

**SOUTH DAKOTA PUBLIC UTILITIES COMMISSION
LIFELINE/TRIBAL LINK UP ADVERTISING/OUTREACH
ANNUAL REPORT
JULY 1, 2022**

Company: Valley Telecommunications Cooperative As

Address: 102 Main St S

PO Box 7

Herreid, SD 57632-0007

Telephone number: 605-437-2615

Company contact: Sarah Wientjes or Marcia Huber

Study Area Code: 391685

Lifeline/Tribal Link Up Advertising/Outreach Activities:



Advertise in media of general distribution.* (See attached advertisement(s).)



Letter to existing and new customers regarding the availability of Lifeline/Tribal Link Up within 1st 30 days of service.* (See attached letter.)



Company's Lifeline/Tribal Link Up information in directory.



Company's Lifeline/Tribal Link Up information available on Company website. <https://www.valleytel.net/forms-and-policies/>



Company's information posted on USAC website.



Other (describe):

*Required

TELEPHONE/BROADBAND ASSISTANCE PLAN

Phone directory



The Program

Changes brought about by the Federal Telecommunications Act of 1996 have resulted in the introduction of low-income assistance programs in South Dakota. Low-income subscribers may qualify to receive reduced monthly and installation charges for basic telephone or broadband service.

Valley Telecommunications Coop. Assn., Inc. is authorized to provide the federal telephone assistance program that was developed in response to concerns about the affordability of telephone service and/or broadband for low-income citizens.

Lifeline

The Lifeline program may provide a reduction in basic monthly telephone service or broadband service of: Phone without Internet; Phone & Internet, or just Internet. Please contact our business office for additional information regarding these discounts. The credit applies to the main account listed in the name of the subscriber. Lifeline subscribers may also receive blocking of long distance calls on their telephone line at no additional charge.

* May be subject to change by the FCC.

* This benefit can only be received on either wireless or land line telephone service or broadband service. Each customer can receive only one subsidy.

Who is Eligible?

Telephone service must be in the applicant's name. The subscriber, one or more of the subscriber's dependants or the subscriber's household must receive benefits from one of the following federal assistance programs:

- Supplemental Nutrition Assistance Program
- Federal Housing Assistance (Section 8)
- Veteran's Pension or Survivor's Pension
- Medicaid (Title XIX/Medical)
- Supplemental Security Income (SSI)

Other Ways to Qualify

A recent FCC ruling has added an additional eligibility criterion that is purely "income-based", and is not tied to subscriber participation in the previously mentioned government assistance programs. You are now eligible to participate in Lifeline if your income is at, or below 135% of the Federal Poverty Guidelines. Current guidelines may be obtained by contacting Valley Telecommunications Coop. Assn., Inc. or visit www.universalservice.org.

Income Certification

If you qualify under the income-based eligibility criterion, and wish to apply for Lifeline Assistance, you must provide our office with supporting documentation of income.* Acceptable documentation of income eligibility includes the prior year's state, federal, or tribal tax return, a current income statement from an employer or a paycheck stub (at least 2 months), a Social Security statement of benefits, a Veterans Administration statement of benefits, a retirement/pension statement of benefits, an Unemployment/Worker's Compensation statement of benefits, federal notice of letter of participation in General Assistance, a divorce decree, child support, or other official documentation. (Subsection 54.410(1)).

**Income for eligibility requirements is defined to include "all income actually received by all members of the household." Income is considered "gross" income, prior to taxes. Exceptions to income include student financial aid, military housing and cost of living allowances, and irregular income from occasional small jobs.*

Could I become ineligible?

If you no longer participate in any of the qualifying public assistance programs, you are no longer eligible for telephone/broadband assistance under the program based criteria. In addition, if the Benefit Qualifying Person is no longer eligible for assistance and you DO NOT meet the income guidelines, you are no longer eligible.

By signing and submitting the application, you certify under penalty of perjury that you, in fact, qualify for Lifeline benefits, and if, at any time, you become ineligible, you will notify Valley Telecommunications Coop. Assn., Inc.

In addition, Valley's compliance with the FCC Regulations will include annual verification of eligibility of program participants. Verification procedures include annual re-certification.

How to Apply

Contact Valley Telecommunications Coop. Assn., Inc. to obtain an application and income certification and verification form and provide all supporting documentation to Valley's business office at: PO Box 7, 102 Main St. S., Herreid, SD 57632; or call 437-2615.



Lifeline Program Application Form



Universal Service
Administrative Co.

1. About Lifeline

Lifeline is a federal benefit that lowers the monthly cost of phone or internet service.

Rules

If you qualify, your household can get Lifeline for phone or internet service, but not both.

- **If you get Lifeline for phone service**, you can get the benefit for one mobile phone or one home phone, but not both.
- **If you get Lifeline for internet service**, you can get the benefit for your mobile phone or your home connection, but not both.
- **If you get Lifeline for bundled phone and internet service**, you can get the benefit for your mobile phone bundled service or your home bundled service, but not both.

Your household cannot get Lifeline from more than one phone or internet company.

You are only allowed to get one Lifeline benefit per household, **not per person**. If more than one person in your household gets Lifeline, you are breaking the FCC's rules and will lose your benefit.

What is a household?

A household is a group of people who live together and share income and expenses (even if they are not related to each other).

Do not give your benefit to another person

Lifeline is non-transferable. You cannot give your Lifeline benefit to another person, even if they qualify.

Be honest on this form

You must give accurate and true information on this form and on all Lifeline-related forms or questionnaires. If you give false or fraudulent information, you will lose your Lifeline benefit (i.e., de-enrollment or being barred from the program) and the United States government can take legal actions against you. This may include (but is not limited to) fines or imprisonment.

You may need to show other documents

If the Lifeline Program Administrator is not able to validate that you or someone in your household qualify using this form and electronic databases, you may need to provide an official document from one of the government qualifying programs or documentation that proves your annual income. You can submit copies of your official documents with this application or wait until the Lifeline Program Administrator asks you for them. To add them now, include the documents in option 1 or option 2 below:

1. If you qualify through a government program, provide a copy of a document such as an approval letter or benefit letter with the name of the person in your household who qualifies, name of the program, and issue date within the past 12 months or future expiration date.
2. If you qualify through your income, provide a copy of the prior year's state, federal, or Tribal tax return or a current income statement from an employer or paycheck stub for 3 consecutive months (or other accepted documents).

Visit lifelinesupport.org to see all acceptable document guidelines.

Apply

To apply for a Lifeline benefit, fill out the required sections of this form, initial every agreement statement, and sign on page 6.

Mail the form to this address:

USAC
Lifeline Support Center
P.O. Box 7081
London, KY 40742

Lifeline Program Application Form



Universal Service
Administrative Co.

2a. Your Information

All fields are required unless indicated. Use only CAPITALIZED LETTERS and black ink to fill out this form.

What is your full legal name?

The name you use on official documents, like your Social Security Card or State ID. Not a nickname.

First

Middle (optional)

Suffix (optional)

Last

What is your phone number (if you have one)?

What is your date of birth?

Month

Day

Year

What is your email address (if you have one)?

What are the last 4 numbers of your Social Security Number (SSN)?

If you do not have a SSN, what is your Tribal Identification Number?

What is the best way to reach you?

☐ email

☐ phone*

☐ text message*

☐ mail

*If I selected the phone or text option, I consent to let USAC contact me at my Lifeline phone number for important reminders and updates to my Lifeline service.

If I selected the text message option, message and data rates may apply.

Text STOP to end messages.

Lifeline Program Application Form



Universal Service
Administrative Co.

2b. Your Information (continued)

* Tribal lands include any federally recognized Indian tribe's reservation, pueblo, or colony, including former reservations in Oklahoma; Alaska Native regions established pursuant to the Alaska Native Claims Settlement Act (85 Stat. 688); Indian allotments; Hawaiian Home Lands—areas held in trust for Native Hawaiians by the state of Hawaii, pursuant to the Hawaiian Homes Commission Act, 1920 July 9, 1921, 42 Stat. 108, et. seq., as amended; and any land designated as such by the FCC for purposes of this subpart pursuant to the designation process in the FCC's Lifeline rules.

What is your home address? (The address where you will get service. Do not use a P.O. Box)

Street Number and Name									
Apt., Unit, etc.					City				
State		Zip Code							

Is this a temporary address? ☐ Yes ☐ No **Check if you live on Tribal lands*** ☐

What is your mailing address? (Only fill this out if it is not the same as your home address.)

Street Number and Name									
Apt., Unit, etc.					City				
State		Zip Code							

Only fill this section out if you are applying through a child or dependent.

What is their full legal name?

First

Middle (optional)

Suffix (optional)

Last

Month

Day

Year

Lifeline Program Application Form



Universal Service
Administrative Co.

3. Qualify for Lifeline

Fill out this section to show that you, your dependent, or someone in your household qualifies for Lifeline.

You can qualify through some government assistance programs or through your income (you do not need to qualify through both).

Qualify through a government program:

Check all programs that you or someone in your household have:

☐ Supplemental Nutrition Assistance Program (SNAP) (Food Stamps)

☐ Supplemental Security Income (SSI)

☐ Medicaid

☐ Federal Public Housing Assistance (FPHA)

☐ Veterans Pension or Survivors Benefit Programs

☐ Tribal Specific Programs

☐ Bureau of Indian Affairs (BIA) General Assistance

☐ Tribal Temporary Assistance for Needy Families (Tribal TANF)

☐ Food Distribution Program on Indian Reservations (FDPIR)

☐ Tribal Head Start (only households that meet the income qualifying standard)

Or

Qualify through your income:

(Only fill this out if you do not qualify through a government program.)

Including you, how many people live in your household? (check one)

☐ 1

☐ 2

☐ 3

☐ 4

☐ 5

☐ 6

☐ 7

☐ 8

☐ If more than 8, add this amount for each extra person:

Is your income the same or less than the amount listed for your state and household size?

