

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA**

**IN THE MATTER OF THE PETITION OF )  
DISH WIRELESS L.L.C. DBA GEN )  
MOBILE FOR DESIGNATION AS AN )  
ELIGIBLE TELECOMMUNICATIONS )  
CARRIER IN THE STATE OF SOUTH )  
DAKOTA FOR THE LIMITED PURPOSE )  
OF PROVIDING LIFELINE SERVICE TO )  
QUALIFYING CUSTOMERS )**

**CERTIFICATE OF SERVICE**

**TC23-006**

I hereby certify that true and correct copies of Staff's Second Set of Data Requests and Certificate of Service were served electronically on the Parties listed below, on the 20<sup>th</sup> day of June 2024, addressed to:

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