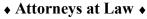
## Bantz, Gosch & Cremer, L.L.C.

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June 4, 2025 VIA EMAIL 305 SIXTH AVENUE, S.E. P.O. BOX 970 ABERDEEN, SD 57402-0970 www.bantzlaw.com

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08585-003 Ms. Patricia Van Gerpen Executive Director South Dakota Public Utilities Commission 500 East Capitol Avenue Pierre, SD 57501-5070

Re: In the Matter of the Request of James Valley Wireless, LLC for Certification Regarding Its Use of Federal Universal Service Support

Dear Ms. Van Gerpen:

Attached, for electronic filing for James Valley Wireless, LLC's Annual ETC Certification, are the following:

- 1. Annual ETC Certification Application;
- 2. Exhibit A | Progress Report *Confidential*;
- 3. Exhibit B | Two-Year Plan *Confidential*;
- 4. Exhibit C | Certifications *Confidential*;
- 5. Exhibit D | Affidavit; and
- 6. SDPUC 2025 Lifeline Annual Report Form.

If you have any questions, please contact me. Thank you.

Sincerely,

James M. Cremer

JAMES M. CREMER

JMC:snh

Enclosures

cc: James Groft via email w/enc.