

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

**IN THE MATTER OF THE FILING BY OTTER TAIL
POWER COMPANY FOR APPROVAL OF TARIFF
REVISIONS TO ITS LED STREET AND AREA
LIGHTING**

**ORDER APPROVING
TARIFF REVISIONS**

EL19-038

On October 24, 2019, the South Dakota Public Utilities Commission (Commission) received a filing from Otter Tail Power Company (Otter Tail) for approval of changes to its LED Street and Area Lighting tariff. On November 4, 2019, Otter Tail updated its filing to provide additional details for the proposed revisions and to add a change code to Sheet 3 of the tariff sheets. Otter Tail requests an effective date of December 1, 2019. The revised tariff sheets are as follows:

South Dakota P.U.C. Volume II, Electric Rate Schedule

Section No. 11.07

First Revised Sheet No. 1

First Revised Sheet No. 2

First Revised Sheet No. 3

Canceling Original Sheet No. 1

Canceling Original Sheet No. 2

Canceling Original Sheet No. 3

On October 31, 2019, the Commission electronically transmitted notice of the filing and the intervention deadline of November 15, 2019, to interested entities and persons on the Commission's PUC Weekly Filings electronic listserv. No petitions to intervene or comments were filed.

The Commission has jurisdiction over this matter pursuant to SDCL Chapter 49-34A, specifically 49-34A-4, 49-34A-6, 49-34A-8, 49-34A-10, 49-34A-12, 49-34A-93, and ARSD 20:10:13:02 through 20:10:13:28.

At its regularly scheduled meeting on November 26, 2019, the Commission considered this matter. Commission staff recommended approval of the tariff revisions with a December 1, 2019, effective date. Finding the revisions to be just and reasonable, the Commission voted unanimously to approve the revisions, effective December 1, 2019.

It is therefore

ORDERED, that Otter Tail's request to revise its aforementioned tariffs is hereby granted and the revisions are approved, effective for services rendered on and after December 1, 2019.

Dated at Pierre, South Dakota, this 27th day of November 2019.

CERTIFICATE OF SERVICE

The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically or by mail.

By: Adam deHueck

Date: 11/27/19

(OFFICIAL SEAL)

BY ORDER OF THE COMMISSION:

Gary Hanson
GARY HANSON, Chairman

Chris Nelson
CHRIS NELSON, Commissioner

Kristie Fiegen
KRISTIE FIEGEN, Commissioner