(only check yes or no next to your household size)

All 48 States, DC, and Territories (not Alaska and Hawaii)

Alaska

Hawaii

\$18,347

\$22,937

\$21,101

Yes

No

\$24,719

\$30,902

\$28,431

Yes

No

\$31,091

\$38,867

\$35,762

Yes

No

\$37,463

\$46,832

\$43,092

Yes

No

\$43,835

\$54,797

\$50,423

Yes

No

\$50,207

\$62,762

\$57,753

Yes

No

\$56,579

\$70,727

\$65,084

Yes

No

\$62,951

\$78,692

\$72,414

Yes

No

Add \$6,372

Add \$7,965

Add \$7,331

Yes

No

135% of the 2022 Federal Poverty Guidelines

*The Federal Poverty Guidelines are typically updated at the end of January.

Lifeline Program Application Form



Universal Service
Administrative Co.

4. Agreement

I agree, under
penalty of perjury,
to the following
statements:

*You must initial next to
each statement.*

☐ I (or my dependent or other person in my household) currently get benefits from the government program(s) listed on this form or my annual household income is 135% or less than the Federal Poverty Guidelines (the amount listed in the Federal Poverty Guidelines table on this form).

Initial

☐ I agree that if I move I will give my service provider my new address within 30 days.

Initial

☐ I understand that I have to tell my service provider within 30 days if I do not qualify for Lifeline anymore, including:

Initial

- 1) I, or the person in my household that qualifies, do not qualify through a government program or income anymore.
- 2) Either I or someone in my household gets more than one Lifeline benefit (including more than one Lifeline broadband internet service, more than one Lifeline telephone service, or both Lifeline telephone and Lifeline broadband internet services).

☐ I know that my household can only get one Lifeline benefit and, to the best of my knowledge, my household is not getting more than one Lifeline benefit.

Initial

☐ I agree that all of the information I provide on this form may be collected, used, shared, and retained for the purposes of applying for and/or receiving the Lifeline Program benefit. I understand that if this information is not provided to the Lifeline Program Administrator, I will not be able to get Lifeline benefits. If the laws of my state or Tribal government require it, I agree that the state or Tribal government may share information about my benefits for a qualifying program with the Lifeline Program Administrator. The information shared by the state or Tribal government will be used only to help find out if I can get a Lifeline Program benefit.

Initial

☐ All the answers and agreements that I provided on this form are true and correct to the best of my knowledge.

Initial

☐ I know that willingly giving false or fraudulent information to get Lifeline Program benefits is punishable by law and can result in fines, jail time, de-enrollment, or being barred from the program.

Initial

☐ My service provider may have to check whether I still qualify at any time. If I need to recertify (renew) my Lifeline benefit, I understand that I have to respond by the deadline or I will be removed from the Lifeline Program and my Lifeline benefit will stop.

Initial

☐ I was truthful about whether or not I am a resident of Tribal lands, as defined in section 2 of this form.

Initial

Signature

Today's Date

Lifeline Program Application Form



Universal Service
Administrative Co.

5. Agent Information

*Answer only if a sales
person submits this form.*

What is the agent's full legal name?

The name you use on official documents, like your Social Security Card or State ID. Not a nickname.

First

Middle (optional)

Suffix (optional)

Last

What is the agent's ID number?

What is the agent's date of birth?

Month

Day

Year

Lifeline Program Application Form



Universal Service
Administrative Co.

Notice

PAPERWORK REDUCTION ACT NOTICE: Section 54.410 of the Federal Communications Commission's rules requires all Lifeline subscribers to demonstrate their eligibility to receive Lifeline services. This collection of information stems from the FCC's authority under Section 254 of the Communications Act of 1934, as amended, 47 U.S.C. §254. Using this authority, the FCC has designated USAC as the permanent Lifeline Administrator. The FCC has published rules detailing how consumers can qualify for Lifeline services and what Lifeline services they may receive (47 CFR §54.400 et seq.). The data provided in response to this information collection will be used by USAC to verify the applicant's eligibility for Lifeline services.

We have estimated that each response to this collection of information will take, on average, between 0.25 and 0.75 hours. Our estimate includes the time to read the questions, look through existing records, gather the required data, and actually complete and review the form or response. If you have any comments on this estimate, or how we can improve the collection and reduce the burden it causes you, please write to the Federal Communications Commission, OMD-PERM, Paperwork Reduction Project (3060-0819), Washington, D.C. 20554. We also will accept your comments via the Internet if you send them to PRA@fcc.gov. Please DO NOT SEND COMPLETED DATA COLLECTION FORMS TO THIS ADDRESS.

Remember – You are not required to respond to a collection of information sponsored by the Federal government, and the government may not conduct or sponsor this collection, unless it displays a currently valid Office of Management and Budget (OMB) control number. This collection has been assigned an OMB control number of 3060-0819.

The Commission is authorized under the Communications Act of 1934, as amended, to collect the information we request on this form. If we believe there may be a violation or potential violation of a statute or a Commission regulation, rule, or order, your response may be referred to the Federal, state, or local agency responsible for investigating, prosecuting, enforcing, or implementing the statute, rule, regulation, or order.

If you do not provide the information we request on this form, you will not be eligible to receive Lifeline services under the Lifeline Program rules, 47 C.F.R. §§ 54.400-54.423.

The foregoing Notice is required by the Paperwork Reduction Act of 1995, P.L. No. 104-13, 44 U.S.C. § 3501, et seq.

PRIVACY ACT STATEMENT: The Privacy Act is a law that requires the Federal Communications Commission (FCC) and the Universal Service Administrative Company (USAC) to explain why we are asking individuals for personal information and what we are going to do with this information after we collect it.

Authority: Section 254 of the Communications Act (47 U.S.C. § 254), as amended, 47 U.S.C. §254, authorizes the FCC to operate the Lifeline program. Using this authority, the FCC has designated USAC as the permanent Lifeline Administrator. The FCC has published rules detailing how consumers can qualify for Lifeline services and what Lifeline services they may receive (47 CFR §54.400 et seq.).

Purpose: We are collecting this personal information so we can verify that you qualify for the Lifeline program and so we can efficiently provide Lifeline services to you. We access, maintain and use your personal information in the manner described in the Lifeline System of Records Notice (SORN), FCC/WCB-1, which is available at <https://www.fcc.gov/managing-director/privacy-transparency/privacy-act-information#systems/>.

Routine Uses: We may share the personal information you enter into this form with other parties for specific purposes, such as: with contractors that help us operate the Lifeline program; with other federal and state government agencies that help us determine your Lifeline eligibility; with the telecommunications companies that provide you Lifeline service; and with law enforcement and other officials investigating potential violations of Lifeline rules.

A complete listing of the ways we may use your information is published in the Lifeline SORN described in the "Purpose" paragraph of this statement.

Disclosure: You are not required to provide the information we are requesting, but if you do not, you will not be eligible to receive Lifeline services under the Lifeline Program rules, 47 C.F.R. §§ 54.400-54.423.

PO BOX 7
419 5th Ave.
Ipswich, SD 57451

Date	Invoice #
12/15/2021	55699

Valley Cable & Satellite
PO Box 7
Herreid, SD 57632

JAN 3 2022

[illegible]

AFFIDAVIT OF PUBLICATION

State of South Dakota)
) SS
County of Edmunds)

D.E. Gibson of said county, being, first duly sworn on oath says: That he is the publisher or an employee of the publisher of the **Ipswich Tribune**, a weekly newspaper, published in the City of Ipswich, in said County of Edmunds, and State of South Dakota; that he has full and personal knowledge of the facts herein stated; that said newspaper is a legal newspaper as defined in SDCL 17-2-2.1 through 17-2-2.4 inclusive; that said newspaper has been published within the said County of Edmunds and State of South Dakota, for at least one year next prior to the first publication of the attached public notice, and that the advertisement headed

FEDERAL LIFELINE NOTICE

a printed copy of which, taken from the paper in which the same was published, and which is hereto attached and made a part of this affidavit, was published in said newspaper forone..... successive issues.

The First publication being made on the15..... day of Dec., 20.....²¹

The Second publication being made on the day of, 20.....

The Third publication being made on the day of, 20.....

The Fourth publication being made on the day of, 20.....

The Fifth publication being made on the day of, 20.....

That the full amount of the fee charged for the publication of the attached public notice insures to the sole benefit of the publisher; that no agreement or understanding for the division thereof has been made with any other person, and that no part thereof has been agreed to be paid to any person whomsoever; that the fees charged for the publication thereof are:

Twenty-eight


Dollars and

fifty

cents (\$.....28.50.....)

Signed:..........

Subscribed and sworn to before me this31..... day of Dec., 20.....²¹

..........

Notary Public - Edmunds County, South Dakota

My commission expires February 26, 2025

Federal Lifeline Notice

Valley Telecommunications Cooperative provides basic and enhanced telecommunications services within its service area. Basic Services are offered at the following rates:

Single Party Residence Service \$18.00/month
Single Party Business Service \$18.00/month

Broadband Service is available, contact Valley for additional information.

Eligible Lifeline telephony services provide voice grade access to the public switched telephone network or its functional equivalent; minutes of use for local service provided at no additional charge to end users; access to emergency 911 and enhanced 911 service to the extent the local government in an eligible carrier's service area has implemented 911 or enhanced 911 systems; and toll limitation at no charge to qualifying low-income consumers.

The Lifeline assistance program provides monthly service discounts to qualifying low-income subscribers. To qualify, a subscriber, or one or more of the subscriber's dependents, or the subscriber's household must receive benefits and provide documentation from one of the following assistance programs: Medicaid; Supplemental Nutrition Assistance Program (SNAP); Veteran's Pension and Survivor Benefit; Supplemental Security Income (SSI); Federal Public Housing Assistance; or have household income that is at or below 135 percent of the Federal Poverty Guidelines. The Lifeline program is limited to one benefit per household, consisting of either wireline, wireless and/or broadband service. Lifeline is a government benefit program, and consumers who willfully make false statements in order to obtain the benefit can be punished by fine or imprisonment or can be barred from the program. If an applying consumer is currently receiving Lifeline benefits from an alternate carrier (including a wireless provider), they will need to discontinue their benefits with the alternate carrier prior to receiving benefits from Valley Telecommunications.

The basic services described above are offered to all consumers in Valley Telecommunications's service area. If you have any questions regarding telecommunications services, please call Valley Telecommunications's business office at (605) 437-2615.



