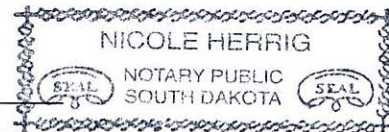


**AFFIDAVIT  
OF PUBLICATION**

I hereby certify that the public notice detailed below was published on the run date(s)  
indicated in the publication identified below, a legal newspaper as defined by SDCL 17-2-2.1,  
in the city of Elk Point, county of Union, South Dakota.

Signed: [Signature]  
Print Name: Sandy DeBeer, Advertising Placement Coordinator

Notary Public: [Signature]  
My commission expires: May 4, 2027



**Advertiser Name: Public Utilities Commission**

**Order #: 25084SP0**

**Southern Union County Leader-Courier (Elk Point, SD)**

Run Date	Ad Size	Caption / Position / Special Instructions	Section and Page information
Thu 08/21/25	0.00 X 0.00	<b>Caption:</b> Notice of Proposed Sale: Clarity Telecom, LLC / Bluepeak	

**South Dakota NewsMedia Association**

South Dakota Newspaper Services, Inc.  
1125 32nd Avenue  
Brookings, South Dakota 57006  
Phone: 800-658-3697

ADOPTION OF  
PROVISIONAL BUDGET FOR UNION COUNTY, SOUTH DAKOTA

NOTICE IS HEREBY GIVEN: That the Board of County Commissioners of Union County, will meet in the Courthouse at Elk Point, South Dakota on Tuesday, September 2nd, 2025 at 8:45 a.m. for the purpose of considering the foregoing Provisional Budget for the year 2026 and the various items, schedules, amounts and appropriations set forth therein and as many days thereafter as is deemed necessary until the final adoption of the budget on the 16th day of September, 2025. At such time any interested person may appear either in person or by a representative and will be given an opportunity for a full and complete discussion of all purposes, objectives, items, schedules, appropriations, estimates, amounts and matters set forth and contained in the Provisional Budget.

Katie Winkquist, Union County Auditor

Elk Point, South Dakota

Published August 21st and August 28th, 2025

Published twice at the total approximate cost of \$26.06 and may be viewed free of charge at [www.sdpublicnotice.com](http://www.sdpublicnotice.com)

T34 10, 34 10x2 40

## Appendix D2: Means of Finance

(PROVISIONAL) OR (ANNUAL) BUDGET FOR UNION COUNTY, SD  
For the Year January 1, 2026 5 through December 31, 2026

	General Fund	County Road and Bridge Fund	911 Fund	Rural Fire Fund	EMA Fund	Domestic Abuse Fund	24/7 Fund	Modernization Preservation Fund	Rural Access Infrastructure Fund	Capital Project Fund	TIF Fund
Cash Balance Applied	3,905,761	479,226		4,322							
311 Current Property Tax Levy	8,743,145	719,426		81,578							
Less Current Uncollected											
Less 25% a/c fees	(5,739)	(48,422)									
311 TIF Property Taxes											
312/319 - Other Taxes	85,600	450,000		453							
NET TOTAL TAXES	8,823,066	1,121,004		82,028							
3001 Income & Fees	107,600	5,000									
330 Intergovernmental Revenue	260,825	1,887,000		150,000						130,000	
340 Charges for Goods & Services	790,388						1,000	20,000	28,000		
360 Fines & Forfeits	34,000						500				
360 Miscellaneous Revenue	214,751	81,000	2,000	100	1,500						
370 Other Financing Sources	6,000	3,741,962	588,008	130,118						600,000	8,048
TOTAL OTHER REVENUES	1,381,844	5,814,368	737,008	100	181,504	5,000	20,000	28,000	130,000	500,000	8,048
SUBTOTAL (Cash + Taxes + Other Rev)	14,131,614	7,274,568	737,008	88,448	181,504	5,000	20,000	28,000			
Less 5% (SDCL 7-21-18)	706,581	363,728		4,322							
NET MEANS OF FINANCE	13,425,033	6,910,840	737,008	82,126	181,504	5,000	20,000	28,000	130,000	500,000	8,048
TOTAL APPROPRIATIONS	13,425,033	6,910,840	737,008	82,126	181,504	5,000	20,000	28,000	130,000	500,000	8,048

Published August 21, 2025

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T34 6, 34 6 333

PUBLIC NOTICE TO  
BIDDERS  
UNION COUNTY  
COMMISSIONERS - JAIL  
MEAL SERVICE  
CONTRACT

Notice is hereby given that the Board of Union County Commissioners will be accepting sealed bids for the provision of Breakfast, Lunch, and Dinner meals and drinks, seven (7) days per week, for inmates housed at the Union County Jail. Deadline for Bid Submission

Date: Monday, September 29, 2025  
Time: No later than 5:00 p.m.  
Location: Union County Auditor's Office  
Bid Opening:  
Date: Tuesday, September 30, 2025  
Time: 10:00 a.m.  
Location: Union County Commissioners Meeting Room  
The Union County Board reserves the right to reject any or all bids, or to accept the bid deemed most cost effective for Union County.

