

Bantz, Gosch & Cremer, L.L.C.
◆ Attorneys at Law ◆

Douglas W. Bantz (1909-1983)
Kenneth L. Gosch
James M. Cremer*
Rory King
Greg L. Peterson*
Melissa E. Neville
Justin M. Scott
Joshua G. Wurgler
Carla J. Glynn
John M. Noyes
Collin D. Fischer*
Dominic F. King

*Also Licensed in North Dakota



305 SIXTH AVENUE, S.E.
P.O. BOX 970
ABERDEEN, SD 57402-0970
www.bantzlaw.com

Telephone: (605) 225-2232
Fax: (605) 225-2497

Email: jcremer@bantzlaw.com
Direct Dial: (605) 789-7777

May 13, 2026
VIA EMAIL

08585-003
Ms. Leah Mohr
Executive Director
South Dakota Public Utilities Commission
500 East Capitol Avenue
Pierre, SD 57501-5070

Re: In the Matter of the Request of James Valley Wireless, LLC for Certification
Regarding Its Use of Federal Universal Service Support

Dear Ms. Mohr:

Attached, for electronic filing for James Valley Wireless, LLC's Annual ETC Certification, are the following:

1. Annual ETC Certification Application;
2. Exhibit A | Progress Report – ***Confidential***;
3. Exhibit B | Two-Year Plan – ***Confidential***;
4. Exhibit C | Certifications – ***Confidential***;
5. Exhibit D | Affidavit; and
6. SDPUC 2026 Lifeline Annual Report Form.

Ms. Leah Mohr

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May 13, 2026

If you have any questions, please contact me. Thank you.

Sincerely,

James M. Cremer

JAMES M. CREMER

JMC:wjs

Enclosures

cc: James Groft via email w/enc.