SOUTH DAKOTA PUBLIC UTILITIES COMMISSION LIFELINE/TRIBAL LINK UP ADVERTISING/OUTREACH ANNUAL REPORT JULY 1, 2022

Company: Valley Telecommunications Cooperative As

Address: 102 Main St S

PO Box 7

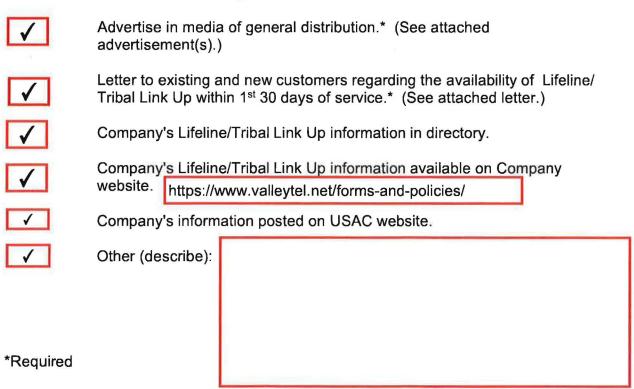
Herreid, SD 57632-0007

Telephone number: 605-437-2615

Company contact: Sarah Wientjes or Marcia Huber

Study Area Code: 391685

Lifeline/Tribal Link Up Advertising/Outreach Activities:



TELEPHONE/BROADBAND ASSISTANCE PLAN



The Program

Changes brought about by the Federal Telecommunications Act of 1996 have resulted in the introduction of low-income assistance programs in South Dakota. Low-income subscribers may qualify to receive reduced monthly and installation charges for basic telephone or broadband service.

Valley Telecommunications Coop. Assn., Inc. is authorized to provide the federal telephone assistance program that was developed in response to concerns about the affordability of telephone service and/or broadband for low-income citizens.

Lifeline

The Lifeline program may provide a reduction in basic monthly telephone service or broadband service of. Phone without Internet; Phone & Internet, or just Internet. Please contact our business office for additional information regarding these discounts. The credit applies to the main account listed in the name of the subscriber. Lifeline subscribers may also receive blocking of long distance calls on their telephone line at no additional charge.

⁺ May be subject to change by the FCC.

* This benefit can only be received on either wireless or land line telephone service or broadband service. Each customer can receive only one subsidy.

Who is Eligible?

Telephone service must be in the applicant's name. The subscriber, one or more of the subscriber's dependants or the subscriber's household must recieve benefits from one of the following federal assistance programs:

- Supplemental Nutrition Assistance Program
- Federal Housing Assistance (Section 8)
- Veteran's Pension or Survivor's Pension
- Medicaid (Title XIX/Medical)
- Supplemental Security Income (SSI)

Other Ways to Qualify

8

A recent FCC ruling has added an additional eligibility criterion that is purely "income-based", and is not tied to subscriber participation in the previously mentioned government assistance programs. You are now eligible to participate in Lifeline if your income is at, or below 135% of the Federal Poverty Guidelines. Current guidelines may be obtained by contacting Valley Telecommunications Coop. Assn., Inc. or visit www. universalservice.org.

Phone directory

Income Certification

If you qualify under the income-based eligibility criterion, and wish to apply for Lifeline Assistance, you must provide our office with supporting documentation of income.* Acceptable documentation of income eligibility includes the prior year's state, federal, or tribal tax return, a current income statement from an employer or a paycheck stub (at least 2 months), a Social Security statement of benefits, a Veterans Administration statement of benefits, a retirement/pension statement of benefits, an Unemployment/Worker's Compensation statement of benefits, federal notice of letter of participation' in General Assistance, a divorce decree, child support, or other official documentation. (Subsection 54.410(1)).

*Income for eligibility requirements is defined to include "all income actually received by all members of the household." Income is considered "gross" income, prior to taxes. Exceptions to income include student financial aid, military housing and cost of living allowances, and irregular income from occasional small jobs.

