

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

**IN THE MATTER OF THE FILING BY OTTER)
TAIL POWER COMPANY FOR APPROVAL OF)
TARIFF REVISIONS)
)**

**ORDER APPROVING
TARIFF REVISIONS**

EL11-010

On May 12, 2011, the Public Utilities Commission (Commission) received a filing by Otter Tail Power Company (Otter Tail) for approval to revise its tariffed Summary of Contracts with Deviations. The existing contract with Ward, South Dakota, listed as a contract with deviations has expired. Otter Tail stated the new agreement, as of May 1, 2011, does not contain any deviations from Otter Tail's currently filed tariff rates and therefore requested the reference to a contract with the Town of Ward be removed from the Summary of Contracts with Deviations. The revised tariff sheets are as follows:

Volume 2

Section No. 16.00

2nd Revised Sheet No. 4

Canceling First Revised Sheet No. 4

On May 18, 2011, the Commission electronically transmitted notice of the filing and the intervention deadline of June 3, 2011, to interested individuals and entities. No parties sought intervention. The Commission finds it has jurisdiction over this matter pursuant to SDCL Chapter 49-34A, specifically 49-34A-4, 49-34A-6, 49-34A-8, 49-34A-9, 49-34A-10, and 49-34A-12; and ARSD 20:10:13:09 and 20:10:13:15.

At its regularly scheduled meeting of June 14, 2011, the Commission considered this matter. Commission Staff recommended approval of Otter Tail's request to revise its tariffed Summary of Contracts with Deviations. The Commission finds the revisions are proper and approves the revisions. It is therefore

ORDERED, that Otter Tail's request to revise its tariffed Summary of Contract with Deviations, as described above, is hereby granted.

Dated at Pierre, South Dakota, this 17th day of June, 2011.

CERTIFICATE OF SERVICE
The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically.
By: <u><i>Jan Adahl</i></u>
Date: <u>6-17-11</u>
(OFFICIAL SEAL)

BY ORDER OF THE COMMISSION:

Steve Kolbeck

STEVE KOLBECK, Chairman

Gary Hanson

GARY HANSON, Commissioner

Chris Nelson

CHRIS NELSON, Commissioner