

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA**

**IN THE MATTER OF THE FILING BY ) ORDER APPROVING  
DISHNET WIRELINE L.L.C. FOR ) TARIFF REVISIONS  
APPROVAL OF REVISIONS TO ITS )  
ACCESS SERVICES TARIFF NO. 2 ) TC14-074**

On July 15, 2014, the South Dakota Public Utilities Commission (Commission) received a filing from dishNET Wireline L.L.C. (dishNET) requesting approval of revisions to its Access Services Tariff No. 2 tariff sheets 2, 37 and 39. The purpose of this filing is to lower dishNET's originating access rates to match its terminating access rates. dishNET requests an effective date of July 16, 2014.

On July 17, 2014, the Commission electronically transmitted notice of the filing and the intervention deadline of August 1, 2014, to interested individuals and entities. No parties sought intervention.

The following revised tariff pages were filed for Commission approval:

South Dakota P.U.C. Tariff No. 2

Fourth Revised Sheet No. 2	Canceling Third Revised Sheet No. 2
Fourth Revised Sheet No. 37	Canceling Third Revised Sheet No. 37
Second Revised Sheet No. 39	Canceling First Revised Sheet No. 39

At its regularly scheduled meeting on August 6, 2014, the Commission considered this matter. The Commission has jurisdiction over this matter pursuant to SDCL Chapter 49-31. The Commission voted unanimously to approve the requested revisions to dishNET's Access Services Tariff No. 2 with a July 16, 2014, effective date. It is therefore

**ORDERED**, that the Commission approves the above-referenced revisions to dishNET's Access Services Tariff No. 2 effective as of July 16, 2014.

Dated at Pierre, South Dakota, this 11th day of August, 2014.

<p><b>CERTIFICATE OF SERVICE</b></p> <p>The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically.</p> <p>By: <u>[Signature]</u></p> <p>Date: <u>8-12-14</u></p> <p align="center">(OFFICIAL SEAL)</p>
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BY ORDER OF THE COMMISSION:

[Signature]  
GARY HANSON, Chairman

[Signature]  
CHRIS NELSON, Commissioner

[Signature]  
KRISTIE FIEGEN, Commissioner