

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

IN THE MATTER OF THE COMPLAINT FILED) BY F. ROSS SHUFF, YANKTON, SOUTH) DAKOTA, AGAINST DISH NETWORK) REGARDING A DO NOT CALL COMPLAINT)	ORDER DISMISSING COMPLAINT AND CLOSING DOCKET CT06-002
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On October 11, 2006, the Public Utilities Commission (Commission) received a complaint filed by F. Ross Shuff, Yankton, South Dakota (Complainant), against Dish Network (Dish) regarding a do not call complaint.

On October 11, 2006, the complaint was faxed to Dish. Pursuant to ARSD 20:10:01:09, Dish was notified that it must satisfy the complaint or file an answer in writing with the Commission by October 31, 2006. The Commission received written correspondence from Dish on December 1, 2006, regarding the complaint. On December 6, 2006, the Commission received a letter from Complainant voluntarily withdrawing his complaint and giving Commission Staff express permission to include his complaint in the Commission's action against Dish or other appropriate entity.

The Commission finds that it has jurisdiction over this matter pursuant to SDCL Chapters 1-26, 49-13, including 49-13-1 through 49-13-14, inclusive, and SDCL Chapter 49-31, including 49-31-3, 49-31-7, 49-31-7.1, 49-31-7.2, 49-31-7.3, 49-31-7.4, 49-31-10, 49-31-11, 49-31-38, 49-31-38.1, 49-31-38.2, 49-31-38.3, 49-31-99 through 49-31-108, inclusive, and ARSD Chapters 20:10:01 and 20:10:34.

On December 19, 2006, at a regularly scheduled meeting, the Commission considered this matter. Upon recommendation of Commission Staff, the Commission voted to dismiss the complaint and close the docket. It is therefore

ORDERED, that the complaint shall be dismissed and the docket closed.

Dated at Pierre, South Dakota, this 28th day of December, 2006.

CERTIFICATE OF SERVICE
The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, by facsimile or by first class mail, in properly addressed envelopes, with charges prepaid thereon.
By: <u><i>Delaine Kolbo</i></u>
Date: <u>12/29/06</u>
(OFFICIAL SEAL)

BY ORDER OF THE COMMISSION:

Dustin M. Johnson
DUSTIN M. JOHNSON, Chairman

Gary Hanson
GARY HANSON, Commissioner

Steve Kolbeck
STEVE KOLBECK, Commissioner