

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

IN THE MATTER OF THE FILING OF TEMPO TELECOM, LLC'S APPLICATION FOR DESIGNATION AS AN ELIGIBLE TELECOMMUNICATIONS CARRIER IN THE STATE OF SOUTH DAKOTA FOR THE LIMITED PURPOSE OF PROVIDING LIFELINE SERVICE TO QUALIFYING CUSTOMERS)))))))	ORDER GRANTING WITHDRAWAL WITHOUT PREJUDICE AND CLOSING DOCKET TC23-043
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On August 23, 2024, the Commission received a filing from TEMPO TELECOM, LLC (TEMPO) for Designation as an Eligible Telecommunications Carrier (ETC) in the State of South Dakota. TEMPO is seeking ETC designation for the limited purpose of providing Lifeline service to qualifying customers.

On August 24, 2023, the Commission electronically transmitted notice of the filing and the intervention deadline of September 8, 2023, to interested individuals and entities on the Commission's PUC Weekly Filing electronic listserv. On August 30, 2023, the South Dakota Telecommunications Association (SDTA) filed a Petition to Intervene.

On September 26, 2023, the Commission issued an Order granting intervention to SDTA. On October 3, 2023, TEMPO and SDTA filed a Stipulation. On April 3, 2024, TEMPO responded to staff's first data request. On November 5, 2024, TEMPO filed a letter requesting to withdraw its application without prejudice.

The Commission has jurisdiction in this matter pursuant to SDCL Chapters 1-26 and 49-31 and ARSD 20:10:01:02.04.

At its regularly scheduled meeting on November 19, 2024, the Commission considered this matter. The Commission voted unanimously to grant TEMPO's motion to withdraw its application without prejudice and to close the docket. It is therefore

ORDERED, that TEMPO's motion to withdraw application without prejudice is hereby granted and the docket is closed.

Dated at Pierre, South Dakota, this 20th day of November 2024.

CERTIFICATE OF SERVICE
The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically or by mail.
By: <u><i>Kristie Fiegen</i></u>
Date: <u>20 Nov 2024</u>

BY ORDER OF THE COMMISSION:


 KRISTIE FIEGEN, Chairperson


 GARY HANSON, Commissioner


 CHRIS NELSON, Commissioner