PO Box 7 - 102 Main St
Herreid SD 57632-0007
www.valleytel.net

AFFIDAVIT OF PUBLICATION

State of South Dakota)
) SS
County of Edmunds)

D.E. Gibson of said county, being, first duly sworn on oath says: That he is the publisher or an employee of the publisher of the **Roscoe-Hosmer Independent**, a weekly newspaper, published in the City of Ipswich, in said County of Edmunds, and State of South Dakota; that he has full and personal knowledge of the facts herein stated; that said newspaper is a legal newspaper as defined in SDCL 17-2-2.1 through 17-2-2.4 inclusive; that said newspaper has been published within the said County of Edmunds and State of South Dakota, for at least one year next prior to the first publication of the attached public notice, and that the advertisement headed

FEDERAL LIFELINE NOTICE

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The Third publication being made on the day of 20.....

The Fourth publication being made on the day of 20.....

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That the full amount of the fee charged for the publication of the attached public notice insures to the sole benefit of the publisher; that no agreement or understanding for the division thereof has been made with any other person, and that no part thereof has been agreed to be paid to any person whomsoever; that the fees charged for the publication thereof are:

.....Twenty-eight.....Dollars and
.....fifty.....cents (\$.....28.50.....)

Signed:..........

Subscribed and sworn to before me this31..... day ofDec....., 20.....21

..........

Notary Public - Edmunds County, South Dakota

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PO Box 7 - 102 Main St
Herreid SD 57632-0007
www.valleytel.net

PO BOX 7
419 5th Ave.
Ipswich, SD 57451

Date	Invoice #
6/9/2021	54651

Valley Cable & Satellite
PO Box 7
Herreid, SD 57632

P.O. No.	Terms	Project

Description	Column Inch	Amount
Tribune ad - Universal Services	14	39.90
R-H Independent ad - Universal Services	14	39.90

	Subtotal	\$79.80
	Sales Tax (6.5%)	\$0.00
	Total	\$79.80
	Payments/Credits	\$0.00
	Balance Due	\$79.80

AFFIDAVIT OF PUBLICATION

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) SS
County of Edmunds)

D.E. Gibson of said county, being, first duly sworn on oath says: That he is the publisher or an employee of the publisher of the **Ipswich Tribune**, a weekly newspaper, published in the City of Ipswich, in said County of Edmunds, and State of South Dakota; that he has full and personal knowledge of the facts herein stated; that said newspaper is a legal newspaper as defined in SDCL 17-2-2.1 through 17-2-2.4 inclusive; that said newspaper has been published within the said County of Edmunds and State of South Dakota, for at least one year next prior to the first publication of the attached public notice, and that the advertisement headed

VALLEY TELECOMMUNICATIONS

UNIVERSAL TELEPHONE SERVICES

a printed copy of which, taken from the paper in which the same was published, and which is hereto attached and made a part of this affidavit, was published in said newspaper forone..... successive issues.

The First publication being made on the9..... day of June, 20.....21

The Second publication being made on the day of, 20.....

The Third publication being made on the day of, 20.....

The Fourth publication being made on the day of, 20.....

The Fifth publication being made on the day of, 20.....

That the full amount of the fee charged for the publication of the attached public notice insures to the sole benefit of the publisher; that no agreement or understanding for the division thereof has been made with any other person, and that no part thereof has been agreed to be paid to any person whomsoever; that the fees charged for the publication thereof are:

Thirty-nineDollars and

ninetycents (\$ 39.90)

Signed: DE Gibson

Subscribed and sworn to before me this1..... day of July, 20.....21

Jena M Gibson

Notary Public - Edmunds County, South Dakota

My commission expires February 26, 2025

Valley Telecommunications Universal Telephone Service

Under the Telecommunications Act of 1996, "universal service" means basic telephone service is available to all customers. Universal service is voice grade access to the telecommunications network, local usage at no additional charge, access to emergency 911 services, and toll limitation services to qualifying low income consumers. Universal service also provides support for broadband Internet access services which provide the capability to transmit data to and receive data from substantially all Internet endpoints. All of these services are available from Valley Telecommunications in: Eureka, Glenham, Herreid, Hosmer, Ipswich, Leola, Long Lake, Mound City, and Pollock.

2021 Monthly Charges for Residential Services:

Basic local resident service	\$18.00
<i>(including extended area service to designated nearby service areas)</i>	
Touchtone Service	No additional charge
Single Party Service	No additional charge
Access to emergency service	No additional charge
<i>Local government assesses a \$1.25 tax to pay for special equipment</i>	
Access to operator services	No additional charge
Access to directory assistance	No additional charge
<i>Charges for services provided by Directory Assistance vary and are determined by the long distance company who provided the service.</i>	
Federal Universal Service Charge	33.4% (changes quarterly)
<i>(FUSC Charge will change on July 1, 2021)</i>	
Federal Access Charge	\$6.50
<i>Flat rate prescribed by Federal Communications Commission</i>	
Access Recovery Charge	Res \$3.00/Bus \$3.00
Lifeline Low Income Discounts	\$5.25
<i>To prevent long distance calls made from your phone, toll blocking is available at no charge to low-income consumers.</i>	



The Home Team Advantage.

Valley Telecommunications Cooperative
102 Main St S ~ PO Box 7
Herreid SD 57632-0007
605-437-2615 or 1-800-437-2615
www.valleytel.net

AFFIDAVIT OF PUBLICATION

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County of Edmunds)

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VALLEY TELECOMMUNICATIONS
UNIVERSAL TELEPHONE SERVICES
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The Fourth publication being made on the day of, 20.....

The Fifth publication being made on the day of, 20.....

That the full amount of the fee charged for the publication of the attached public notice insures to the sole benefit of the publisher; that no agreement or understanding for the division thereof has been made with any other person, and that no part thereof has been agreed to be paid to any person whomsoever; that the fees charged for the publication thereof are:

..... Thirty-nine Dollars and
..... ninety cents (\$..... 39.90)

Signed: *D.E. Gibson*

Subscribed and sworn to before me this 1 day of July, 20..... 21

Jenna M. Gibson

Notary Public - Edmunds County, South Dakota

My commission expires February 26, 2025

Valley Telecommunications Universal Telephone Service

Under the Telecommunications Act of 1996, "universal service" means basic telephone service is available to all customers. Universal service is voice grade access to the telecommunications network, local usage at no additional charge, access to emergency 911 services, and toll limitation services to qualifying low income consumers. Universal service also provides support for broadband Internet access services which provide the capability to transmit data to and receive data from substantially all Internet endpoints. All of these services are available from Valley Telecommunications in: Eureka, Glenham, Herreid, Hosmer, Ipswich, Leola, Long Lake, Mound City, and Pollock.

2021 Monthly Charges for Residential Services:

Basic local resident service	\$18.00
<i>(including extended area service to designated nearby service areas)</i>	
Touchtone Service	No additional charge
Single Party Service	No additional charge
Access to emergency service	No additional charge
<i>Local government assesses a \$1.25 tax to pay for special equipment</i>	
Access to operator services	No additional charge
Access to directory assistance	No additional charge
<i>Charges for services provided by Directory Assistance vary and are determined by the long distance company who provided the service.</i>	
Federal Universal Service Charge	33.4% (changes quarterly)
<i>(FUSC Charge will change on July 1, 2021)</i>	
Federal Access Charge	\$6.50
<i>Flat rate prescribed by Federal Communications Commission</i>	
Access Recovery Charge	Res \$3.00/Bus \$3.00
Lifeline Low Income Discounts	\$5.25
<i>To prevent long distance calls made from your phone, toll blocking is available at no charge to low-income consumers.</i>	



The Home Team Advantage.

Valley Telecommunications Cooperative
102 Main St S ~ PO Box 7
Herreid SD 57632-0007
605-437-2615 or 1-800-437-2615
www.valleytel.net

GIBSON PUBLISHING

PO BOX 7
419 5th Ave.
Ipswich, SD 57451

Invoice

Date	Invoice #
3/24/2021	54085

Bill To
Valley Cable & Satellite PO Box 7 Herreid, SD 57632

RECEIVED
APR 5 2021

P.O. No.		Terms	Project
Description	Column Inch	Amount	
Tribune ad - Universal Notice	6	17.10	
R-H Independent ad - Universal Notice	6	17.10	
<i>Vendor - 312 1.6728 (1162)</i>			
		Subtotal	\$34.20
		Sales Tax (6.5%)	\$0.00
		Total	\$34.20
		Payments/Credits	\$0.00
		Balance Due	\$34.20

RECEIVED

APR 5 2021

AFFIDAVIT OF PUBLICATION

State of South Dakota)

) SS

County of Edmunds)

D.E. Gibson of said county, being, first duly sworn on oath says: That he is the publisher or an employee of the publisher of the **Ipswich Tribune**, a weekly newspaper, published in the City of Ipswich, in said County of Edmunds, and State of South Dakota; that he has full and personal knowledge of the facts herein stated; that said newspaper is a legal newspaper as defined in SDCL 17-2-2.1 through 17-2-2.4 inclusive; that said newspaper has been published within the said County of Edmunds and State of South Dakota, for at least one year next prior to the first publication of the attached public notice, and that the advertisement headed

FEDERAL UNIVERSAL SERVICE CHARGE

NOTICE

VALLEY TELECOMMUNICATIONS

a printed copy of which, taken from the paper in which the same was published, and which is hereto attached and made a part of this affidavit, was published in said newspaper for one successive issues.

The First publication being made on the 24 day of March, 2021

The Second publication being made on the day of , 20

The Third publication being made on the day of , 20

The Fourth publication being made on the day of , 20

The Fifth publication being made on the day of , 20

That the full amount of the fee charged for the publication of the attached public notice insures to the sole benefit of the publisher; that no agreement or understanding for the division thereof has been made with any other person, and that no part thereof has been agreed to be paid to any person whomsoever; that the fees charged for the publication thereof are:

Seventeen Dollars and

ten cents (\$17.10)

Signed: DE Gibson

Subscribed and sworn to before me this 31 day of March, 2021

Jenna M Gibson

Notary Public - Edmunds County, South Dakota

My commission expires February 26, 2025

Federal Universal Service Charge
Notice

The Federal Universal Service Charge (FUSC) Surcharge Factor recovers the costs associated with Valley Telecommunications contributions to the federal universal service fund program. Effective with the 2nd Quarter of 2021, there will be an increase in this charge from 31.8% to 33.4%.



