

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

IN THE MATTER OF THE FILING BY)
MIDAMERICAN ENERGY COMPANY)
FOR APPROVAL OF TARIFF)
REVISIONS TO UPDATE THE)
DISCONNECT NOTICE)

ORDER APPROVING
TARIFF REVISIONS

EL19-029

On August 8, 2019, the South Dakota Public Utilities Commission (Commission) received a filing from MidAmerican Energy Company (MidAmerican) for approval of tariff revisions to update its disconnect notice located in the sample forms portion of the tariff. MidAmerican requests an effective date of September 20, 2019.

On August 15, 2019, the Commission electronically transmitted notice of the filing and the intervention deadline of August 30, 2019, to interested individuals and entities on the Commission's PUC Weekly Filings electronic listserv. No petitions to intervene or comments were filed. On September 4, 2019, MidAmerican filed revised tariff sheets.

The revised tariff sheets are as follows:

South Dakota Electric Tariff Schedule No. 2

Section 6

1st Revised Sheet No. 6
1st Revised Sheet No. 7

Canceling Original Sheet No. 6
Canceling Original Sheet No. 7

The Commission has jurisdiction over this matter pursuant to SDCL Chapter 49-34A, specifically 49-34A-4 and 49-34A-10, and ARSD 20:10:13:12 and 20:10:20:05.

At its regularly scheduled meeting on September 17, 2019, the Commission considered this matter. Commission staff recommended approval of the tariff revisions with an effective date of September 20, 2019. Finding the revisions to be just and reasonable, the Commission voted unanimously to approve the tariff revisions effective September 20, 2019. It is therefore

ORDERED, that MidAmerican's request to revise its tariffs is hereby granted and the revisions are approved, effective for services rendered on and after September 20, 2019.

Dated at Pierre, South Dakota, this 19th day of September 2019.

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| CERTIFICATE OF SERVICE |
| The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically or by mail. |
| By: <u>Karen E. Cremer</u> |
| Date: <u>9/19/19</u> |
| (OFFICIAL SEAL) |

BY ORDER OF THE COMMISSION:

Gary Hanson

GARY HANSON, Chairman

Chris Nelson

CHRIS NELSON, Commissioner

Kristie Fiegen

KRISTIE FIEGEN, Commissioner