

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA**

<b>IN THE MATTER OF THE APPLICATION OF</b>	)	<b>Certificate of Service</b>
<b>GRASSHOPPER GROUP, LLC FOR A</b>	)	
<b>CERTIFICATE OF AUTHORITY FOR</b>	)	<b>TC26-001</b>
<b>INTEREXCHANGE SERVICES IN</b>	)	
<b>SOUTH DAKOTA</b>	)	

I hereby certify that true and correct copies of the Notice of Appearance of Lisa M. Peters were sent to the following parties on May 4, 2026:

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Dated this 4th day of May, 2026



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