PO Box 7 - 102 Main St S
Herrid SD 57632-0007
www.valleytel.net

AFFIDAVIT OF PUBLICATION

State of South Dakota)

) SS

County of Edmunds)

RECEIVED

APR 5 2021

D.E. Gibson of said county, being, first duly sworn on oath says: That he is the publisher or an employee of the publisher of the **Roscoe-Hosmer Independent**, a weekly newspaper, published in the City of Ipswich, in said County of Edmunds, and State of South Dakota; that he has full and personal knowledge of the facts herein stated; that said newspaper is a legal newspaper as defined in SDCL 17-2-2.1 through 17-2-2.4 inclusive; that said newspaper has been published within the said County of Edmunds and State of South Dakota, for at least one year next prior to the first publication of the attached public notice, and that the advertisement headed

FEDERAL UNIVERSAL SERVICE CHARGE

NOTICE

VALLEY TELECOMMUNICATIONS

a printed copy of which, taken from the paper in which the same was published, and which is hereto attached and made a part of this affidavit, was published in said newspaper forone..... successive issues.

The First publication being made on the24..... day of March, 20..21

The Second publication being made on the day of, 20....

The Third publication being made on the day of, 20....

The Fourth publication being made on the day of, 20....

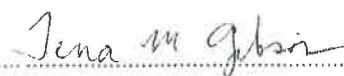
The Fifth publication being made on the day of, 20....

That the full amount of the fee charged for the publication of the attached public notice insures to the sole benefit of the publisher; that no agreement or understanding for the division thereof has been made with any other person, and that no part thereof has been agreed to be paid to any person whomsoever; that the fees charged for the publication thereof are:

.....Seventeen.....Dollars and
.....ten.....cents (\$.....17.10.....)

Signed:.....

Subscribed and sworn to before me this31..... day of March, 20..21

.....
Notary Public - Edmunds County, South Dakota
My commission expires February 26, 2025

Federal Universal Service Charge Notice

The Federal Universal Service Charge (FUSC) Surcharge Factor recovers the costs associated with Valley Telecommunications contributions to the federal universal service fund program. Effective with the 2nd Quarter of 2021, there will be an increase in this charge from 31.8% to 33.4%.



PO Box 7 - 102 Main St S
Herrid SD 57632-0007
www.valleytel.net



Phone: 605-439-3131
Fax: 605-439-5315
Email: herald@valleytel.net

Valley Communications
PO Box 7
Herreid, SD 57632

JAN 19 2022

[illegible]

Affidavit of Publication

STATE OF SOUTH DAKOTA

County of McPherson

)
) SS.
)

_____, of said county and State, being first duly sworn, on oath says: That the McPherson County Herald is a weekly newspaper of general circulation, and a legal newspaper as defined by Section 7070, 1919 Revised Code printed and published in Leola in said County

and State by _____ and has been such newspaper during the time hereinafter mentioned, and that

I, _____, the undersigned am publisher of said newspaper, in charge of the advertising department thereof, and have personal knowledge of all facts stated in this affidavit, and that the advertisement headed:

Federal Lifeline Notice

a printed copy of which is hereto attached was printed and

published in the said newspaper for _____ successive issues, to-wit: The first publication being made on

Dec. 23, 2021

the second on _____

the third on _____

the fourth on _____

the fifth on _____

the sixth on _____

That the full amount of the fees charged for publishing the same,

to-wit: the sum of \$ 35.00 inures solely to the benefit of the publisher of the McPherson County Herald. That no agreement or understanding of any division thereof has been made with any person, and that no part thereof has been agreed to be paid to any person whomsoever.

JODI L. KALLAS
Notary Public
SEAL
South Dakota

Publisher

Subscribed and sworn to before me this 31 day of

December, 20 21

Jodi L. Kallas

Notary Public

My commission expires

8.25

, 20 26

Federal Lifeline Notice

Valley Telecommunications Cooperative provides basic and enhanced telecommunications services within its service area. Basic Services are offered at the following rates:

Single Party Residence Service \$18.00/month
Single Party Business Service \$18.00/month

Broadband Service is available, contact Valley for additional information.

Eligible Lifeline telephony services provide voice grade access to the public switched telephone network or its functional equivalent; minutes of use for local service provided at no additional charge to end users; access to emergency 911 and enhanced 911 service to the extent the local government in an eligible carrier's service area has implemented 911 or enhanced 911 systems; and toll limitation at no charge to qualifying low-income consumers.

The Lifeline assistance program provides monthly service discounts to qualifying low-income subscribers. To qualify, a subscriber, or one or more of the subscriber's dependents, or the subscriber's household must receive benefits and provide documentation from one of the following assistance programs: Medicaid; Supplemental Nutrition Assistance Program (SNAP); Veteran's Pension and Survivor Benefit; Supplemental Security Income (SSI); Federal Public Housing Assistance; or have household income that is at or below 135 percent of the Federal Poverty Guidelines. The Lifeline program is limited to one benefit per household, consisting of either wireline, wireless and/or broadband service. Lifeline is a government benefit program, and consumers who willfully make false statements in order to obtain the benefit can be punished by fine or imprisonment or can be barred from the program. If an applying consumer is currently receiving Lifeline benefits from an alternate carrier (including a wireless provider), they will need to discontinue their benefits with the alternate carrier prior to receiving benefits from Valley Telecommunications.

The basic services described above are offered to all consumers in Valley Telecommunications's service area. If you have any questions regarding telecommunications services, please call Valley Telecommunication's business office at (605) 437-2615.



PO Box 7 - 102 Main St
Herreid SD 57632-0007
www.valleytel.net

23



P.O. Box 170
Leola, SD 57456

Phone: 605-439-3131
Fax: 605-439-5315
Email: herald@valleytel.net

Bill to:

Valley Communications
PO Box 7
Herreid, SD 57632

RECEIVED

JUL 6 2021

[illegible]

Affidavit of Publication

STATE OF SOUTH DAKOTA

County of McPherson

)
) SS.
)

_____, of said county and State, being first duly sworn, on oath says: That the McPherson County Herald is a weekly newspaper of general circulation, and a legal newspaper as defined by Section 7070, 1919 Revised Code printed and published in Leola in said County

and State by _____ and has been such newspaper during the time hereinafter mentioned, and that

I, _____, the undersigned am publisher of said newspaper, in charge of the advertising department thereof, and have personal knowledge of all facts stated in this affidavit, and that the advertisement headed:

Valley Telecommunications
Universal Telephone Service

a printed copy of which is hereto attached was printed and

published in the said newspaper for _____ successive issues, to-wit: The first publication being made on

June 3, 2021

the second on _____

the third on _____

the fourth on _____

the fifth on _____

the sixth on _____

That the full amount of the fees charged for publishing the same,

to-wit: the sum of \$ 42.00 inures solely to the benefit of the publisher of the McPherson County Herald. That no agreement or understanding of any division thereof has been made with any person, and that no part thereof has been agreed to be paid to any person whomsoever.

JODI L. KALLAS
Notary Public
SEAL
South Dakota

Publisher

Subscribed and sworn to before me this 24 day of

June, 20 21

Jodi L. Kallas

Notary Public

My commission expires

8.25

20 26

Valley Telecommunications Universal Telephone Service

Under the Telecommunications Act of 1996, "universal service" means basic telephone service is available to all customers. Universal service is voice grade access to the telecommunications network, local usage at no additional charge, access to emergency 911 services, and toll limitation services to qualifying low income consumers. Universal service also provides support for broadband Internet access services which provide the capability to transmit data to and receive data from substantially all Internet endpoints. All of these services are available from Valley Telecommunications in: Eureka, Glenham, Herreid, Hosmer, Ipswich, Leola, Long Lake, Mound City, and Pollock.

2021 Monthly Charges for Residential Services:

Basic local resident service	\$18.00
<i>(including extended area service to designated nearby service areas)</i>	
Touchtone Service	No additional charge
Single Party Service	No additional charge
Access to emergency service	No additional charge
<i>Local government assesses a \$1.25 tax to pay for special equipment</i>	
Access to operator services	No additional charge
Access to directory assistance	No additional charge
<i>Charges for services provided by Directory Assistance vary and are determined by the long distance company who provided the service.</i>	
Federal Universal Service Charge	33.4% (changes quarterly)
<i>(FUSC Charge will change on July 1, 2021)</i>	
Federal Access Charge	\$6.50
<i>Flat rate prescribed by Federal Communications Commission</i>	
Access Recovery Charge	Res \$3.00/Bus \$3.00
Lifeline Low Income Discounts	\$5.25
<i>To prevent long distance calls made from your phone, toll blocking is available at no charge to low-income consumers.</i>	



The Home Team Advantage.

Valley Telecommunications Cooperative

102 Main St S ~ PO Box 7

Herreid SD 57632-0007

605-437-2615 or 1-800-437-2615

www.valleytel.net



Phone: 605-439-3131
Fax: 605-439-5315
Email: herald@valleytel.net

Valley Communications
PO Box 7
Herreid, SD 57632

APR 5 2022

[illegible]

Affidavit of Publication

STATE OF SOUTH DAKOTA

)
) SS.
)

County of McPherson

[Signature], of said county and State, being first duly sworn, on oath says: That the McPherson County Herald is a weekly newspaper of general circulation, and a legal newspaper as defined by Section 7070, 1919 Revised Code printed and published in Leola in said County

and State by [Signature] and has been such newspaper during the time hereinafter mentioned, and that

I, [Signature], the undersigned am publisher of said newspaper, in charge of the advertising department thereof, and have personal knowledge of all facts stated in this affidavit, and that the advertisement headed:

Universal Service Charge
Notice

a printed copy of which is hereto attached was printed and published in the said newspaper for 1 successive issues, to-wit: The first publication being made on

March 25, 2021

the second on _____

the third on _____

the fourth on _____

the fifth on _____

the sixth on _____

That the full amount of the fees charged for publishing the same,

to-wit: the sum of \$ 21.00 inures solely to the benefit of the publisher of the McPherson County Herald. That no agreement or understanding of any division thereof has been made with any person, and that no part thereof has been agreed to be paid to any person whomsoever.

