

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

IN THE MATTER OF THE FILING BY) AIRUS, INC. FOR APPROVAL OF) REVISIONS TO ITS ACCESS SERVICES) TARIFF NO. 1)	ORDER APPROVING TARIFF REVISIONS TC15-017
---	---

On June 23, 2015, the Public Utilities Commission (Commission) received a filing from Airus, Inc. (Airus) requesting approval for revisions to its SD P.U.C Tariff No. 1. Airus is submitting this filing to be in compliance with the Federal Communications Commission's, November 11, 2011, Intercarrier Compensation Reform Order (FCC 11-161). Airus requests that the tariff revisions become effective on July 31, 2015. On July 1, 2015, Airus responded to Staff's data request and submitted new tariff pages.

On June 25, 2015, the Commission electronically transmitted notice of the filing and the intervention deadline of July 10, 2015, to interested individuals and entities. No parties sought intervention.

The following SD P.U.C. Tariff No. 1 pages were filed for Commission approval:

1 st Revised Page 1	Cancels Original Page 1
1 st Revised Page 2	Cancels Original Page 2
1 st Revised Page 105	Cancels Original Page 105

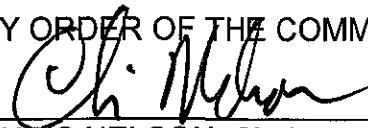
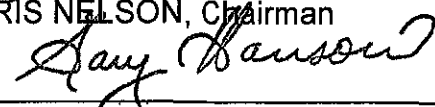
At its regularly scheduled meeting of August 5, 2015, the Commission considered this matter. The Commission has jurisdiction over this matter pursuant to SDCL Chapter 49-31. Commission Staff recommended approval with an effective date of July 31, 2015. The Commission unanimously voted to approve the requested revisions to Airus's SD P.U.C. Tariff No. 1. It is therefore

ORDERED, that the Commission approves the above-referenced pages of Airus's SD P.U.C. Tariff No. 1, with an effective date of July 31, 2015.

Dated at Pierre, South Dakota, this 11th day of August, 2015.

CERTIFICATE OF SERVICE
The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically or by mail.
By: <u>Rolayne West</u>
Date: <u>8-11-15</u>
(OFFICIAL SEAL)

BY ORDER OF THE COMMISSION:

 CHRIS NELSON, Chairman
 GARY HANSON, Commissioner