Could I become ineligible?

If you no longer participate in any of the qualifying public assistance programs, you are no longer eligible for telephone/ broadband assistance under the program based criteria. In addition, if the Benefit Qualifying Person is no longer eligible for assistance and you DO NOT meet the income guidelines, you are no longer eligible.

By signing and submitting the application, you certify under penalty of perjury that you, in fact, qualify for Lifeline benefits, and if, at any time, you become ineligible, you will notify Valley Telecommunications Coop. Assn., Inc. In addition, Valley's compliance with the FCC Regulations will include annual verification of eligibility of program participants. Verification procedures include annual re-certification.

How to Apply

Contact Valley Telecommunications Coop. Assn., Inc. to obtain an application and income certification and verification form and provide all supporting documentation to Valley's business office at: PO Box 7, 102 Main St. S., Herreid, SD 57632; or call 437-2615.



Lifeline Program **Application Form**





Universal Service Administrative Co.

1. About Lifeline

Lifeline is a federal benefit that lowers the monthly cost of phone or internet service.

Rules

If you qualify, your household can get Lifeline for phone or internet service, but not both.

- If you get Lifeline for phone service, you can get the benefit for one mobile phone or one home phone, but not both.
- If you get Lifeline for internet service, you can get the benefit for your mobile phone or your home connection, but not both.
- If you get Lifeline for bundled phone and internet service, you can get the benefit for your mobile phone bundled service or your home bundled service, but not both.

Your household cannot get Lifeline from more than one phone or internet company.

You are only allowed to get one Lifeline benefit per household, **not per person**. If more than one person in your household gets Lifeline, you are breaking the FCC's rules and will lose your benefit.

What is a household?

A household is a group of people who live together and share income and expenses (even if they are not related to each other).

Do not give your benefit to another person

Lifeline is non-transferable. You cannot give your Lifeline benefit to another person, even if they qualify.

Be honest on this form

You must give accurate and true information on this form and on all Lifeline-related forms or questionnaires. If you give false or fraudulent information, you will lose your Lifeline benefit (i.e., de-enrollment or being barred from the program) and the United States government can take legal actions against you. This may include (but is not limited to) fines or imprisonment.

You may need to show other documents

If the Lifeline Program Administrator is not able to validate that you or someone in your household qualify using this form and electronic databases, you may need to provide an official document from one of the government qualifying programs or documentation that proves your annual income. You can submit copies of your official documents with this application or wait until the Lifeline Program Administrator asks you for them. To add them now, include the documents in option 1 or option 2 below:

- If you qualify through a government program, provide a copy of a document such as an approval letter or benefit letter with the name of the person in your household who qualifies, name of the program, and issue date within the past 12 months or future expiration date.
- 2. If you qualify through your income, provide a copy of the prior year's state, federal, or Tribal tax return or a current income statement from an employer or paycheck stub for 3 consecutive months (or other accepted documents).

Visit lifelinesupport.org to see all acceptable document guidelines.

Apply

To apply for a Lifeline benefit, fill out the required sections of this form, initial every agreement statement, and sign on page 6.

Mail the form to this address: USAC Lifeline Support Center P.O. Box 7081 London, KY 40742

OMB APPROVAL EDITION 3060-0819



Universal Service Administrative Co.

2a. Your Information

Lifeline Program
Application Form

All fields are required unless indicated. Use only CAPITALIZED LETTERS and black ink to fill out this form.

