

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

**IN THE MATTER OF THE FILING OF ATV) ORDER APPROVING TARIFF
HOLDINGS, LLC DBA MITCHELL TELECOM) REVISIONS
FOR APPROVAL OF REVISIONS TO ITS)
SWITCHED ACCESS TARIFF NO. 1) TC23-040**

On July 11, 2023, the South Dakota Public Utilities Commission (Commission) received a filing by ATV Holdings, LLC dba Mitchell Telecom (Mitchell Telecom) for approval of revisions to its Switched Access Services Tariff No. 1. This filing proposes the revisions required in implementing the 8YY Access Service reductions mandated in the Federal Communications Commission's October 9, 2020, Report and Order in WC Docket No. 18-156, FCC Release No. 20-143. ATV Holdings, LLC dba Mitchell Telecom requests an effective date of July 1, 2023.

On July 13, 2023, the Commission electronically transmitted notice of the filing and the intervention deadline of July 28, 2023, to interested individuals and entities on the Commission's PUC Weekly Filings electronic listserv. No petitions to intervene or comments were received.

The following revised tariff page was filed for Commission approval:

Tariff No. 1

Second Revised Page 17-4

Replaces First Revised Page 17-4

The Commission has jurisdiction over this matter pursuant to SDCL Chapter 49-31.

At its regularly scheduled meeting of August 15, 2023, the Commission considered this matter. Commission staff recommended approval with an effective date of July 1, 2023. The Commission voted unanimously to approve the above-referenced revisions to Mitchell Telecom's Switched Access Tariff No. 1 effective as of July 1, 2023. It is therefore

ORDERED, that the above-referenced revisions to Mitchell Telecom's Switched Access Tariff No. 1 are hereby approved, effective as of July 1, 2023.

Dated at Pierre, South Dakota, this 17th day of August 2023.

CERTIFICATE OF SERVICE
The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically or by mail.
By: <u>Adam DeHueck</u>
Date: <u>8/17/23</u>
(OFFICIAL SEAL)

BY ORDER OF THE COMMISSION:

Kristie Fiegen

KRISTIE FIEGEN, Chairperson

Gary Hanson

GARY HANSON, Commissioner

Chris Nelson

CHRIS NELSON, Commissioner