

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA**

IN THE MATTER OF THE FILING BY )  
MIDAMERICAN ENERGY COMPANY FOR )  
APPROVAL OF ITS 2018 ECONOMIC )  
DEVELOPMENT ACTIVITIES AND 2019 )  
PROPOSED BUDGET )  
)  
)

**ORDER APPROVING 2018  
ECONOMIC DEVELOPMENT  
ACTIVITIES AND 2019 ECONOMIC  
DEVELOPMENT BUDGET**

**NG19-004**

On May 1, 2019, MidAmerican Energy Company (MidAmerican) filed with the South Dakota Public Utilities Commission (Commission) its 2018 Economic Development Activities and Proposed 2019 Budget for Commission approval. The filing included MidAmerican's report on 2018 economic development activities, actual expenses for 2018, and the planned budget for 2019.

On May 2, 2019, the Commission electronically transmitted notice of the filing and the intervention deadline of May 17, 2019, to interested individuals and entities on the Commission's PUC Weekly Filings electronic listserv. No petitions to intervene or comments were filed. On May 15, 2019, MidAmerican responded to staff's data request.

The Commission has jurisdiction over this matter pursuant to SDCL Chapter 49-34A, specifically, SDCL 49-34A-4 and 49-34A-6.

At its regularly scheduled meeting on May 28, 2019, the Commission considered this matter. After review of the report and budget, the Commission found the activities and contributions set forth therein to be just and reasonable and voted unanimously to approve MidAmerican's 2018 Economic Development Report and the 2019 Economic Development Budget. The Commission found MidAmerican's Economic Development activities align with the Settlement Stipulation in NG01-010 which states that Economic Development expenses up to \$100,000 shall be equally paid by shareholders and ratepayers, capping ratepayer's portion at \$50,000. It is therefore

ORDERED, that MidAmerican's Report on 2018 Economic Development Activities and Proposed 2019 Budget are approved as filed.

Dated at Pierre, South Dakota, this 31<sup>st</sup> day of May 2019.

<b>CERTIFICATE OF SERVICE</b>
The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically or by mail.
By: <u>Adam deHueck</u>
Date: <u>5/31/19</u>
(OFFICIAL SEAL)

BY ORDER OF THE COMMISSION:

Gary Hanson

GARY HANSON, Chairman

Chris Nelson

CHRIS NELSON, Commissioner

Kristie Fiegen

KRISTIE FIEGEN, Commissioner