## BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF SOUTH DAKOTA

IN THE MATTER OF THE PETITION OF	)	CERTIFICATE OF SERVICE
DISH WIRELESS L.L.C. DBA GEN	)	
MOBILE FOR DESIGNATION AS AN	)	TC23-006
<b>ELIGIBLE TELECOMMUNICATIONS</b>	)	
CARRIER IN THE STATE OF SOUTH	)	
DAKOTA FOR THE LIMITED PURPOSE	)	
OF PROVIDING LIFELINE SERVICE TO	)	
<b>OUALIFYING CUSTOMERS</b>	)	

I hereby certify that true and correct copies of Staff's Fourth Set of Data Requests and Certificate of Service were served electronically on the Parties listed below, on the 31<sup>st</sup> day of October 2024, addressed to:

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