Middle (optional) Last What is your phone number (if you have one)? What is your date of birth? Month Day Year What is your email address (if you have one)? What is your email address (if you have one)? What is your email address (if you have one)? Mat is the best way to reach you? email phone * text message * mail						
Last What is your phone number (if you have one)? What is your date of birth? Month Day Year What is your email address (if you have one)? What is your email address (if you have one)? What are the last 4 numbers of your Social Security Number (SSN)? If you do not have a SSN, what is your Tribal Identification Number? What is the best way to reach you? email phone* text message* mail *If I selected the phone or text option, I consent to iet USAC contact me at my Lifeline	First					
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*If I selected the phone or text option, I consent to let USAC contact me at my Lifeline	lf you do not have a	SSN, what is your Tribal Id	lentification Number?	nber (SSN)?		
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phone number for important reminders and updates to my Lifeline service	If you do not have a What is the bes email	SSN, what is your Tribal Id st way to reach you? phone*	lentification Number? text message		mail	
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Lifeline Program **Application Form**

2b. Your Information (continued)

* Tribal lands include any federally recognized Indian tribe's reservation, pueblo, or colony, including former reservations in Oklahoma; Alaska Native regions established pursuant to the Alaska Native Claims Settlement Act (85 Stat. 688); Indian allotments; Hawaiian Home Lands—areas held in trust for Native Hawaiians by the state of Hawaii, pursuant to the Hawaiian Homes Commission Act, 1920 July 9, 1921, 42 Stat. 108, et. seq., as amended; and any land designated as such by the FCC for purposes of this subpart pursuant to the designation process in the FCC's Lifeline rules. What is your home address? (The address where you will get service. Do not use a P.O. Box)

Street Number and Name									
Apt., Unit, etc.	City								
State Zip Code									
Is this a temporary addre	ess? Yes	No	c	heck if	you li	ve on T	ribal I	ands*	
What is your mailing add	lress? (Only fill t	his out if it i	is not th	ne same	e as yo	ur hom	ie add	ress.)	
Street Number and Name									
Apt., Unit, etc.	City								
State Zip Code									

MB APPROVAL EDITION 3060-0819

Universal Service Administrative Co.

Lifeline Program
Application Form





Universal Service Administrative Co.

2c. Your Information (continued)

Only fill this section out if you are applying through a child or dependent.

What is t	heir full leg:	al name?							
First									
Middle (opti	ional)								Suffix (optional)
Last									
What is t	heir date of	birth?							
Month	Day	Year							
What are	the last 4 nu	mbers of thei	r Social	Securit	y Numt	oer (SSI	N)?		
If they do no	ot have a SSN, v	vhat is their Triba	l Identific	ation Nur	nber?				

Check if you are qualifying through a child or dependent in your household.

If so, answer the following questions:

Lifeline Program Application Form





3. Qualify for Lifeline

Fill out this section to show that you, your dependent, or someone in your household qualifies for Lifeline.

You can qualify through some government assistance programs or through your income (you do not need to qualify through both).

Qualify through a government program:

Check all programs that you or someone in your household have:

Supplemental Nutrition Assistance Program (SNAP) (Food Stamps) Supplemental Security Income (SSI) Medicaid Federal Public Housing Assistance (FPHA) Veterans Pension or Survivors Benefit Programs

Tribal Specific Programs

Bureau of Indian Affairs (BIA) General Assistance

- Tribal Temporary Assistance for Needy Families (Tribal TANF)
- Food Distribution Program on Indian Reservations (FDPIR)
- Tribal Head Start (only households that meet the income qualifying standard)

Qualify through your income:

(Only fill this out if you do not qualify through a government program.)

peo	uding you, how many ple live in your sehold? (check one)	Is your income the same or less than the amount listed for your state and household size? (only check yes or no next to your household size)						
		All 48 States, DC, and Territories (not Alaska and Hawaii)	Alaska	Hawaii				
	1	\$18,347	\$22,937	\$21,101	Yes	No		
	2	\$24,719	\$30,902	\$28,431	Yes	No		
	3	\$31,091	\$38,867	\$35,762	Yes	No		
	4	\$37,463	\$46,832	\$43,092	Yes	No		
	5	\$43,835	\$54,797	\$50,423	Yes	No		
	6	\$50,207	\$62,762	\$57,753	Yes	No		
	7	\$56,579	\$70,727	\$65,084	Yes	No		
	8	\$62,951	\$78,692	\$72,414	Yes	No		
	If more than 8, add this amount for each extra person:	Add \$6,372	Add \$7,965	Add \$7,331	Yes	No		

135% of the 2022 Federal Poverty Guidelines

*The Federal Poverty Guidelines are typically updated at the end of January.

