

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

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| IN THE MATTER OF THE FILING BY) | ORDER APPROVING |
| KNOLOGY OF THE PLAINS, INC. FOR) | TARIFF REVISIONS |
| APPROVAL OF ITS INTRASTATE SWITCHED) | |
| ACCESS TARIFF) | TC11-050 |
|) | |

On May 27, 2011, the Public Utilities Commission (Commission) received a petition from Knology of the Plains, Inc. requesting approval of its intrastate switched access tariff rates. The filing is made in compliance with the Commission's Order in RM05-002 requiring CLECs to conform to the rates of the Regional Bell Operating Company. On May 27, 2011, Knology of the Plains, Inc. submitted a petition of its revised intrastate switched access tariff rates. The Company has requested an effective date of May 30, 2011, for the tariff changes.

On June 2, 2011, the Commission electronically transmitted notice of the filing and the intervention deadline of June 17, 2011, to interested individuals and entities. No parties sought intervention.

The following tariff sheets were filed with regard to the Access Service Tariff No. 1:

SOUTH DAKOTA P.U.C. TARIFF NO. 1:

Section 4, Revised Page 1, Cancels Original Page 1


At its regularly scheduled meeting of June 28, 2011, the Commission considered this matter.

The Commission has jurisdiction over this matter pursuant to SDCL Chapter 49-31. The Commission voted unanimously to approve the above referenced tariff sheets to the Access Service Tariff No. 1, effective May 30, 2011.

It is therefore

ORDERED, that the Commission approves the above referenced tariff sheets to the Access Service Tariff No. 1, effective as of May 30, 2011

Dated at Pierre, South Dakota, this 21st day of July, 2011.

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| CERTIFICATE OF SERVICE | |
| The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, by facsimile or by first class mail, in properly addressed envelopes, with charges prepaid thereon. | |
| By: _____ |  |
| Date: _____ | 7.21.11 |
| (OFFICIAL SEAL) | |

BY ORDER OF THE COMMISSION:



GARY HANSON, Chairman



CHRIS NELSON, Vice Chairman