

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

**IN THE MATTER OF THE APPLICATION OF)
MONTANA-DAKOTA UTILITIES CO. FOR)
AUTHORITY TO INCREASE ITS NATURAL)
GAS RATES)**

**ORDER CHANGING
HEARING LOCATION**

NG12-008

On December 21, 2012, the South Dakota Public Utilities Commission (Commission) received an application from Montana-Dakota Utilities (MDU) for approval to increase rates for natural gas service to customers in its South Dakota service territory, consisting of the Black Hills and East River service areas, by approximately \$1.5 million based on MDU's test year ending June 30, 2012. MDU is also proposing to consolidate the Black Hills and East River areas into one rate jurisdiction.

On May 21, 2013, the Commission issued an Order for and Notice of Procedural Schedule and Hearing setting the matter for hearing beginning at 9:00 a.m. on October 29 in Room 413 of the State Capitol Building in Pierre, SD. Due to a scheduling conflict that has developed, the first day of the hearing on October 29, 2013, will be held in Room 414 of the State Capitol Building instead of Room 413. On September 19, 2013, the Commission's staff (Staff) filed a notice of stipulation between the parties to amend the filing date for Staff's testimony from September 27, 2013, to October 1, 2013. Except as modified by the parties' stipulation and this Order, all other dates, times, notices, and provisions set forth in the Order for and Notice of Procedural Schedule and Hearing will remain in effect as set forth therein. It is therefore

ORDERED, that the first day of the hearing on October 29, 2013, will be held in Room 414 of the State Capitol Building instead of Room 413 commencing at 9:00 a.m., with exhibit marking at 8:30 a.m. It is further

ORDERED, that except as modified by this Order and the parties' stipulation concerning the filing date for Staff's testimony, all other dates, times, notices, and provisions set forth in the Order for and Notice of Procedural Schedule and Hearing shall remain in effect as set forth therein.

Dated at Pierre, South Dakota, this 27th day of September, 2013.

CERTIFICATE OF SERVICE	
The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically.	
By:	<u><i>Joy Lashley</i></u>
Date:	<u>9.27.13</u>
(OFFICIAL SEAL)	

BY ORDER OF THE COMMISSION:

Gary Hanson

GARY HANSON, Chairman

Chris Nelson

CHRIS NELSON, Commissioner

Kristie Fiegen

KRISTIE FIEGEN, Commissioner