

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA**

<b>IN THE MATTER OF THE FILING BY SPRINT ) COMMUNICATIONS COMPANY L.P. FOR ) APPROVAL OF ITS ACCESS SERVICE TARIFF ) )</b>	<b>ORDER PERMITTING WITHDRAWAL OF FILING AND CLOSING DOCKET TC09-086</b>
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On August 20, 2009, Sprint Communications Company L.P. (Sprint) filed for Commission approval of its South Dakota Access Service Tariff No. 3. The filing introduces Toll Free 8YY Transit Traffic Service. This service transports Toll Free traffic originated by a third party that is not an end user or other user of the Company's local exchange or exchange access service through its wire center to an IXC customer. The connection can be either directly or indirectly connected. The filing also makes minor text changes in the Toll Free Database Access Service Description as well as corrects the Switched Transport DS1 and DS3 language. Sprint requested an effective date of October 1, 2009. On September 10, 2009, the Commission received a Petition for Intervention and Request to Suspend by AT&T Communications of the Midwest, Inc. on Filing by Sprint Communications Company L.P. for Approval of its Switched Access Services Tariff.

On September 21, 2009, Sprint requested that its filing be withdrawn, without prejudice.

At its regularly scheduled meeting of October 6, 2009, the Commission considered this matter. The Commission has jurisdiction over this matter pursuant to SDCL Chapters 1-26 and 49-31. The Commission found that Sprint's request to withdraw its filing is reasonable and closed the docket. It is therefore

ORDERED, that Sprint shall be permitted to withdraw its filing, without prejudice, and it is further

ORDERED, that this docket is closed.

Dated at Pierre, South Dakota, this 15<sup>th</sup> day of October, 2009.

<b>CERTIFICATE OF SERVICE</b>
The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically.
By: <u><i>Delaine Kalbs</i></u>
Date: <u>10/15/09</u>
(OFFICIAL SEAL)

BY ORDER OF THE COMMISSION:

*Dustin M. Johnson*  
DUSTIN M. JOHNSON, Chairman *dk*

*Steve Kolbeck*  
STEVE KOLBECK, Commissioner

*Gary Hanson*  
GARY HANSON, Commissioner