Contract Term  
• Start Date: November 1, 2025  
• Duration: One (1) year  
• Termination: May be terminated by either party with 30 days written notice, or automatically if funding is not approved by the Union County Commissioners.  
Meal Service Requirements  
• Meals must be delivered to the Union County Jail at the following times:  
o Breakfast: 7:00 a.m. - 7:30 a.m.  
o Lunch (Hot Meal): 11:15

a.m. - 11:30 a.m.  
• Minimum components:  
o 8 oz. main dish  
o Two (2) 4 oz. side dishes  
o Bread with butter or margarine  
o 8 oz. drink  
o Dinner: 4:45 p.m. - 5:15 p.m.  
• All meals must comply with the National School Lunch Program guidelines as defined by federal regulations.  
• The bidder shall also provide:  
o Special diet meals as required  
o After-hour snacks for ap-

petitive dietary needs  
Equipment Responsibility  
• A commercial grade refrigerator will be supplied by the winning bidder.  
• The upkeep and maintenance of the refrigerator shall be the responsibility of the bidder.  
Bid Submission Requirements  
• All bids must be submitted on the official bid form provided by the Union County Sheriff's Office.  
• Bids not submitted on the official form will be rejected.

To obtain the official bid form, contact:  
Union County Sheriff's Office  
Phone: (605) 356-2679  
Published August 21 and 28, 2025  
Published twice at the total approximate cost of \$50.92 and may be viewed free of charge at [www.sdpublicnotice.com](http://www.sdpublicnotice.com)  
T34 5, 34 5x2 92

SECTION 00030 -  
ADVERTISING FOR  
BIDS

Sealed bids will be received by the Union County Highway Department, 301 E. Pleasant St., Elk Point, SD 57025 up to 11:00 AM, Monday, September 15, 2025, at which time they will be publicly opened and read aloud, for furnishing all labor, materials, and all else necessary for the construction of RRF 6372(00)25

5. Structure Replacement and Approach Grading, Structure No. 64 042 050, Union County, Elk Point, South Dakota. The bids will be considered by the Board of County Commissioners on September 16, 2025 @ 9:30 AM.  
All bids shall be made on the bid packet included in this project manual.  
The Project includes the following work:  
1. Unclassified Excavation  
2. Installation of 4' x 4'

11' Precast Concrete Box Culvert  
The work on the proposed improvement is to be substantially completed by December 1, 2025, and finally completed by July 15, 2026.  
Each bid shall be accompanied by a bidder's security as described. The Successful Bidder will be required to provide Payment and Performance Bonds as described in the Bidding Documents.

Bidding Documents may be examined at the following locations:  
• Title Engineers  
5701 South Corporate Place  
Sioux Falls, SD 57108  
Phone: (605) 323-6036  
Union County Highway Department  
501 E. Pleasant St.  
Elk Point, SD 57025  
Phone: (605) 356-2351  
The Bidding Documents may also be examined at the Sioux

Falls Builders Exchange and Plains Builders Exchange in Sioux Falls, South Dakota.  
All bids shall be sealed, shall contain a deposit of the type specified, and may be filed with the Union County Highway Superintendent during normal office hours or hand carried to the meeting prior to the scheduled bid opening, as specified above.  
Union County reserves the right to reject any or all bids and to waive informalities.

Jerry Baum  
Union County Highway Department  
Published August 21 & 28, 2025  
Published twice at the total approximate cost of \$50.92 and may be viewed free of charge at [www.sdpublicnotice.com](http://www.sdpublicnotice.com)  
T34-11, 34-11-78

SECTION 00 1113  
ADVERTISING FOR  
BIDS

Sealed Subcontract bids for Bid Issuance #1 of the Dakota Dunes CID Maintenance Facility will be received by Dakota Dunes CID at the District Office, 335 Sioux Point Road, Suite 100, Dakota Dunes, SD 57049 by mail or personal delivery until September 3rd, 2025, at 2:00 PM. Bids will be publicly opened and read aloud after.  
Project Scope: Grading, earthwork, and site utilities for construction of a new maintenance building and other work indicated in the drawings and specifications.

Owner:  
Dakota Dunes Community Improvement District  
335 Sioux Point Road, Suite 100,  
Dakota Dunes, SD 57049  
Engineer:  
ISG Inc.  
150 Tower Rd, Suite 115,  
Dakota Dunes, SD 57049  
Builder:  
Stry Construction Co.  
2005 4th Street,  
Sioux City, IA, 51101  
Bidders shall submit their proposal on the forms provided. The proposal shall be filled in clearly and correctly with ink or another permanent format. The proposal shall be signed in ink by the individual, members of the partnership, or by one or more

