**BEFORE THE PUBLIC UTILITIES COMMISSION**
**OF THE STATE OF SOUTH DAKOTA**

| | | |
|---|---|---|
| **IN THE MATTER OF THE APPLICATION OF GRASSHOPPER GROUP, LLC FOR A CERTIFICATE OF AUTHORITY FOR INTEREXCHANGE SERVICES IN SOUTH DAKOTA** | ) ) ) ) ) ) ) ) | **CERTIFICATE OF SERVICE**<br><br>**TC26-001** |

I hereby certify that true and correct copies of Staff's First Set of Data Requests were sent to the following parties on March 13, 2026:

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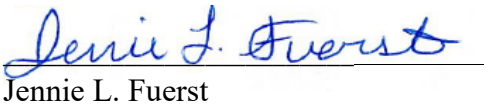
Dated this 13th day of March, 2026



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