Subscribed and sworn to before me this

April



My commission expires 07-14, 2021

Federal Universal Service Charge Notice

The Federal Universal Service Charge (FUSC) Surcharge Factor recovers the costs associated with Valley Telecommunications contributions to the federal universal service fund program. Effective with the 2nd Quarter of 2021, there will be an increase in this charge from 31.8% to 33.4%.



PO Box 7 - 102 Main St S
Herrid SD 57632-0007
www.valleytel.net

25



Invoice Number

Invoice Date

338774

6/30/2021

Advertiser No

Amount Due

Due Date

11171

\$142.80

7/30/2021

Valley Telecommunications
Accounting
PO Box 7
Herreid SD 57632

A finance charge of 1.5% will be
applied to any account where
payment is not received by the
25th.

Amount Enclosed

INVOICE

Prairie Pioneer

Valley Telecommunications

Invoice No. 338774

6/30/2021

Date	Order	Description	Ad Size	SubTotal	Sales Tax	Amount
6/10/2021	137210 PP	Display Ad. ROP: 2021 Monthly Charges-Residential Services	2 x 8.5			\$142.80
					Sub Total	\$142.80
Total Transactions: 1					Total	\$142.80

SUMMARY Advertiser No. 11171 Invoice No. 338774 Invoice Amount \$142.80

Tear Sheets 1 A finance charge of 1.5% will be applied to any account where payment is not received by the 25th

Thank you!

Please make checks payable to:

Prairie Pioneer
1413 E Grand Crossing
Mobridge, SD 57601

Thank you for advertising with our paper!

RECEIVED

JUN 30 2021

Vendor-328

By Peggy Van Beek

Delores Kluckman and

Delores Kinckman went from Morridge to Darlene Binfet's

Ken and Arlene Odde attended the Memorial Day Program in Harford on Memorial Day.

On Memorial Day, Evelyn Holman, Audrey Bork, Cree and Lisa Holman and Mark

After Sunday morning church services, members of the Hull CRC and Westfield Hope Reformed Church gathered for a farewell potluck dinner for Pastor Snodgrass and Stacie Abbas and family in the parlor of Hope Reformed Church. We ask for God's blessings as they will be leaving to serve in Meinhof Church in Eureka.

After church Sunday morning Willis and Lane visited with Mark and Jean Hoffman. Sunday afternoon Albert VanderWal went with Willis Parker and Bredy for a drive in the countryside around Argusville. Willis and Lane returned home Sunday evening.

Prairie Pioneer
889-2320

WEDNESDAY, JUNE 23, 2021 @ 10:00 AM

[illegible][illegible][illegible][illegible][illegible]

Under the Telecommunications Act of 1996, "universal service" means basic telephone service is available to all customers. Universal service also provides access to the telecommunications network, local usage at no additional charge, access to emergency 911 services, and toll-free services to qualifying low-income consumers. Universal service also provides support for broadband Internet access services which provide the capability to transmit data to and receive data from substantially all Internet endpoints. All of these services are available from Valley Telecommunications in Everett, Glenham, Herndon, Hosmer, Ipswich, Leon, Long Lake, Mount City and Pollock.

Phone, Inland (month) update	\$18.00
Including printer and a service	
To a computer security audit, incl.	
Reschedule Service	No additional charge
Single Party Service	No additional charge
Access to temporary service	No additional charge
- Local government systems, \$ 25.00	
- For long-term equipment	
Access to special services	No additional charge
Access to facility assistance	No additional charge
- All rights for service (incl. for)	
- (Security, also third-party, and is performed by the King)	
- Access, similarly, to include the same	
Federal Universal Service Charge	\$14.4
- (for universal, 2004, service, and service, 2004)	
Federal Access Charge	\$6.50
- (for universal, 2004, service, and service, 2004)	
Access Recovery Charge	For \$3.00 per \$3.00

Cooperative
102 Main St S — PO Box 7
Hartford SD 57632-0007
605-437-2615
or 1-800-437-2615
www.colleystel.net

The Home Team Advantage

***A subscription to the
Prairie Pioneer
is just like a letter
from home!***



ULMERAUCTION.COM



Invoice Number Invoice Date

323987

3/31/2021

Advertiser No.

Amount Due

Due Date

11171

\$50.40

4/30/2021

Valley Telecommunications
Accounting
PO Box 7
Herreid SD 57632

A finance charge of 1.5% will be applied to any account where payment is not received by the 25th

Amount Enclosed

INVOICE

Prairie Pioneer		Valley Telecommunications			Invoice No. 323987		3/31/2021	
Date	Order	Description		Ad Size	SubTotal	Sales Tax	Amount	
3/25/2021	131704 PP	Display Ad: FUSC 2021 change		2 x 3			\$50.40	
						Sub Total:	\$50.40	
Total Transactions: 1					Total:		\$50.40	

SUMMARY Advertiser No. 11171 Invoice No. 323987 Invoice Amount \$50.40

Tear Sheets 1 A finance charge of 1.5% will be applied to any account where payment is not received by the 25th

Thank You!

Please make checks payable to:

Prairie Pioneer
1413 E Grand Crossing
Mobridge, SD 57601

Thank you for advertising with our paper!

Federal Universal Service Charge Notice

The Federal Universal Service Charge (FUSC) Surcharge Factor recovers the costs associated with Valley Telecommunications contributions to the federal universal service fund program. Effective with the 2nd Quarter of 2021, there will be an increase in this charge from 31.8% to 33.4%.



PO Box 7 - 102 Main St S
Herreid SD 57632-0007
www.valleytel.net



Invoice Number	Invoice Date
378714	12/31/2021
Amount Due	Due Date
\$92.40	1/30/2022

Valley Telecommunications
Accounting
PO Box 7
Herreid SD 57632

A finance charge of 1.5% will be applied to any account where payment is not received by the 25th.

Amount Enclosed

INVOICE

Prairie Pioneer		Valley Telecommunications		Invoice No. 378714		12/31/2021
Date	Order	Description	Ad Size	SubTotal	Sales Tax	Amount
12/23/2021	153509 PP	Display Ad: ROP: Lifeline ad	2 x 5.5			\$92.40
				Sub Total:		\$92.40
				Total Transactions:	1	Total: \$92.40

SUMMARY	Advertiser No. 11171	Invoice No. 378714	Invoice Amount \$92.40
----------------	-----------------------------	---------------------------	-------------------------------

Tear Sheets 1 A finance charge of 1.5% will be applied to any account where payment is not received by the 25th.

Thank you!

Please make checks payable to:

Prairie Pioneer
1413 E Grand Crossing
Mobridge, SD 57601

Thank you for advertising with our paper!

Pioneer Want Ads

The deadline for *Prairie Pioneer*, (605) 889-2320, want ads is 5 p.m. Friday. Want ads and cards of thanks up to 20 words, \$9.00 minimum. Each additional word 25c. 2nd publication 25% discount, 3rd publication 50% discount, 4th publication 75% discount and 5th publication free (with no changes). All *Prairie Pioneer* want ads are included at no extra charge on our web site at www.pioneer.com.

Help Wanted

POSITION OPENING:
Campbell County 4-H Youth Program Advisor.
The Campbell County Commission is accepting applications for a part-time 4-H Youth Program Advisor. A four-year degree in one of the following areas: Agriculture, Family Consumer Sciences, Child and/or Youth Development or related field is required.

This position would be approximately 80 hours a month which will require some night and/or weekend hours. Computer skills, working with youth of all ages and knowledge about 4-H helpful but can be learned on the job. Wage has been set at \$1,285 per month. Position open until filled.

Submit resume and cover letter to the: Campbell County Auditor's Office, PO Box 37, Mound City SD 57646, call 605-955-3366 or email to: campbellcommission@yahoo.com. (51-52c)

HELP WANTED:

Part-time Dietary Aide at the Avera Eureka Health Care Center. Revised wage scale with minimum starting salary at \$17.00/hr. May be eligible for a sign-on bonus up to \$1,500. Competitive salary, excellent benefits and a home-like atmosphere. For more information contact Keith Roberts at 605-284-2145 or apply online at www.averajobs.org. (50-51c)

HELP WANTED:

Certified Nurse Assistant, Avera Eureka Health Care Center. Day and evening shifts available. Rewarding career; make a positive impact in the lives of others. Gain experience in healthcare & explore the nursing field as a CNA. Candidate must be motivated, caring and compassionate. Paid on-the-job training, great wages & benefits. Visit www.averajobs.org or contact 605-284-2145. (51-52c)

McClellan-Swanson

Dental Office
509 N. Main • Mobridge
Office Hours:
Mon-Thurs 8 a.m. - 5 p.m.
Friday
8 a.m. - 12 noon
Appointments can be made by calling
605/845-7222

STRASBURG CARE CENTER

409 S 3rd Street, Strasburg, N.D.
www.strasburgcarecenter.org

POSITIONS OPEN

Laundry/Housekeeping: Strasburg Care Center has an opening in the Laundry and Housekeeping departments. This position can be cross trained depending on hours needed. Competitive wages and benefits. Contact Brian Schumacher for more information at 701-336-2651 or sccadmin@bektel.com.

Activity Aide: Strasburg Care Center has a part-time position available to work with residents, engaging them in activities and enlightening their days. Competitive wages and benefits. Contact Marilyn Voller for more information at 701-336-2651 or sccactivities@bektel.com

RN/LPN: Strasburg Care Center is looking for caring individuals who want to make a difference in the lives of our residents. We have a variety of RN and/or LPN positions open along with management positions. Competitive wages and benefits. Please contact Bev Davis at 701-336-2651 or sccdon@bektel.com.

CNA's: Strasburg Care Center has full-time/part-time positions available. Looking for caring and compassionate individuals committed to our mission of helping those in need. Experience preferred but training is available. Very competitive wages and benefits. Contact the SCC at 701-336-2651 or sccadmin@bektel.com for applications.

