BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF SOUTH DAKOTA

| IN THE MATTER OF THE PETITION OF |) | CERTIFICATE OF SERVICE |
|------------------------------------|---|------------------------|
| DISH WIRELESS L.L.C. DBA GEN |) | |
| MOBILE FOR DESIGNATION AS AN |) | TC23-006 |
| ELIGIBLE TELECOMMUNICATIONS |) | |
| CARRIER IN THE STATE OF SOUTH |) | |
| DAKOTA FOR THE LIMITED PURPOSE |) | |
| OF PROVIDING LIFELINE SERVICE TO |) | |
| QUALIFYING CUSTOMERS |) | |

I hereby certify that true and correct copies of Staff's Fifth Set of Data Requests and Certificate of Service were served electronically on the Parties listed below, on the 27th day of March 2025, addressed to:

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