

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

**IN THE MATTER OF THE JOINT REQUEST)
FOR APPROVAL OF AN AMENDED)
ELECTRIC SERVICE BOUNDARY BETWEEN)
CODINGTON-CLARK ELECTRIC)
COOPERATIVE, INC. AND H-D ELECTRIC)
COOPERATIVE, INC.)
)**

**ORDER GRANTING)
APPROVAL OF AMENDED)
ELECTRIC SERVICE)
TERRITORY BOUNDARY)
AGREEMENT)
)
EL20-024**

On August 20, 2020, the South Dakota Public Utilities Commission (Commission) received a joint request from Codington-Clark Electric Cooperative, Inc. (Codington-Clark) and H-D Electric Cooperative, Inc. (H-D Electric) requesting to correct the current assigned service territories indicated on the PUC service territory map. On November 2, 2020, the Commission received an updated joint request to have the Modak Dairy Inc. service site re-assigned to the service territory of Codington-Clark while continuing to allow H-D Electric to supply electric service to the site as outlined in docket EL08-021.

On August 27, 2020, the Commission electronically transmitted notice of the filing and the intervention deadline of September 11, 2020, to interested individuals and entities on the Commission's PUC Weekly Filings electronic listserv. No petitions to intervene or comments were filed.

The Commission has jurisdiction over this matter pursuant to SDCL 49-34A, specifically, 49-34A-42, 49-34A-43, and 49-34A-55.

At its regularly scheduled meeting on November 12, 2020, the Commission considered this matter. Commission staff recommended approval of the Agreement in order to update official electric service territory mapping data to accurately reflect current service territories served by the utilities. The Commission voted unanimously to approve the Agreement. It is therefore

ORDERED, that the Agreement to revise the current electric service territory boundaries shared by Codington-Clark and H-D Electric is hereby granted.

Dated at Pierre, South Dakota, this 16th day of November 2020.

<p>CERTIFICATE OF SERVICE</p> <p>The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically or by mail.</p> <p>By: <u>Adam Detrick</u></p> <p>Date: <u>11/16/20</u></p> <p align="center">(OFFICIAL SEAL)</p>

BY ORDER OF THE COMMISSION:

Gary Hanson
GARY HANSON, Chairman

Chris Nelson
CHRIS NELSON, Commissioner

Kristie Fiegen
KRISTIE FIEGEN, Commissioner