HELP WANTED:

Director of Nursing: The Strasburg Care Center (SCC) is accepting applications for the position of Director of Nursing (DON). The DON plans, coordinates and manages the nursing department; they are responsible for the evaluation of resident care, maintaining quality in compliance with State and Federal law; they help coordinate care with other departments. Qualifications we are looking for are a valid ND RN License with BSN preferred, experience in long term care, and experience in managing staff. SCC is a 44-bed skilled nursing facility located in South Central ND. We offer a full benefit package with a competitive wage. If interested in working with our team, please send an application or resume to Strasburg Care Center-409 S 3rd St-Strasburg, ND 58573. Contact Brian Schumacher at 701-336-2651. (46tnc)

HELP WANTED:
ANGELKARE is looking to hire full time and part time health aids in the area. Competitive wages, bonuses, travel pay. Some experience required. Please contact Jenny at 605-216-5487 or jenny.angelkare@yahoo.com (47-51c)

Thank You

THANK YOU:

To our Herreid area family, friends, and former classmates for the prayers, cards, memorials and phone calls after the passing of Mel. Thank you to all the loyal Kary Tires customers for the cards and kind words. Mel, and Rollie, enjoyed visiting with you and appreciated your business. Your thoughtfulness means so much to us. God bless you all.

The family of Mel Kary
Bonnie Kary
Morrow and Travis
Rudebusch

THANK YOU:

To my family and friends for all the cards, gifts, flowers and good wishes. It was a fun day. I love living in this community.
Arle Jakobson

Campbell County Insurance
Arnie Hanson
Aubriana Diaz
"Insure today, be sure tomorrow."
Herreid 605-437-2294
Pollock 605-889-2311

Store Sales

SEWER SERVICE:

Call Magrum Excavating and Plumbing Co. for pumping, sewer and drain cleaning, also sewer camera service. Jeff 701-782-4111 or cell 701-321-2224. (18tnc)

WE INSTALL:

New septic systems, new well pumps and dig in rural water lines. Master plumber license #8819. Call Jeff at 701-782-4111 or 701-321-2224. (17tnc)

Miscellaneous

CAMPBELL COUNTY SURROUNDING AREA:

Clean your property up and get paid for it! Paying cash for junk cars-trucks. 605-848-2924. (29 tnc)

Statewides

HUNTING:

GUARANTEED BUFFALO AND ELK HUNTS in the Black Hills. Elk hunts: cows \$2300, bulls starting at \$2900. Buffalo hunts: cows \$2100, bulls starting at \$3100. 605-391-4646. nvrbuffalo@gmail.com.

MISCELLANEOUS:

USE SEAL N HEAL® to seal wounds on dogs & cats with a bitter taste to prevent gnawing, allow healing. At Tractor Supply® (www.flea-beacon.com).

MISCELLANEOUS:

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 855-577-0313.

EMPLOYMENT:

THE CITY OF MCLAUGHLIN is accepting applications for Assistant Finance officer. The Assistant Finance officer will assist the City Finance officer with the operation of all the duties of the office applicant should have knowledge of the operation of office equipment and accounting principles. High School diploma or GED is required with some additional education and/or experience. Contact the City of McLaughlin at 605-823-4428 for an application or email at mclughsd@heartlandpower.org.

EMPLOYMENT:

CITY OF MCLAUGHLIN is accepting applications for Utility Manager; duties include administering all phases of public works for the city utilities including electric, water, sewer, garbage, streets, airport and parks. Duties involve organizing, assigning, and reviewing the operation and maintenance of all the utilities including office and administrative details and supervision of employees. For more information and an application contact the City of McLaughlin at 605-823-4428 or email mclughsd@heartlandpower.org.

EDUCATION:

TRAIN ONLINE TO DO MEDICAL BILLING! Become a Medical Office Professional online at Citi! Get Trained, Certified & ready to work in months! Call 877-891-0187. (M-F 8am-6pm ET) The Mission, Program Information and Tuition is located at CareerTechnical.edu/consumer-information.

EMPLOYMENT:

FINANCE OFFICER/CITY ADMINISTRATOR <https://www.cityofgrotonsd.gov/jobs.html> Excellent benefits, annual salary \$42,000-\$60,000 DOE. Cover letter and resume can be sent to PO Box 587, Groton SD 57445

Prairie Heating & Air, Inc.
We Provide AFFORDABLE HEATING & COOLING SYSTEMS
from GAS to ELECTRIC to GEOTHERMAL
FREE ESTIMATES
Linton • 701-254-4966

Certified Nurse Assistant

The Strasburg Care Center has full-time/part-time positions available for CNA's. Looking for caring and compassionate individuals committed to our mission of helping those in need. Experience preferred but training is available. Starting wage \$15.40 plus benefits. Contact Strasburg Care Center at 701-336-2651 for application www.strasburgcarecenter.org

PRODUCTION WORKERS

Dairy Farmers of America is currently looking for highly motivated Production Workers to work at its Pollock, S.D., cheese manufacturing facility. Wages start at \$16.00 per hour with a \$1,500.00 sign on bonus, and an excellent benefit package. Apply on-line at www.dfamilk.com, select careers to see job openings. Questions, call 605-939-2163.

DFA
Dairy Farmers of America

Laser and Modern Dentistry

Cris Turman DDS Always Accepting New Patients!
701-254-4521

LINTON DENTAL OFFICE

117 Broadway Street, Linton, ND 58552
Mon-Thurs 8 a.m. to 4:30 p.m. • www.turmandental.com

Schreiner's Furniture & Appliance

601 Main St., Strasburg, N.D.
Phone: 701-336-7343 • Financing Available
Hours: Mon - Fri 8 a.m. to 5:30 p.m.
Saturday 8 a.m. to Noon

MISCELLANEOUS:

ATTENTION OXYGEN THERAPY USERS! Inogen One G4 is capable of full 24/7 oxygen delivery. Only 2.8 pounds. FREE information kit. Call 888-820-2384.

NOTICES:

ADVERTISE IN NEWS-PAPERS statewide for only \$150.00. Put the South Dakota Statewide Classifieds Network to work for you today! (25 words for \$150. Each additional word \$5.) Call this newspaper or 800-658-3697 for details.

Advertise with the Prairie Pioneer... the newspaper that covers your community!

Notice of Public Hearing on Resolution of Intent to Lease Public Real Estate

Notice is hereby given of a public hearing to be held on January 3, 2022, at 8:00 p.m. at the Community Center lunchroom in Pollock, South Dakota. Said public hearing pertains to leasing seven stalls of the Pollock Community Center Bus Shed. Dated this 16th day of December, 2021

Town of Pollock
Carl Gjetle
Board President

ATTEST:

Leanne Jakobsen

Finance Officer

Published once at the total approximate cost of \$5.75

51

Federal Lifeline Notice

Valley Telecommunications Cooperative provides basic and enhanced telecommunications services within its service area. Basic Services are offered at the following rates:

Single Party Residence Service \$18.00/month
Single Party Business Service \$18.00/month
Broadband Service is available, contact Valley for additional information.

Eligible Lifeline telephony services provide voice grade access to the public switched telephone network or its functional equivalent, minutes of use for local service provided at no additional charge to end users; access to emergency 911 and enhanced 911 service to the extent the local government in an eligible carrier's service area has implemented 911 or enhanced 911 systems; and toll limitation at no charge to qualifying low-income consumers.

The Lifeline assistance program provides monthly service discounts to qualifying low-income subscribers. To qualify, a subscriber, or one or more of the subscriber's dependents, or the subscriber's household must receive benefits and provide documentation from one of the following assistance programs: Medicaid; Supplemental Nutrition Assistance Program (SNAP); Veteran's Pension and Survivor Benefit; Supplemental Security Income (SSI); Federal Public Housing Assistance; or have household income that is at or below 135 percent of the Federal Poverty Guidelines. The Lifeline program is limited to one benefit per household, consisting of either wireline, wireless and/or broadband service. Lifeline is a government benefit program, and consumers who willfully make false statements in order to obtain the benefit can be punished by fine or imprisonment or can be barred from the program. If an applying consumer is currently receiving Lifeline benefits from an alternate carrier (including a wireless provider), they will need to discontinue their benefits with the alternate carrier prior to receiving benefits from Valley Telecommunications.

The basic services described above are offered to all consumers in Valley Telecommunications' service area. If you have any questions regarding telecommunications services, please call Valley Telecommunications' business office at (605) 437-2615.



PO Box 7 - 102 Main St
Herreid SD 57632-0007
www.valleytel.net

Paying too much for Medicare Supplement Insurance?

Avera Health Plans offers some of the lowest rates available for Plan G Medicare Supplement coverage.



OPEN ENROLLMENT Happening Now!

Avera Health Plans Learn more at AveraHealthPlans.com/SD

©2021 Avera Health Plans. Supply with Avera Health. Enrollment period ends on February 15, 2022. Please see the website for details and restrictions. All rights reserved.

HAPPY HOLIDAYS

Schuetzle Insurance Services, LLC
MPCI - Crop Hail
Deb Schuetzle, Agent • Herreid
Office: 605/437-2246 Cell: 605/230-0831
FAX: 605/437-2509

N.W. Blade

PO Box 797

Eureka, SD 57437 US

(605) 284-2631

Invoice

BILL TO

Valley Telco Cooperative

102 Main St. S.

PO Box 7

Harried, SD 57632

JAN 4 2022

INVOICE #	DATE	TOTAL DUE	DUE DATE	TERMS	ENCLOSURE
24702	12/01/2021	\$62.50	01/30/2022	Net 60	

ACTIVITY	QTY	RATE	AMOUNT
Display Ad	10	6.25	62.50

12/23- Federal Lifeline Notice- Display Ad

Thank you for your business!

BALANCE DUE

\$62.50

Vendor 339
1.6728 (11/2)

AFFIDAVIT OF PUBLICATION

The Northwest Blade
P.O. Box 797; Eureka, SD 57437
605-284-2631

STATE OF ~~South Dakota~~: **COUNTY OF** ~~McPherson~~

I, Makena Voeu, am authorized by the publisher as agent to make this affidavit of publication.
Under oath, I state that the following is true and correct.

The Northwest Blade is a newspaper which is published weekly and is of general circulation and is in compliance with South Dakota Newspaper Association legalized Statutes.

The notice has been published in the newspaper listed above.

