

Individual Report for Docket Number : TC24-017

Docket Title:

In the Matter of the Request of Fort Randall Telephone Company for Certification Regarding Its Use of Federal Universal Service Support (Study Area: 391660)

Open Date : 06/14/2024 **Close Date :** 09/20/2024 **Days Open :** 98

Reopened Date :

Filing Type :

TC

Tax ID # :

Attorney :

LS

Staff :

JR

Date Of Final Decision :

07/19/2024

Memo :

Commission Meeting: 7/19/24

Primary Appeal Information

Appeal Date :

Appellant :

Decision Date :

Appeal Location :

Current Status :

Description of Above Decision :

Secondary Appeal Information

Appeal Date :

Appellant :

Decision Date :

Appeal Location :

Current Status :

Description of Above Decision :

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Docket Notes :

06/14/24 - Filed and Docketed - M:\PUC\WEB\Internet\commission\Dockets\telecom\2024\TC24-017\filename.pdf
06/14/24 - Fort Randall Telephone Company's Letter regarding ETC Certification - M:\LTR061424.pdf
06/14/24 - Annual ETC Certification Filing - M:\ETC.pdf
06/14/24 - Exhibit A - Progress Report - M:\ExhA.pdf
06/14/24 - Exhibit A - Progress Report Confidential (not available to the public) - N:\Internet\telecom\2024\TC24-017\ExhACONF.pdf
06/14/24 - Exhibit B - Two Year Plan - M:\ExhB.pdf
06/14/24 - Exhibit B - Two Year Plan Confidential (not available to the public) - N:\Internet\telecom\2024\TC24-017\ExhBCONF.pdf
06/14/24 - Exhibit C - Report on Outages and Unfulfilled Service Requests - M:\ExhC.pdf
06/14/24 - Exhibit C - Report on Outages and Unfulfilled Service Requests Confidential (not available to the public) - N:\Internet\telecom\2024\TC24-017\ExhCCONF.pdf
06/14/24 - Exhibit D - Affidavit - M:\ExhD.pdf
06/14/24 - Lifeline/Tribal Link Up Advertising/Outreach Annual Report - M:\Lifeline.pdf
07/22/24 - Order Granting Certification - M:\TC24-017Certification.pdf
09/16/24 - PUC's Letter to USAC and FCC regarding Annual State Certification of Support for Eligible Telecommunications Carriers and List of Certified Carriers for 2025 - M:\USACFCC2024LTR.pdf
09/16/24 - USAC Confirmation of SD PUC's Filing for State Certification 2024 - M:\USAC2024Confirmation.pdf
09/20/24 - Docket Closed - M:\close.pdf

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Docket Synopsis :