

**Individual Report for Docket Number : TC23-012**

**Docket Title:**

In the Matter of the Request of Interstate Telecommunications Cooperative, Inc. for Certification Regarding Its Use of Federal Universal Service Support (Study Area: 391654)

**Open Date :** 06/06/2023

**Close Date :** 09/29/2023

**Days Open :** 115

**Reopened Date :**

**Filing Type :**

TC

**Tax ID # :**

**Attorney :**

AD

**Staff :**

BM

**Date Of Final Decision :**

07/28/2023

**Memo :**

Commission Meeting: 7/28/23

**Primary Appeal Information**

**Appeal Date :**

**Appellant :**

**Decision Date :**

**Appeal Location :**

**Current Status :**

**Description of Above Decision :**

**Secondary Appeal Information**

**Appeal Date :**

**Appellant :**

**Decision Date :**

**Appeal Location :**

**Current Status :**

**Description of Above Decision :**

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### Docket Notes :

06/06/23 - Filed and Docketed - M:\PUC\WEB\Internet\commission\Dockets\telecom\2023\TC23-012\filename.pdf  
06/06/23 - Interstate Telecommunications Cooperative, Inc.'s Annual ETC Certification Filing - M:\ETC.pdf  
06/06/23 - Exhibit A - Progress Report Confidential (not available to the public) - N:\Internet\telecom\2023\TC23-012\ExhA.pdf  
06/06/23 - Exhibit B - Two Year Plan Confidential (not available to the public) - N:\Internet\telecom\2023\TC23-012\ExhB.pdf  
06/06/23 - Exhibit C - Report on Outages and Unfulfilled Service Requests Confidential (not available to the public) - N:\Internet\telecom\2023\TC23-012\ExhC.pdf  
06/06/23 - Exhibit D - Affidavit - M:\ExhD.pdf  
06/06/23 - Lifeline/Tribal Link Up Advertising Outreach Annual Report - M:\lifeline.pdf  
07/31/23 - Order Granting Certification - M:\TC23-012Certification.pdf  
09/29/23 - PUC's Letter to USAC and FCC regarding Annual State Certification of Support for Eligible Telecommunications Carriers and List of Certified Carriers for 2024 - M:\USACFCC2023.pdf  
09/29/23 - USAC Confirmation of SD PUC's Filing for State Certification 2023 - M:\USACFCC2023Confirm.pdf  
09/29/23 - Docket Closed - M:\close.pdf

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**Docket Synopsis :**