

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

**IN THE MATTER OF THE FILING BY OTTER
TAIL POWER COMPANY REGARDING ITS
2010 AND 2011 ENERGY EFFICIENCY
UPDATE**)
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**ORDER APPROVING
ENERGY EFFICIENCY PLAN
FOR 2010 AND 2011**

EL10-007

On June 16, 2010, the Public Utilities Commission (Commission) received a filing from Otter Tail Power Company (Otter Tail) for approval of updates to Otter Tail's 2010 South Dakota Energy Efficiency Plan and approval for the continuation of the program in 2011. Otter Tail is requesting increases in energy and demand savings goals and increases in related financial incentives for both 2010 and the requested 2011 program. On June 17, 2010, the Commission electronically transmitted notice of the filing and the intervention deadline of July 9, 2010, to interested individuals and entities. No parties sought intervention.

At its regularly scheduled meeting on July 27, 2010, the Commission considered this matter. Commission Staff recommended approval of the filing. The Commission voted unanimously to approve the updated energy, demand and participation goals for 2010 and continuation of the program into 2011.

The Commission finds that it has jurisdiction over this matter pursuant to SDCL 49-34A, specifically, 49-34A-6, 49-34A-8, 49-34A-8.2, 49-34A-10, 49-34A-11, and 49-34A-25. Further, the Commission finds that Otter Tail's request for approval of its energy efficiency partnership plan is just and reasonable and shall be approved. As the Commission's final decision in this matter, it is therefore

ORDERED, that OTP's request for updated energy, demand and participation goals for 2010 and continuation of the program into 2011 are approved.

Dated at Pierre, South Dakota, this 2nd day of August, 2010.

CERTIFICATE OF SERVICE
The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically.
By: <u><i>[Signature]</i></u>
Date: <u>08/02/10</u>
(OFFICIAL SEAL)

BY ORDER OF THE COMMISSION:

[Signature]
DUSTIN M. JOHNSON, Chairman

[Signature]
STEVE KOLBECK, Commissioner

[Signature]
GARY HANSON, Commissioner