BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF SOUTH DAKOTA

IN THE MATTER OF THE FILING BY) ORDER APPROVING MONTANA-DAKOTA UTILITIES CO. FOR) TARIFF REVISIONS APPROVAL OF ITS REVISED) CONSERVATION TRACKING ADJUSTMENT) NG16-001

On January 28, 2016, the South Dakota Public Utilities Commission (Commission) received a filing from Montana-Dakota Utilities Co. (MDU) requesting approval of a revised Conservation Tracking Adjustment (CTA) pursuant to the terms of its Conservation Program Tracking Mechanism Rate 90 tariff. The proposed CTA rate, applicable to service under Rates 60, 70, and 72 equates to \$0.024 per dk or a decrease of \$0.004 per dk from the currently authorized CTA rate. MDU requests a March 1, 2016, effective date. On February 22 and February 23, 2016, MDU filed its responses to Commission staff's data requests. The revised tariff sheets are as follows:

State of South Dakota
Gas Rate Schedule - SDPUC Volume No. 2

Section No. 3

121th Revised Sheet No. 1 11th Revised Sheet No. 31 Canceling 120th Revised Sheet No. 1 Canceling 10th Revised Sheet No. 31

On February 4, 2016, the Commission electronically transmitted notice of the filing and the intervention deadline of February 19, 2016, to interested individuals and entities on the Commission's PUC Weekly Filings electronic listsery. No petitions to intervene or comments were filed.

The Commission has jurisdiction over this matter pursuant to SDCL Chapter 49-34A.

At its regularly scheduled meeting on February 26, 2016, the Commission considered this matter. Commission staff recommended approval of the tariff revisions effective March 1, 2016. Finding the proposed CTA rate to be just and reasonable, the Commission voted unanimously to approve the tariff revisions. It is therefore

ORDERED, that the above-referenced tariff revisions are approved, effective March 1, 2016.

Dated at Pierre, South Dakota, this 29th day of February, 2016.

CERTIFICATE OF SERVICE The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically or by mail. By: Ham E. Tennes Date: 4.29, 2016 (OFFICIAL SEAL)

CHRIS NELSON, Chairman

KRISTIE FIEGEN, Commissioner

GARY HAMSON, Commissioner