Lifeline Program Application Form





4. Agreement Jagree, under penalty of perjury, to the following statements: You must initial next to each statement.	pi Initial Pi Initial	or my dependent or other person in my household) currently get benefits from the government ogram(s) listed on this form or my annual household income is 135% or less than the Federal overty Guidelines (the amount listed in the Federal Poverty Guidelines table on this form). agree that if I move I will give my service provider my new address within 30 days. understand that I have to tell my service provider within 30 days if I do not qualify for Lifeline hymore, including: 1) I, or the person in my household that qualifies, do not qualify through a government program or income anymore. 2) Either I or someone in my household gets more than one Lifeline benefit (including more than one Lifeline broadband internet service, more than one Lifeline telephone service, or both Lifeline telephone and Lifeline broadband internet services).
		know that my household can only get one Lifeline benefit and, to the best of my knowledge, my ousehold is not getting more than one Lifeline benefit.
	Initial L B P	agree that all of the information I provide on this form may be collected, used, shared, and retained or the purposes of applying for and/or receiving the Lifeline Program benefit. I understand that if his information is not provided to the Lifeline Program Administrator, I will not be able to get feline benefits. If the laws of my state or Tribal government require it, I agree that the state or Tribal povernment may share information about my benefits for a qualifying program with the Lifeline rogram Administrator. The information shared by the state or Tribal government will be used only o help find out if I can get a Lifeline Program benefit.
		ll the answers and agreements that I provided on this form are true and correct to the best f my knowledge.
		know that willingly giving false or fraudulent information to get Lifeline Program benefits is unishable by law and can result in fines, jail time, de-enrollment, or being barred from the program.
÷	(r	y service provider may have to check whether I still qualify at any time. If I need to recertify enew) my Lifeline benefit, I understand that I have to respond by the deadline or I will be moved from the Lifeline Program and my Lifeline benefit will stop.
		was truthful about whether or not I am a resident of Tribal lands, as defined in section 2 of iis form.
	Signatur	re Today's Date

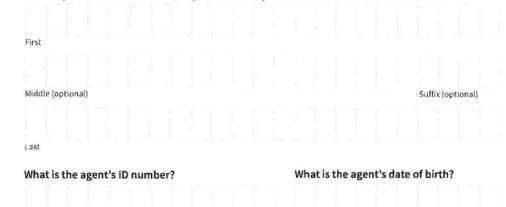
Lifeline Program
Application Form



Answer only if a sales person submits this form.

What is the agent's full legal name?

The name you use on official documents, like your Social Security Card or State ID. Not a nickname



Month Day

Year

Universal Service Administrative Co.



Page 7 of 8

Lifeline Program Application Form





Universal Service
 Administrative Co.

Notice

PAPERWORK REDUCTION ACT NOTICE: Section 54.410 of the Federal Communications Commission's rules requires all Lifeline subscribers to demonstrate their eligibility to receive Lifeline services. This collection of information stems from the FCC's authority under Section 254 of the Communications Act of 1934, as amended, 47 U.S.C. §254. Using this authority, the FCC has designated USAC as the permanent Lifeline Administrator. The FCC has published rules detailing how consumers can qualify for Lifeline services and what Lifeline services they may receive (47 CFR §54.400 et seq.). The data provided in response to this information collection will be used by USAC to verify the applicant's eligibility for Lifeline services.

We have estimated that each response to this collection of information will take, on average, between 0.25 and 0.75 hours. Our estimate includes the time to read the questions, look through existing records, gather the required data, and actually complete and review the form or response. If you have any comments on this estimate, or how we can improve the collection and reduce the burden it causes you, please write to the Federal Communications Commission, OMD-PERM, Paperwork Reduction Project (3060-0819), Washington, D.C. 20554. We also will accept your comments via the Internet if you send them to PRA@fcc.gov. Please DO NOT SEND COMPLETED DATA COLLECTION FORMS TO THIS ADDRESS.

