

**Individual Report for Docket Number : TC24-020**

**Docket Title:**

In the Matter of the Request of City of Brookings Municipal Telephone for Certification Regarding Its Use of Federal Universal Service Support (Study Area: 391650)

**Open Date :** 06/18/2024      **Close Date :** 09/20/2024      **Days Open :** 94

**Reopened Date :**

**Filing Type :**

TC

**Tax ID # :**

**Attorney :**

LS

**Staff :**

JR

**Date Of Final Decision :**

07/19/2024

**Memo :**

Commission Meeting: 7/19/24

**Primary Appeal Information**

**Appeal Date :**

**Appellant :**

**Decision Date :**

**Appeal Location :**

**Current Status :**

**Description of Above Decision :**

**Secondary Appeal Information**

**Appeal Date :**

**Appellant :**

**Decision Date :**

**Appeal Location :**

**Current Status :**

**Description of Above Decision :**

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### Docket Notes :

06/18/24 - Filed and Docketed - M:\PUC\WEB\Internet\commission\Dockets\telecom\2024\TC24-020\filename.pdf  
06/18/24 - City of Brookings Municipal Telephone's Annual ETC Certification Filing - M:\ETC.pdf  
06/18/24 - Exhibit A - Progress Report Confidential (not available to the public) - N:\Internet\telecom\2024\TC24-020\ExhACONF.pdf  
06/18/24 - Exhibit B - Two Year Plan Confidential (not available to the public) - N:\Internet\telecom\2024\TC24-020\ExhBCONF.pdf  
06/18/24 - Exhibit C - Report on Outages and Unfulfilled Service Requests Confidential (not available to the public) - N:\Internet\telecom\2024\TC24-020\ExhCCONF.pdf  
06/18/24 - Exhibit D - Affidavit - M:\ExhD.pdf  
06/18/24 - Lifeline/Tribal Link Up Advertising Outreach Annual Report - M:\Lifeline.pdf  
07/22/24 - Order Granting Certification - M:\TC24-020Certification.pdf  
09/16/24 - PUC's Letter to USAC and FCC regarding Annual State Certification of Support for Eligible Telecommunications Carriers and List of Certified Carriers for 2025 - M:\USACFCC2024LTR.pdf  
09/16/24 - USAC Confirmation of SD PUC's Filing for State Certification 2024 - M:\USAC2024Confirmation.pdf  
09/20/24 - Docket Closed - M:\close.pdf

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**Docket Synopsis :**