## **Individual Report for Docket Number: TC23-018**

## **Docket Title:**

In the Matter of the Request of James Valley Wireless, LLC for Certification Regarding Its Use of Federal Universal Service Support (Study Area: 399014 and 839099)

**Reopened Date:** 

Filing Type: Tax ID #: Attorney: Staff:

TC AD BM

Date Of Final Decision : Memo :

08/15/2023 Commission Meeting; 8/15/23

**Primary Appeal Information** 

Appeal Date : Appellant :

Decision Date : Appeal Location :

**Current Status:** 

Description of Above Decision:

**Secondary Appeal Information** 

Appeal Date : Appellant :

Decision Date : Appeal Location :

Current Status:

Description of Above Decision:

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## **Docket Notes:**

06/21/23 - Filed and Docketed - M:\PUC\WEB\Internet\commission\Dockets\telecom\2023\TC23-018\filename.pdf

06/21/23 - James Valley Wireless, LLC's Letter regarding Annual ETC Certification Filing - M:\LTR062123.pdf

06/21/23 - Annual ETC Certification Filing - M:\ETC.pdf

06/21/23 - Exhibit A - Progress Report Confidential (not available to the public) - N:\Internet\telecom\2023\TC23-018\ExhAConf.pdf

06/21/23 - Exhibit B - Two Year Plan Confidential (not available to the public) - N:\Internet\telecom\2023\TC23-018\ExhBConf.pdf

06/21/23 - Exhibit C - Report on Outages and Unfulfilled Service Requests Confidential (not available to the public) - N:\Internet\telecom\2023\TC23-018\ExhCConf.pdf

06/21/23 - Exhibit D - Affidavit - M:\ExhD.pdf

06/21/23 - Lifeline/Tribal Link Up Advertising Outreach Annual Report - M:\Lifeline.pdf

07/17/23 - 07/17/23 - James Valley Wireless, LLC's Response to Staff's First Data Request - M:\DR1.pdf

07/17/23 - Response to Staff's First Data Request Confidential (not available to the public) -

N:\Internet\telecom\2023\TC23-018\DR1Conf.pdf

08/15/23 - Order Granting Certification - M:\TC23-018Certification.pdf

09/29/23 - PUC's Letter to USAC and FCC regarding Annual State Certification of Support for Eligible Telecommunications Carriers and List of Certified Carriers for 2024 - M:\USACFCC2023.pdf

09/29/23 - USAC Confirmation of SD PUC's Filing for State Certification 2023 - M:\USACFCC2023Confirm.pdf

09/29/23 - Docket Closed - M:\close.pdf

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**Docket Synopsis:** 

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