Remember – You are not required to respond to a collection of information sponsored by the Federal government, and the government may not conduct or sponsor this collection, unless it displays a currently valid Office of Management and Budget (OMB) control number. This collection has been assigned an OMB control number of 3060-0819.

The Commission is authorized under the Communications Act of 1934, as amended, to collect the information we request on this form. If we believe there may be a violation or potential violation of a statute or a Commission regulation, rule, or order, your response may be referred to the Federal, state, or local agency responsible for investigating, prosecuting, enforcing, or implementing the statute, rule, regulation, or order.

If you do not provide the information we request on this form, you will not be eligible to receive Lifeline services under the Lifeline Program rules, 47 C.F.R. §§ 54.400-54.423.

The foregoing Notice is required by the Paperwork Reduction Act of 1995, P.L. No. 104-13, 44 U.S.C. § 3501, et seq.

PRIVACY ACT STATEMENT: The Privacy Act is a law that requires the Federal Communications Commission (FCC) and the Universal Service Administrative Company (USAC) to explain why we are asking individuals for personal information and what we are going to do with this information after we collect it.

Authority: Section 254 of the Communications Act (47 U.S.C. § 254), as amended, 47 U.S.C. §254, authorizes the FCC to operate the Lifeline program. Using this authority, the FCC has designated USAC as the permanent Lifeline Administrator. The FCC has published rules detailing how consumers can qualify for Lifeline services and what Lifeline services they may receive (47 CFR §54.400 et seq.).

Purpose: We are collecting this personal information so we can verify that you qualify for the Lifeline program and so we can efficiently provide Lifeline services to you. We access, maintain and use your personal information in the manner described in the Lifeline System of Records Notice (SORN), FCC/WCB-1, which is available at https://www.fcc.gov/managing-director/privacy-transparency/privacy-act-information#systems/.

Routine Uses: We may share the personal information you enter into this form with other parties for specific purposes, such as: with contractors that help us operate the Lifeline program; with other federal and state government agencies that help us determine your Lifeline eligibility; with the telecommunications companies that provide you Lifeline service; and with law enforcement and other officials investigating potential violations of Lifeline rules.

A complete listing of the ways we may use your information is published in the Lifeline SORN described in the "Purpose" paragraph of this statement.

Disclosure: You are not required to provide the information we are requesting, but if you do not, you will not be eligible to receive Lifeline services under the Lifeline Program rules, 47 C.F.R. §§ 54,400-54,423.

GIBSON PUBLISHING

PO BOX 7 419 5th Ave. Ipswich, SD 57451

Invoice

Date	Invoice #
12/15/2021	55699

Bill To

Valley Cable & Satellite PO Box 7 Herreid, SD 57632

JAN 3 2022

	P.O. No.	Terms	Project
Description	c	olumn Inch	Amount
Tribune ad - Federal Notice R-H Independent ad - Federal Notice	10		28.50 28.50
	2	Subtotal	\$57.00
	:	Sales Tax (6.5%)	\$0.00
	-	Fotal	\$57.00
	l I	Payments/Credit	s \$0.00
]	Balance Due	\$57.00

State of South Dakota

1)SS

County of Edmunds

D.E. Gibson of said county, being, first duly sworn on oath says: That he is the publisher or an employee of the publisher of the Ipswich Tribune, a weekly newspaper, published in the City of Ipswich, in said County of Edmunds, and State of South Dakota; that he has full and personal knowledge of the facts herein stated; that said newspaper is a legal newspaper as defined in SDCL 17-2-2.1 through 17-2-2.4 inclusive; that said newspaper has been published within the said County of Edmunds and State of South Dakota, for at least one year next prior to the first publication of the attached public notice, and that the advertisement headed FEDERAL LIFELINE NOTICE

a printed copy of which, taken from the paper in which the same was published, and which is hereto attached and made a part of this affadavit, was published in said newspaper forone successive issues. The Second publication being made on the day of 20..... The Third publication being made on the day of 20..... That the full amount of the fee charged for the publication of the attached public notice insures to the sole benefit of the publisher; that no agreement or understanding for the division thereof has been made with any other person, and that no part thereof has been agreed to be paid to any person whomsoever; that the fees charged for the publication thereof are:

......

