

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

IN THE MATTER OF THE FILING FOR)
APPROVAL OF A RECIPROCAL)
TRANSPORT AND TERMINATION)
AGREEMENT BETWEEN INTERSTATE)
TELECOMMUNICATIONS COOPERATIVE,)
INC. AND JAMES VALLEY WIRELESS,)
LLC)

**ORDER APPROVING
RECIPROCAL TRANSPORT
AND TERMINATION
AGREEMENT**

TC12-131

On August 29, 2012, the Public Utilities Commission (Commission) received a filing pursuant to 47 U.S.C. § 252 for approval of a Reciprocal Interconnection, Transport and Termination Agreement between James Valley Wireless, LLC, and Interstate Telecommunications Cooperative, Inc.

On August 30, 2012, the Commission electronically transmitted notice of the filing of the amendment to interested individuals and entities. The notice stated that any person wishing to comment on the parties' request for approval had until September 18, 2012, to do so. No comments were filed.

At its September 25, 2012, meeting, the Commission considered whether to approve the negotiated agreement between James Valley Wireless, LLC, and Interstate Telecommunications Cooperative, Inc. Commission Staff recommended approval.

The Commission has jurisdiction over this matter pursuant to SDCL Chapter 49-31 and the Federal Telecommunications Act of 1996. In accordance with 47 U.S.C § 252(e)(2), the Commission found that the agreement does not discriminate against a telecommunications carrier that is not a party to the agreement and the agreement is consistent with the public interest, convenience, and necessity. The Commission unanimously voted to approve the agreement. It is therefore

ORDERED, that the Commission approves a Reciprocal Interconnection, Transport and Termination Agreement between James Valley Wireless, LLC, and Interstate Telecommunications Cooperative, Inc.

Dated at Pierre, South Dakota, this 27th day of September, 2012.

CERTIFICATE OF SERVICE
The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically.
By: <u>[Signature]</u>
Date: <u>Sept. 27, 2012</u>
(OFFICIAL SEAL)

BY ORDER OF THE COMMISSION:

[Signature]
CHRIS NELSON, Chairman

[Signature]
KRISTIE FIEGEN, Commissioner

[Signature]
GARY HANSON, Commissioner