Cancels Seventh Revised Page 1 Cancels Second Revised Page 17-5

At its regularly scheduled meeting of July 21, 2015, the Commission considered this matter. The Commission has jurisdiction over this matter pursuant to SDCL Chapter 49-31. Commission Staff recommended approval. The Commission voted unanimously to approve the requested revisions to Sancom's Access Services Tariff No. 1. It is therefore

ORDERED, that the Commission approves the above-referenced pages of Sancom's Access Services Tariff No. 1, with an effective date of July 1, 2015.

Dated at Pierre, South Dakota, this 22nd day of July, 2015.

CERTIFICATE OF SERVICE
The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically or by mail.
By: Roleyne Wrest
Date: 7-22-15
(OFFICIAL SEAL)

BY ORDE OF THE COMMISSION:

CHRIS-NELSON, Chairman

**KRISTIE FIE** C*o*mmissioner/ y\_ (Bando

GARY HANSON, Commissioner