...., 20.21

Dena m

Notary Public - Edmunds County, South Dakota My commission expires February 26, 2025

Federal Lifeline Notice

Valley Telecommunications Cooperative provides basic and enhanced telecommunications services within its service area. Basic Services are offered at the following rates:

Single Party Residence Service \$18.00/month Single Party Business Service \$18.00/month Broadband Service is available, contact Valley for additional information,

Eligible Lifeline telephony services provide voice grade access to the public switched telephone network or its functional equivalent; minutes of use for local service provided at no additional charge to end users; access to emergency 911 and enhanced 911 service to the extent the local government in an eligible carrier's service area has implemented 911 or enhanced 911 systems; and toll limitation at no charge to qualifying low-income consumers

The Lifeline assistance program provides monthly service discounts to qualify-ing low-income subscribers. To qualify, a subscriber, or one or more of the sub-Ing low-income subscribers. To qualify, a subscriber, or one or more of the sub-scriber's dependents, or the subscriber's household must receive benefits and provide documentation from one of the following assistance programs: Medicaid; Supplemental Nutrition Assistance Program (SNAP); Veteran's Pension and Survivor Benefit; Supplemental Security Income (SSI); Federal Public Housing Assistance, or have household income that is at or below 135 percent of the Federal Poventy Guidelines. The Lifeline program is initiated to one benefit are brueshold curvisition of either vitraline vitrales and/federated one benefit per household, consisting of either wireline, wireless and/or broad band service. Lifeline is a government benefit program, and consumers who willfully make false statements in order to obtain the benefit can be punished by fine or imprisonment or can be barred from the program. If an applying consumer is currently receiving Lifeline benefits from an alternate carrier (including a wireless provider), they will need to discontinue their benefits with the alternate carrier prior to receiving benefits from Valley Telecommunications

The basic services described above are offered to all consumers in Valley Telecommunications's service area. If you have any quastions regarding telecommunication's services, please call Vulley Telecommunication's business office at (605) 437-2615.



PO Box 7 - 102 Main St Herreid SD 57632-0007 www.valleytel.net

State of South Dakota

)) SS

County of Edmunds

D.E. Gibson of said county, being, first duly sworn on oath says: That he is the publisher or an employee of the publisher of the **Roscoe-Hosmer Independent**, a weekly newspaper, published in the City of Ipswich, in said County of Edmunds, and State of South Dakota; that he has full and personal knowledge of the facts herein stated; that said newspaper is a legal newspaper as defined in SDCL 17-2-2.1 through 17-2-2.4 inclusive; that said newspaper has been published within the said County of Edmunds and State of South Dakota, for at least one year next prior to the first publication of the attached public notice, and that the advertisement headed FEDERAL LIFELINE NOTICE

Signed:... ,

Jena m gabion

Notary Public - Edmunds County, South Dakota My commission expires <u>February 26, 2025</u>

Federal Lifeline Notice

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The Lifeline assistance program provides monthly service discounts to qualifying low-income subscribers. To qualify a subscriber, or one or more of the subscriber's dependents, or the subscriber's household must receive benefits and provide documentation from one of the following assistance programs: Medicaid; Supplementat Nutrition Assistance Program (SNAP); Veteran's Pension and Survivor Bonefit; Supplemental Security Income (SSI); Federal Public Housing Assistance; or bave household income that is at or below 135 percent of the Federal Poverty Guidelines. The Lifeline program is limited to one bonefit per household, consisting of either wreline, wireless and/or broadband service. Lifeline is a government benefit program, and consumers who willfully make folse statements in order to obtain the benefit can be purished by fine or imprisonment or can be barred from the program. If an applying cansumer is currently receiving Lifeline benefits from an alternate carrier (including a wireless provider), they will need to discontinue their benefits with the atternate carrier prior to receiving banefits from Valley Telecommunications.

