## **Individual Report for Docket Number: TC23-010**

### **Docket Title:**

In the Matter of the Request of City of Brookings Municipal Telephone for Certification Regarding Its Use of Federal Universal Service Support (Study Area: 391650)

**Reopened Date:** 

Filing Type : Tax ID # : Attorney :

TC AD JR

Date Of Final Decision : Memo :

07/11/2023 Commission Meeting: 7/11/23

**Primary Appeal Information** 

Appeal Date : Appellant :

Decision Date : Appeal Location :

**Current Status:** 

Description of Above Decision:

**Secondary Appeal Information** 

Appeal Date : Appellant :

Decision Date : Appeal Location :

Current Status:

Description of Above Decision:

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#### **Docket Notes:**

06/01/23 - Filed and Docketed - M:\PUC\WEB\Internet\commission\Dockets\telecom\2023\TC23-010\filename.pdf

06/01/23 - City of Brookings Municipal Telephone's Annual ETC Certification Filing - M:\ETC.pdf

06/01/23 - Exhibit A - Progress Report Confidential (not available to the public) - N:\Internet\telecom\2023\TC23-010\ExhA.pdf

06/01/23 - Exhibit B - Two Year Plan Confidential (not available to the public) - N:\Internet\telecom\2023\TC23-010\ExhB.pdf

06/01/23 - Exhibit C - Report on Outages and Unfulfilled Service Requests Confidential (not available to the public) - N:\Internet\telecom\2023\TC23-010\ExhC.pdf

06/01/23 - Exhibit D - Affidavit - M:\ExhD.pdf

06/01/23 - Lifeline/Tribal Link Up Advertising Outreach Annual Report - M:\Lifeline.pdf

07/12/23 - Order Granting Certification - M:\TC23-010Certification.pdf

09/29/23 - PUC's Letter to USAC and FCC regarding Annual State Certification of Support for Eligible Telecommunications Carriers and List of Certified Carriers for 2024 - M:\USACFCC2023.pdf

09/29/23 - USAC Confirmation of SD PUC's Filing for State Certification 2023 - M:\USACFCC2023Confirm.pdf

09/29/23 - Docket Closed - M:\close.pdf

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**Docket Synopsis:** 

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