DATE(S) OF PUBLICATION

12/23 Federal Lifeline Notice

NAME OF THE CORPORATION/GOVERNMENT OFFICE: Valley Telecommunications

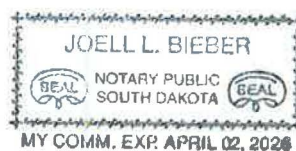
TYPE OF DOCUMENT: display

AUTHORIZED SIGNATURE: Makena Voeu

SUBSCRIBED AND SWORN TO BEFORE ME ON THE

28th DAY OF December, 2021

NOTARY SIGNATURE: Joell L. Bieber



Federal Lifeline Notice

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PO Box 7 - 102 Main St
Herrid SD 57632-0007
www.valleytel.net

N.W. Blade

PO Box 797

Eureka, SD 57437 US

(605) 284-2631

Invoice

Valley Telco Cooperative

102 Main St. S.

PO Box 7

Herried, SD 57632

23844

06/01/2021

\$100.00

07/31/2021

Net 60

Display Ad

6/10- Universal Telephone Services- Display Ad

Thank you for your business!

16

6.25

100.00

BALANCE DUE

\$100.00

Vendor-339
1.6728(162)

AFFIDAVIT OF PUBLICATION

The Northwest Blade
P.O. Box 797; Eureka, SD 57437
605-284-2631

STATE OF South Dakota: COUNTY OF McPherson

I, Makina Vou, am authorized by the publisher as agent to make this affidavit of publication.
Under oath, I state that the following is true and correct.

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The notice has been published in the newspaper listed above.

DATE(S) OF PUBLICATION

6/10 Universal Telephone Service

NAME OF THE CORPORATION/GOVERNMENT OFFICE: Valley Telecommunications

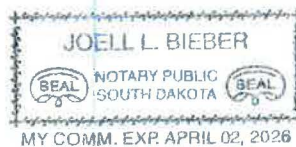
TYPE OF DOCUMENT: display

AUTHORIZED SIGNATURE: Makina Vou

SUBSCRIBED AND SWORN TO BEFORE ME ON THE

28th DAY OF June, 20 21

NOTARY SIGNATURE: Joell L. Bieber



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Valley Telecommunications Universal Telephone Service

Under the Telecommunications Act of 1996, "universal service" means basic telephone service is available to all customers. Universal service is voice grade access to the telecommunications network, local usage at no additional charge, access to emergency 911 services, and toll limitation services to qualifying low income consumers. Universal service also provides support for broadband Internet access services which provide the capability to transmit data to and receive data from substantially all Internet endpoints. All of these services are available from Valley Telecommunications in: Eureka, Glenham, Herreid, Hosmer, Ipswich, Leola, Long Lake, Mound City, and Pollock.

2021 Monthly Charges for Residential Services:

Basic local resident service	\$18.00
<i>(including extended area service to designated nearby service areas)</i>	
Touchtone Service	No additional charge
Single Party Service	No additional charge
Access to emergency service	No additional charge
<i>Local government assesses a \$1.25 tax to pay for special equipment</i>	
Access to operator services	No additional charge
Access to directory assistance	No additional charge
<i>Charges for services provided by Directory Assistance vary and are determined by the long distance company who provided the service.</i>	
Federal Universal Service Charge	33.4% (changes quarterly)
<i>(FUSC Charge will change on July 1, 2021)</i>	
Federal Access Charge	\$6.50
<i>Flat rate rescribed by Federal Communications Commission</i>	
Access Recovery Charge	Res \$3.00/Bus \$3.00
Lifeline Low Income Discounts	\$5.25
<i>To prevent long distance calls made from your phone, toll blocking is available at no charge to low-income consumers.</i>	



The Home Team Advantage.

Valley Telecommunications Cooperative
102 Main St S ~ PO Box 7
Herreid SD 57632-0007
605-437-2615 or 1-800-437-2615
www.valleytel.net

**YOUR
BUSINESS
NOTICED!
ADVERTISE
HERE!**

**CALL THE
NORTHWEST BLADE
605-284-2631**

**OR EMAIL
nwblade@valleytel.net**

N.W. Blade
PO Box 797
Eureka, SD 57437 US
(605) 284-2631

Invoice

BILL TO
Valley Telco Cooperative
102 Main St. S.
PO Box 7
Herried, SD 57632

RECEIVED

APR 8 2021

INVOICE #	DATE	TOTAL DUE	DUE DATE	TERMS	ENCLOSED
23428	03/01/2021	\$112.50	04/30/2021	Net 60	

DESCRIPTION	QTY	RATE	AMOUNT
Display Ad	6	6.25	37.50
3/18- Help Wanted/FT Technician- Display Ad			
Display Ad	6	6.25	37.50
3/25- Help Wanted/FT Technician- Display Ad			
Display Ad	6	6.25	37.50
3/25- Federal Universal Service Charge Notice- Display Ad			
Thank you for your business!			
	BALANCE DUE		\$112.50

AFFIDAVIT OF PUBLICATION

The Northwest Blade
P.O. Box 797; Eureka, SD 57437
605-284-2631

STATE OF South Dakota: COUNTY OF McPherson

I, Makenna Vocu, am authorized by the publisher as agent to make this affidavit of publication.
Under oath, I state that the following is true and correct.

The Northwest Blade is a newspaper which is published weekly and is of general circulation and is in compliance with South Dakota Newspaper Association legalized Statutes.

The notice has been published in the newspaper listed above.

DATE(S) OF PUBLICATION

3/18 - Help Wanted / FT Tech
3/25 - Help Wanted / FT Tech
3/25 - Federal Universal Service charge Notice

Federal Universal Service Charge Notice

The Federal Universal Service Charge (FUSC) Surcharge Factor recovers the costs associated with Valley Telecommunications contributions to the federal universal service fund program. Effective with the 2nd Quarter of 2021, there will be an increase in this charge from 31.8% to 33.4%.



PO Box 7 - 102 Main St S
Herreid SD 57632-0007
www.valleytel.net

NAME OF THE CORPORATION/GOVERNMENT OFFICE: Valley Telecommunications

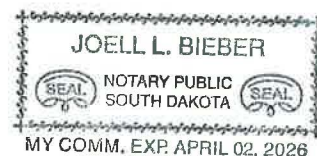
TYPE OF DOCUMENT: dispay

AUTHORIZED SIGNATURE: Makenna Vocu

SUBSCRIBED AND SWORN TO BEFORE ME ON THE

26 DAY OF March, 20 21.

NOTARY SIGNATURE: Joell L. Bieber



MOBRIDGE TRIBUNE

WWW.MOBRIDGETRIBUNE.COM 1413 E Grand Crossing, Mobridge SD 57601 (605) 845-3848

Invoice Number

380089

Invoice Date

12/31/2021

Advertiser No.

3386

Amount Due

\$213.60

Due Date

1/30/2022

Valley Telco % Accounting Dept
PO Box 7
102 Main St. S
Herreid SD 57632
US

JAN 10 2022

A finance charge of 1.5% will be applied to any account where payment is not received by the 25th.

Amount Enclosed

Please detach top portion and return with your payment.

INVOICE

Mobridge Tribune/Reminder			Valley Telco % Accounting Dept		Invoice No. 380089		12/31/2021	
Date	Order	Description		Ad Size	SubTotal	Sales Tax	Amount	
12/15/2021	153569 TRIB	Display Ad: ROP: Federal Lifeline Notice		2 x 6			\$115.20	
12/20/2021	153569 REM	Display Ad: ROP: Federal Lifeline Notice		2 x 6			\$98.40	
					Sub Total:		\$213.60	
					Total Transactions: 2		Total: \$213.60	

SUMMARY Advertiser No. 3386 Invoice No. 380089 Invoice Amount \$213.60

Tear Sheets 1 A finance charge of 1.5% will be applied to any account where payment is not received by the 25th.

A fee of 1.5% will be imposed on all balances that are past due.
Please make checks payable to: Mobridge Tribune.

Thank you for advertising with our paper!

Affidavit of Publication

STATE OF SOUTH DAKOTA

COUNTY OF WALWORTH

I, Lori Cox, having first duly sworn under oath say: The Mobridge Tribune is a legal weekly newspaper of general circulation as required by South Dakota Code of Nineteen Hundred Thirty-Nine, and any acts amendatory thereto, printed and published by Mobridge Publishing, Inc., in Mobridge, in said county and state, and has been such legal newspaper during the time hereinafter mentioned; that during all of said time as an employee or officer of said newspaper I have had personal knowledge of the facts stated in this affidavit; that the advertisement headed:

Federal Lifeline Notice

Valley Telecommunications

a printed copy of which is hereto attached, was printed and published in said newspaper & The Monday Reminder for **one** successive week upon the following dates, to-wit:

December 15th & December 20th, 2021

that the full amount of the fees charged for publishing the same to-wit: the sum of **\$57.60** inures solely to the benefit of the publishers of said newspaper; that no agreement or understanding for any division of this sum has been made with any other person; and that no part of said sum has been agreed to be paid to any person whomsoever.

Lori Cox

Subscribed and sworn to before me this 22nd
day of **December, 2021**

Arden Nelson

Arden Nelson, Notary Public
State of South Dakota

My commission expires August 1, 2025

(Seal)



Federal Lifeline Notice

Valley Telecommunications Cooperative provides basic and enhanced telecommunications services within its service area. Basic Services are offered at the following rates:

Single Party Residence Service \$18.00/month

Single Party Business Service \$18.00/month

Broadband Service is available, contact Valley for additional information.

Eligible Lifeline telephony services provide voice grade access to the public switched telephone network or its functional equivalent; minutes of use for local service provided at no additional charge to end users; access to emergency 911 and enhanced 911 service to the extent the local government in an eligible carrier's service area has implemented 911 or enhanced 911 systems; and toll limitation at no charge to qualifying low-income consumers.

