

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA**

<b>In the Matter of the Petition of Assurance )</b>	<b>CERTIFICATE OF SERVICE</b>
<b>Wireless USA, L.P. for Designation as an )</b>	
<b>Eligible Telecommunications Carrier for the )</b>	<b>TC24-002</b>
<b>Purpose of Offering Lifeline Service to )</b>	
<b>Qualifying Customers )</b>	

I hereby certify that true and correct copies of Staff's Third Set of Data Requests and Certificate of Service were served electronically on the Parties listed below, on the 28<sup>th</sup> day of March 2024, addressed to:

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Dated this 28<sup>th</sup> day of March, 2024

  
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