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PO Box 7 - 102 Main St Herreid SD 57632-0007 www.valleytel.net

GIBSON PUBLISHING

PO BOX 7 419 5th Ave. Ipswich, SD 57451

Invoice

Date	Invoice #
6/9/2021	54651

Bill To

Valley Cable & Satellite PO Box 7 Herreid, SD 57632

	Р	.O. No.	Terms		Project
Description		Colur	nn Inch		Amount
Tribune ad - Universal Services R-H Independent ad - Universal Services		14 14			39.9 39.9
		Sut	ototal		\$79.80
		Sal	es Tax (6.5%	6)	\$0.00
		Tot	al		\$79.80
		Pay	ments/Crea	lits	\$0.00
		Ba	lance Du	ıe	\$79.80

State of South Dakota

County of Edmunds



D.E. Gibson of said county, being, first duly sworn on oath says: That he is the publisher or an employee of the publisher of the Ipswich Tribune, a weekly newspaper, published in the City of Ipswich, in said County of Edmunds, and State of South Dakota; that he has full and personal knowledge of the facts herein stated; that said newspaper is a legal newspaper as defined in SDCL 17-2-2.1 through 17-2-2.4 inclusive; that said newspaper has been published within the said County of Edmunds and State of South Dakota, for at least one year next prior to the first publication of the attached public notice, and that the advertisement headed VALLEY TELECOMMUNICATIONS

UNIVERSAL TELEPHONE SERVICES

.....

a printed copy of which, taken from the paper in which the same was published, and which is hereto attached and made a part of this affadavit, The Third publication being made on the day of 20..... The Fourth publication being made on the day of 20..... The Fifth publication being made on the day of 20..... That the full amount of the fee charged for the publication of the attached public notice insures to the sole benefit of the publisher; that no agreement or understanding for the division thereof has been made with any other person, and that no part thereof has been agreed to be paid to any person whomsoever; that the fees charged for the publication thereof are:

Signed:

Subscribed and sworn to before me this1 day of July 20.21

Jena m gibon

Notary Public - Edmunds County, South Dakota My commission expires February 26, 2025

Valley Telecommunications Universal Telephone Service

Under the Telecommunications Act of 1996, "universal service" means basic telephone service is available to all customers. Universal service is voice grade access to the telecommunications network, local usage at no additional charge, access to emergency 911 services, and toll limitation services to qualifying low income consumers. Universal service also provides support for broadband Internet access services which provide the capability to transmit data to and receive data from sub stantially all Internet endpoints. All of these services are available from Valley Telecommunications in: Eureka, Glenham, Herreid, Hosmer, Ipswich, Leola, Long Lake, Mound City, and Pollock.

2021 Monthly Charges for Residential Services:

Basic local resident service	\$18.00
(including extended area service to desig	gnated nearby service areas)
Touchtone Service	No additional charge
Single Party Service	No additional charge
Access to emergency service	No additional charge
Local government assesses a \$1.25 tax	to pay for special equipment
Access to operator services	No additonal charge
Access to directory assistance	No additional charge
Charges for services provided by Direct	ory Assistance vary and are
determined by the long distance compar	ny who provided the service.
Federal Universal Service Charge	33.4% (changes quarterly)
(FUSC Charge will change of	on July 1, 2021)
Federal Access Charge	\$6.50
Flat rate prescribed by Federal Com	munications Commission
Access Recovery Charge	Res \$3.00/Bus \$3.00
Lifeline Low Income Discounts	\$5.25
To prevent long distance calls made	de from your phone, toll
blocking is available at no charge to	low-income consumers.
9	
Valley Tele	communications Cooperative
9 101 102 102 102	Main St S ~ PO Box 7
	rreid SD 57632-0007
STILL	
	7-2615 or 1-800-437-2615
The Home Team Advantage.	www.valleytel.net

