

June 3, 2026

E-Filing

Ms. Leah Mohr, Executive Director
South Dakota Public Utilities Commission
State Capitol Building
500 East Capitol Avenue
Pierre, SD 57501-5070

FROM THE DESK OF
RYAN J. TAYLOR

CUTLER LAW FIRM, LLP
140 N Phillips Avenue
4th Floor
Sioux Falls, SD 57104
(605) 335-4950 main
(605) 335-4989 direct
(605) 335-4961 fax

Re: ETC Certification – Santel Communications Cooperative, Inc.
Our File No. 2253.01

Dear Ms. Mohr:

Enclosed for filing are the following documents relating to the annual ETC Certification of Santel Communications Cooperative, Inc. The annual ETC Certification and its accompanying exhibits are attached as follows:

1. Petition for ETC status of Santel Communications Cooperative, Inc.;
2. CONFIDENTIAL; Exhibit A - Progress Report;
3. CONFIDENTIAL; Exhibit B – Two Year Plan;
4. CONFIDENTIAL; Exhibit C – Certification of Santel Communications as to ARSD §§ 20:10:32:54(3), 20:10:32:54(4) and 20:10:32:54(5);
5. Exhibit D - Affidavit of General Manager of Santel Communications Cooperative, Inc.; and
6. Santel Communications Cooperative, Inc.'s Lifeline Linkup Advertising Outreach Annual Report and Specimen copies of Santel Communications Cooperative, Inc.'s Lifeline Linkup Advertising Outreach.

The documents attached for filing are numbered to correspond to the documents identified in this letter. Please note that the items identified as Nos. 2 through 4 are marked as Confidential. All other items may be available for public review. Please treat all items marked as Confidential as such during your review of these documents.

If you have any questions regarding this filing, please feel free to contact me at your convenience at 605-335-4950. Thank you for your assistance in this matter.

Sincerely,

CUTLER LAW FIRM, LLP

A handwritten signature in black ink, appearing to read "Ryan J. Taylor", enclosed within a large, loopy oval flourish.

Ryan J. Taylor
For the Firm

RJT:kmh

cc: Ryan Thompson
Donna Spier