

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA**

<b>IN THE MATTER OF THE APPLICATION OF</b>	)	<b>Certificate of Service</b>
<b>GRASSHOPPER GROUP, LLC FOR A</b>	)	
<b>CERTIFICATE OF AUTHORITY FOR</b>	)	<b>TC26-001</b>
<b>INTEREXCHANGE SERVICES IN</b>	)	
<b>SOUTH DAKOTA</b>	)	

I hereby certify that true and correct copies of Grasshopper Group, LLC's Response to Staff's Third Set of Data Requests were sent to the following parties on June 12, 2026:

Ms. Leah Mohr  
Executive Director  
South Dakota Public Utilities Commission  
500 E. Capitol Ave.  
Pierre, SD 57501  
[Leah.Mohr@state.sd.us](mailto:Leah.Mohr@state.sd.us)  
(605) 773-3201

Jennie L. Fuerst  
Staff Attorney  
South Dakota Public Utilities Commission  
500 East Capitol Avenue  
Pierre, SD 57501  
[Jennie.Fuerst@state.sd.us](mailto:Jennie.Fuerst@state.sd.us)  
(605) 773-3201

Lisa M. Peters  
KUTAK ROCK LLP  
1650 Farnam Street  
The Omaha Building  
Omaha, NE 68102-2103  
Phone: (402) 661-8609  
[Lisa.peters@kutakrock.com](mailto:Lisa.peters@kutakrock.com)

Dated this 12th day of June, 2026



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Michael P. Donahue  
Scale LLP  
1763 Columbia Rd NW  
Suite 14742  
Washington, DC 20009  
(415) 735-5933  
Email: [mdonahue@scalefirm.com](mailto:mdonahue@scalefirm.com)