

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

IN THE MATTER OF THE COMPLAINT FILED) BY DENNIS LINDSKOV DBA AUTOMOTIVE) CO., INC., ISABEL, SOUTH DAKOTA,) AGAINST MCI WORLDCOM REGARDING) UNAUTHORIZED SWITCHING OF SERVICES) AND BILLING FOR SERVICES)	ORDER DISMISSING COMPLAINT AND CLOSING DOCKET CT01-028
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On June 26, 2001, the Public Utilities Commission (Commission) received a complaint filed by Dennis Lindskov dba Automotive Co., Inc., Isabel, South Dakota (Complainant), against MCI WorldCom (MCI) regarding unauthorized switching of services and billing for services.

On July 3, 2001, the complaint was faxed to MCI. Pursuant to ARSD 20:10:01:09, MCI was notified that it must satisfy the complaint or file an answer in writing with the Commission by July 23, 2001. On July 23, 2001, the Commission received an answer from MCI. Commission Staff was informed that settlement had been reached in this matter.

The Commission finds that it has jurisdiction over this matter pursuant to SDCL Chapters 1-26, 49-13, including 49-13-1 through 49-13-14, inclusive, and SDCL Chapter 49-31, including 49-31-3, 49-31-7, 49-31-7.1, 49-31-7.2, 49-31-7.3, 49-31-7.4, 49-31-10, 49-31-11, 49-31-38, 49-31-38.1, 49-31-38.2, 49-31-38.3, 49-31-89 through 49-31-97, inclusive, and ARSD Chapters 20:10:01 and 20:10:34.

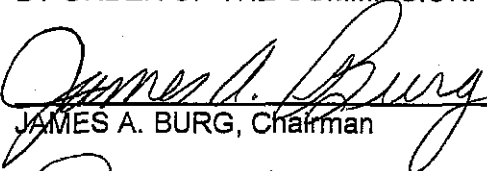

On August 16, 2001, at a regularly scheduled meeting, the Commission considered this matter. Upon recommendation of Commission Staff, the Commission voted to dismiss the complaint and close the docket. It is therefore

ORDERED, that the complaint shall be dismissed and the docket closed.

Dated at Pierre, South Dakota, this 21st day of August, 2001.

CERTIFICATE OF SERVICE	
The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, by facsimile or by first class mail, in properly addressed envelopes, with charges prepaid thereon.	
By:	<u>Rehaine Kolbo</u>
Date:	<u>8/23/01</u>
(OFFICIAL SEAL)	

BY ORDER OF THE COMMISSION:

 _____ JAMES A. BURG, Chairman
 _____ PAM NELSON, Commissioner