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June 21, 2023  
*VIA EMAIL*

08585-003  
Ms. Patricia Van Gerpen  
Executive Director  
South Dakota Public Utilities Commission  
500 East Capitol Avenue  
Pierre, SD 57501-5070

Re: In the Matter of the Request of James Valley Wireless, LLC for Certification  
Regarding Its Use of Federal Universal Service Support

Dear Ms. Van Gerpen:

Attached, for electronic filing for James Valley Wireless, LLC's Annual ETC Certification, are the following:

1. Annual ETC Certification Application;
2. Exhibit A | Progress Report – ***Confidential***;
3. Exhibit B | Two-Year Plan – ***Confidential***;
4. Exhibit C | Certifications – ***Confidential***;
5. Exhibit D | Affidavit; and
6. SDPUC 2023 Lifeline Annual Report Form.

If you have any questions, please contact me. Thank you.

Sincerely,

*James M. Cremer*

JAMES M. CREMER

JMC:sns

Enclosures

cc: James Groft via email w/enc.