

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA**

<b>IN THE MATTER OF THE PETITION OF FIBER ) RING REVENUE-POOLING ASSOCIATION ) FOR APPROVAL OF AMENDED REVENUE ) POOLING DOCUMENTS )</b>	<b>ORDER APPROVING AMENDED REVENUE POOLING DOCUMENTS TC11-070</b>
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On June 8, 2011, the Fiber Ring Revenue-Pooling Association (FRRPA) filed a Petition to seek Commission approval for the addition of an Ethernet Traffic Class to the FRRPA Ring User LECs' (RUL) Contracts that will become effective July 15, 2009.

On June 9, 2011, the Commission electronically transmitted notice of this filing and the intervention deadline of June 24, 2011, to interested individuals and entities. No petitions to intervene or comments were filed.

At its regularly scheduled meeting of August 9, 2011, the Commission considered whether to approve the petition and the amended revenue pooling documents. Commission Staff recommended approval with the condition that approval in this docket does not preclude the Commission from making any adjustments in the individual switched access cost studies related to FRRPA's revenues, expenses, or plant.


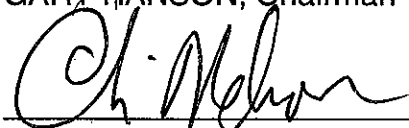
The Commission has jurisdiction over this matter pursuant to SDCL Chapter 49-31, specifically 49-31-59.1. The Commission unanimously voted to approve the petition, with the condition that approval in this docket does not preclude the Commission from making any adjustments in the individual switched access cost studies related to FRRPA's revenues, expenses, or plant. It is therefore

**ORDERED**, that the Commission approves FRRPA's Petition and the amended revenue pooling documents with the condition that approval in this docket does not preclude the Commission from making any adjustments in the individual switched access cost studies related to FRRPA's revenues, expenses, or plant.

Dated at Pierre, South Dakota, this 9<sup>th</sup> day of August, 2011.

<b>CERTIFICATE OF SERVICE</b>
The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically
By: <u>Tina Douglas</u>
Date: <u>8-9-11</u>
(OFFICIAL SEAL)

**BY ORDER OF THE COMMISSION:**

 _____ GARY HANSON, Chairman
 _____ CHRIS NELSON, Vice Chairman