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PO Box 7 - 102 Main St
Herreid SD 57632-0007
www.valleytel.net

Valley Telecommunications Universal Telephone Service

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2021 Monthly Charges for Residential Services:

Basic local resident service	\$18.00
<i>(including extended area service to designated nearby service areas)</i>	
Touchtone Service	No additional charge
Single Party Service	No additional charge
Access to emergency service	No additional charge
<i>Local government assesses a \$1.25 tax to pay for special equipment</i>	
Access to operator services	No additional charge
Access to directory assistance	No additional charge
<i>Charges for services provided by Directory Assistance vary and are determined by the long distance company who provided the service.</i>	
Federal Universal Service Charge	33.4% (changes quarterly)
<i>(FUSC Charge will change on July 1, 2021)</i>	
Federal Access Charge	\$6.50
<i>Flat rate rescribed by Federal Communications Commission</i>	
Access Recovery Charge	Res \$3.00/Bus \$3.00
Lifeline Low Income Discounts	\$5.25
<i>To prevent long distance calls made from your phone, toll blocking is available at no charge to low-income consumers.</i>	



Valley Telecommunications Cooperative
102 Main St S ~ PO Box 7
Herreid SD 57632-0007
605-437-2615 or 1-800-437-2615
www.valleytel.net

MOBRIDGE TRIBUNE

WWW.MOBRIDGETRIBUNE.COM

1413 E Grand Crossing, Mobridge SD 57601

(605) 845-3646

Valley Telco % Accounting Dept
PO Box 7
102 Main St. S
Herreid SD 57632
US

Transaction Period: 6/1/2021 - 6/30/2021

Advertiser Number: 3386

Billing Date: 6/30/2021

Due Date: 7/30/2021

Amount Due: \$153.60

Amount Enclosed: _____

Please detach top portion and return with your payment.

STATEMENT

Mobridge Tribune/Reminder

6/30/2021

Date	Ref No.	Transaction	Details	Debit	Credit
Balance Forward:					\$0.00
6/11/2021	344056	Invoice	Universal Telephone Service	\$153.60	
		6/9/2021 TRIB 2 x 8		\$153.60	
		Display Ad: ROP: Universal Telephone Service			

Valley Telco % Accounting Dept
Advertiser No: 3386
No. of TearSheets: 1

AGING

Current	1 - 30	31 - 60	61 - 90	91+
\$153.60	\$0.00	\$0.00	\$0.00	\$0.00

Balance Forward: \$0.00
Debits: \$153.60
Credits: \$0.00
Amount Due: \$153.60

A fee of 1.5% will be imposed on all balances that are past due.
Please make checks payable to:

Mobridge Tribune
1413 E Grand Crossing
Mobridge, SD 57601

Thank you for advertising with our paper!

MOBRIDGE TRIBUNE

WWW.MOBRIDGETRIBUNE.COM

1413 E Grand Crossing, Mobridge SD 57601

(605) 845-3646

Valley Telco % Accounting Dept
PO Box 7
102 Main St. S
Herreid SD 57632
US

RECEIVED
APR 6 21

Transaction Period: 3/1/2021 - 3/31/2021

Advertiser Number: 3386

Billing Date: 3/31/2021

Due Date: 4/30/2021

Amount Due: \$57.60

Amount Enclosed: _____

Please detach top portion and return with your payment.

STATEMENT

Mobridge Tribune/Reminder

3/31/2021

Date	Ref No.	Transaction	Details	Debit	Credit
Balance Forward:					\$0.00
3/26/2021	325189	Invoice		\$57.60	
	3/24/2021	TRIB	2 x 3		
		Display Ad: ROP		\$57.60	

Valley Telco % Accounting Dept
Advertiser No: 3386
No. of TearSheets: 1

AGING

Current	1 - 30	31 - 60	61 - 90	91+
\$57.60	\$0.00	\$0.00	\$0.00	\$0.00

Balance Forward: \$0.00
Debits: \$57.60
Credits: \$0.00
Amount Due: \$57.60

Thank you!

A fee of 1.5% will be imposed on all balances that are past due.
Please make checks payable to:

Mobridge Tribune
1413 E Grand Crossing
Mobridge, SD 57601

Thank you for advertising with our paper!

Federal Universal Service Charge Notice

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PO Box 7 - 102 Main St S
Herreid SD 57632-0007
www.valleytel.net

N.W. Blade
PO Box 797
Eureka, SD 57437 US
(605) 284-2631

Invoice

BILL TO
Valley Telco Cooperative
102 Main St. S.
PO Box 7
Herried, SD 57632

JAN 4 2022

INVOICE #	DATE	TOTAL DUE	DUE DATE	TERMS	ENCLOSED
24702	12/01/2021	\$62.50	01/30/2022	Net 60	

ACTIVITY	QTY	RATE	AMOUNT
Display Ad 12/23- Federal Lifeline Notice- Display Ad	10	6.25	62.50
Thank you for your business!	BALANCE DUE		\$62.50

AFFIDAVIT OF PUBLICATION

The Northwest Blade
P.O. Box 797; Eureka, SD 57437
605-284-2631

STATE OF South Dakota: **COUNTY OF** McPherson

I, Makena Vocu, am authorized by the publisher as agent to make this affidavit of publication.
Under oath, I state that the following is true and correct.

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DATE(S) OF PUBLICATION

12/23 Federal Lifeline Notice

NAME OF THE CORPORATION/GOVERNMENT OFFICE: Valley Telecommunications

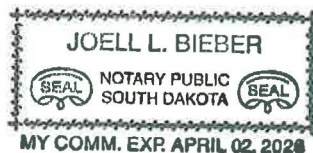
TYPE OF DOCUMENT: display

AUTHORIZED SIGNATURE: Makena Vocu

SUBSCRIBED AND SWORN TO BEFORE ME ON THE

28th DAY OF December, 2021.

NOTARY SIGNATURE: Joell L. Bieber



Federal Lifeline Notice

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PO Box 7 - 102 Main St
Herreid SD 57632-0007
www.valleytel.net

N.W. Blade
PO Box 797
Eureka, SD 57437 US
(605) 284-2631

Invoice

BILL TO
Valley Telco Cooperative
102 Main St. S.
PO Box 7
Herried, SD 57632

INVOICE #	DATE	TOTAL DUE	DUE DATE	TERMS	ENCLOSURE
23844	06/01/2021	\$100.00	07/31/2021	Net 60	

DESCRIPTION	QTY	RATE	AMOUNT
Display Ad	16	6.25	100.00
6/10- Universal Telephone Services- Display Ad			
Thank you for your business!			
	BALANCE DUE		\$100.00

AFFIDAVIT OF PUBLICATION

The Northwest Blade
P.O. Box 797; Eureka, SD 57437
605-284-2631

STATE OF South Dakota: COUNTY OF McPherson

I, Makana Vocu, am authorized by the publisher as agent to make this affidavit of publication.
Under oath, I state that the following is true and correct.

The Northwest Blade is a newspaper which is published weekly and is of general circulation and is in compliance with South Dakota Newspaper Association legalized Statutes.

The notice has been published in the newspaper listed above.

DATE(S) OF PUBLICATION

6/10 Universal Telephone Service

NAME OF THE CORPORATION/GOVERNMENT OFFICE: Valley Telecommunications

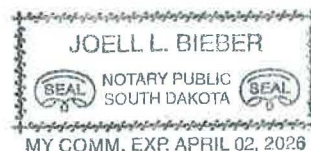
TYPE OF DOCUMENT: display

AUTHORIZED SIGNATURE: Makana Vocu

SUBSCRIBED AND SWORN TO BEFORE ME ON THE

28th DAY OF June, 20 21.

NOTARY SIGNATURE: Joell L. Bieber



Valley Telecommunications Universal Telephone Service

Under the Telecommunications Act of 1996, "universal service" means basic telephone service is available to all customers. Universal service is voice grade access to the telecommunications network, local usage at no additional charge, access to emergency 911 services, and toll limitation services to qualifying low income consumers. Universal service also provides support for broadband Internet access services which provide the capability to transmit data to and receive data from substantially all Internet endpoints. All of these services are available from Valley Telecommunications in: Eureka, Glenham, Herreid, Hosmer, Ipswich, Leola, Long Lake, Mound City, and Pollock.

2021 Monthly Charges for Residential Services:

Basic local resident service	\$18.00
<i>(including extended area service to designated nearby service areas)</i>	
Touchtone Service	No additional charge
Single Party Service	No additional charge
Access to emergency service	No additional charge
<i>Local government assesses a \$1.25 tax to pay for special equipment</i>	
Access to operator services	No additional charge
Access to directory assistance	No additional charge
<i>Charges for services provided by Directory Assistance vary and are determined by the long distance company who provided the service.</i>	
Federal Universal Service Charge	33.4% (changes quarterly)
<i>(FUSC Charge will change on July 1, 2021)</i>	
Federal Access Charge	\$6.50
<i>Flat rate rescribed by Federal Communications Commission</i>	
Access Recovery Charge	Res \$3.00/Bus \$3.00
Lifeline Low Income Discounts	\$5.25
<i>To prevent long distance calls made from your phone, toll blocking is available at no charge to low-income consumers.</i>	



The Home Team Advantage.

Valley Telecommunications Cooperative
102 Main St S ~ PO Box 7
Herreid SD 57632-0007
605-437-2615 or 1-800-437-2615
www.valleytel.net

N.W. Blade
PO Box 797
Eureka, SD 57437 US
(605) 284-2631

Invoice

BILL TO
Valley Telco Cooperative
102 Main St. S.
PO Box 7
Herried, SD 57632

INVOICE #	DATE	TOTAL DUE	DUE DATE	TERMS	ENCLOSED
23130	01/01/2021	\$87.50	02/28/2021	Net 30	

DESCRIPTION	QTY	RATE	AMOUNT
Display Ad	6	6.25	37.50
1/7- Service Charge Notice- Display Ad			
Display Ad	8	6.25	50.00
1/14- Help Wanted- Display Ad			
Thank you for your business!			
	BALANCE DUE		\$87.50

AFFIDAVIT OF PUBLICATION

The Northwest Blade
P.O. Box 797; Eureka, SD 57437
605-284-2631

STATE OF South Dakota: COUNTY OF McPherson

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1/7 Service Charge Notice

1/14 Help Wanted

Federal Universal Service Charge Notice

The Federal Universal Service Charge (FUSC) Surcharge Factor recovers the costs associated with Valley Telecommunications contributions to the federal universal service fund program. Effective with the 1st Quarter of 2021, there will be an increase in this charge from 27.1% to 31.8%.



PO Box 7 - 102 Main St S
Herreid SD 57632-0007
www.valleytel.net

NAME OF THE CORPORATION/GOVERNMENT OFFICE: Valley Telecommunications

TYPE OF DOCUMENT: display

AUTHORIZED SIGNATURE: Makena Yocu

SUBSCRIBED AND SWORN TO BEFORE ME ON THE

28th DAY OF January, 2021

NOTARY SIGNATURE: Joell L. Bieber