officers of the corporation making the proposal.  
The contract documents may be examined at the following locations on Monday through Friday between the hours of 8:00 a.m. - 4:30 p.m.:  
Dakota Dunes Community Improvement District  
335 Sioux Point Road, Suite 100,  
Dakota Dunes, SD 57049  
Drawings, specifications, and other Bidding Documents may be obtained online at:  
Quest Construction Data Network: <https://qcdn.com/req/questcon.com/cdn/questing-projType=&group=1126-provider=3849>  
Bidding Documents may be downloaded online at the designated website. Prospective Bidders are urged to register with the designated website as a plan holder,

even if Bidding Documents are the proposal.  
Bidders may obtain a plan room or source other than the designated website in either electronic or paper format. The designated website will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All of official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from source other than the designated website.  
Bidding Documents may be downloaded online at the designated website. Resident South Dakota contractors who intend, in good faith, to bid upon this project may obtain a paper set of these

documents free of charge. Non-resident contractors may receive these documents upon payment of \$100.00, none of which is refundable.  
All submitters shall have a valid South Dakota Contractor's license of the appropriate Class for the work as required by ARSD 20-59.06 or SDCL 38-25. Submitters shall include a copy of their license with their package. No submittal will be considered unless it fully complies with the proof of bond and license requirements.  
All bids shall be sealed in an opaque envelope upon which shall be plainly marked "BID ON DAKOTA DUNES MAINTENANCE FACILITY - DAKOTA DUNES, SD, BID ISSUANCE #1" and the name of the bidder. If a bid is to be mailed, the bid envelope shall be sealed in a regular mailing

envelope. FAX and E-mail Bids will not be accepted. The Owner reserves the right to hold and consider the bids for 30 days after the date of the bid opening.  
The right to waive any informality in any bid and reject any or all bids is reserved to the Owner/Builder.  
The successful bidders will enter a contract with Stry Construction Co. d/b/a I&L Builders. The Contract will be a Subcontract for construction.  
Issued by Dakota Dunes CID  
Publication Dates: August 21st, and August 28th, 2025  
Published twice at the total approximate cost of \$85.13 and may be viewed free of charge at [www.sdpublicnotice.com](http://www.sdpublicnotice.com)  
T34 12, 34 12x2 146

NOTICE OF PROPOSED  
SALE OF TELEPHONE  
EXCHANGE TO WHOLLY  
OWNED, INDIRECT  
SUBSIDIARIES  
SOUTH DAKOTA PUBLIC  
UTILITIES COMMISSION

On August 4, 2025, the Commission received a filing, TC25-034, by Clarity Telecom, LLC (DRA Bluepeak (Bluepeak)), on behalf of itself and its wholly owned, indirect subsidiaries Bluepeak RTS Barrer, LLC (Bluepeak RTS) and Bluepeak ABS Asset Entity 1, LLC (Blue-

peak ABS). Bluepeak requests Commission approval pursuant to SDCL 49-31-58 to undertake a series of related, internal transfers of assets, including customer contracts and related telecommunications network infrastructure used to operate certain telecommunications exchanges in South

Dakota, between itself and its wholly owned indirect subsidiaries, Bluepeak RTS and Bluepeak ABS. Bluepeak will continue to operate and manage all aspects of communications services to be provided by the subsidiaries and customers will receive services on the same rates, terms and

conditions as currently provided by Bluepeak.  
Pursuant to SDCL 49-31-59, interested parties may file comments with the Commission or file a petition to intervene in this proceeding within 15 days of publication of this notice.  
The Commission's contact

information is: Ph (605) 773-3201; [pub.edg@pucstate.sd.us](mailto:pub.edg@pucstate.sd.us); 500 E. Capitol Avenue, Pierre, SD 57501  
Published August 21, 2025  
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34-4-52

UNAPPROVED MINUTES  
OF THE SPECIAL  
MEETING OF THE CITY  
COUNCIL OF  
JEFFERSON  
JEFFERSON, SOUTH  
DAKOTA  
August 11, 2025

City Hall  
7:00 p.m.  
Members present: P. Rigg, T. Roulvaire, J. Casper, M. LaFleur, J. Lakhsat, M. Nolin and M. Stokely  
Others present: M. Bonk and D. Sharkey  
Mayor Rigg called the special meeting of the Jefferson City

Council to order.  
Motion to approve the agenda by Lakhsat second by Stokely. Motion carried.  
The Finance Officer presented the proposed 2026 Annual Appropriation Ordinance Chapter #384. A copy of the 2025 Annual Appropriations Ordinance was shared for comparison. The City

Council reviewed the proposed budget. CM Casper joined the meeting at 7:20 p.m.  
Minor changes were discussed. The second reading of the 2026 Annual Appropriations Ordinance will be held at the Regular September 8, 2025, City Council meeting.  
Motion to adjourn by Boul-

ware at 7:25 p.m. second by Stokely. Motion carried.  
Rigg  
Mayer  
Jefferson, South Dakota  
Attest:  
Ordinance Clerk  
City Finance Officer  
Jefferson, South Dakota  
Published August 21, 2025

Published once at the total approximate cost of \$16.94 and may be viewed free of charge at [www.sdpublicnotice.com](http://www.sdpublicnotice.com)  
34 3 52