E-Filings | previous page

SOUTH DAKOTA PUBLIC UTILITIES COMMISSION ANNUAL REPORT For the 12 Months Ending December 31, 2022 500 E. Capitol Ave. Pierre, SD 57501- 5070 puc.sd.gov

If you have questions regarding this report, call SD PUC at (605) 773-3201.

Name of Carrier:*
WEST RIVER COOPERATIVE TELE

Address:*
801 COLEMAN AVE

City:*
BISON

City:*
BISON

Federal Employer ID: *
46-0256147

No dashes in the number
46-0256147

State & ZIP code *
SD

Name *
Tori Kling

Telephone *
E-mail ** tkling@wrctc.coop

1. Where in South Dakota, during any part of 2022, did your company provide telecommunications service? This may be provided by city or by ZIP code.

Bison 57620 Buffalo 57720 Camp Crook 57724 Lemmon 57638 Meadow 57644 Newell 57760 Nisland 57762 Sorum 57649 Reva 57651 Vale 57788

2. Please check all applicable types of service::

 \Box OSP \Box IXC \Box CI

C 🛛 CLEC 🖓 Wireless 🗳 ILEC 🖓 Nomadic VoIP

3. Provide the total number of broadband lines (business and residential combined) broken down by the following:

Number of Lines Subscribed to:

1. DSL < 4 mbps

2. DSL 4-9.9 mbps

3. DSL 10-24.9 mbps

4. DSL > 24.9 mbps

5. Fiber

6. Cable

Redacted for Public Inspection

4. Provide the total number of broadband lines (business and residential combined) broken down by the following:



Number of Lines with Access to:

3. Cable

5. To be answered by all providers offering telecommunication services in South Dakota. Each line should be reported on this form only once. Do not report a line in more than one category.

		Number of Number of Business Residential Access Lines Access Lines	Number of Lifeline Access Lines	Number of Enhanced Lifeline Access Lines	Number of Other Access Lines (* please describe below)	Number of Total Access Lines
Incumbent local	Π				,	
exchange carrier (ILEC) Competitive)					
local exchange carrier (CLEC)						
Wireless fixed						
Wireless mobile						
Nomadic VolP						
*Please descrit	be number of other	access lines:				
*Please descrit InterExchange		access lines: Number of IXC Lines				

Print now for a copy of this Annual Report.

Submit