State of South Dakota

County of Edmunds

)SS)

D.E. Gibson of said county, being, first duly sworn on oath says: That he is the publisher or an employee of the publisher of the Roscoe-Hosmer Independent, a weekly newspaper, published in the City of Ipswich, in said County of Edmunds, and State of South Dakota; that he has full and personal knowledge of the facts herein stated; that said newspaper is a legal newspaper as defined in SDCL 17-2-2.1 through 17-2-2.4 inclusive; that said newspaper has been published within the said County of Edmunds and State of South Dakota, for at least one year next prior to the first publication of the attached public notice, and that the advertisement headed VALLEY TELECOMMUNICATIONS

UNIVERSAL TELEPHONE SERVICES

.....

a printed copy of which, taken from the paper in which the same was published, and which is hereto attached and made a part of this affadavit, was published in said newspaper for ______ one _____ successive issues. The First publication being made on the _____9 day of June _____20.21 The Second publication being made on the day of 20..... The Fourth publication being made on the day of 20..... That the full amount of the fee charged for the publication of the attached public notice insures to the sole benefit of the publisher; that no agreement or understanding for the division thereof has been made with any other person, and that no part thereof has been agreed to be paid to any person whomsoever; that the fees charged for the publication thereof are:

09 Libo

Subscribed and sworn to before me this day of July 20.21

Jena In gibin

·....)

Notary Public - Edmunds County, South Dakota My commission expires February 26, 2025

Valley Telecommunications Universal Telephone Service

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Access to directory assistance	No additional charge
Charges for services provided by Director	v Assistance vary and are
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Federal Universal Service Charge 33	3.4% (changes quarterly)
(FUSC Charge will change on	July 1, 2021)
Federal Access Charge	\$6.50
Flat rate prescribed by Federal Comm	nunications Commission
Access Recovery Charge	Res \$3.00/Bus \$3.00
house hour off stange	
Lifeline Low Income Discounts	\$5.25
To prevent long distance calls made	from your phone, toll
blocking is available at no charge to l	low-income consumers.
blocking is available at no sharge to r	
Valley Teleco	ommunications Cooperative
	ain St S ~ PO Box 7
and the second se	reid SD 57632-0007
605-437-	2615 or 1-800-437-2615

The Home Team Advantage.

www.valleytel.net

GIBSON PUBLISHING

PO BOX 7 419 5th Ave. Ipswich, SD 57451

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Date	Invoice #
3/24/2021	54085

Valley Cable & Satellite PO Box 7 Herreid, SD 57632

RECE	EIVED	
APR	5 2021	

	P.O. No.	Terms	Project
Description	Colu	umn Inch	Amount
Tribune ad - Universal Notice R-H Independent ad - Universal Notice Andur - 3-12 I. U 728 (102)	6 6		17.10
		btotal	\$34.20
		les Tax (6.5%)	\$0.00
	То	tal	\$34.20
	Pa	yments/Credits	\$0.00
	Ba	alance Due	\$34.20

State of South Dakota

County of Edmunds

)	
)	SS
1	

D.E. Gibson of said county, being, first duly sworn on oath says: That he is the publisher or an employee of the publisher of the **Ipswich Tribune**, a weekly newspaper, published in the City of Ipswich, in said County of Edmunds, and State of South Dakota; that he has full and personal knowledge of the facts herein stated; that said newspaper is a legal newspaper as defined in SDCL 17-2-2.1 through 17-2-2.4 inclusive; that said newspaper has been published within the said County of Edmunds and State of South Dakota, for at least one year next prior to the first publication of the attached public notice, and that the advertisement headed FEDERAL UNIVERSAL SERVICE CHARGE

NOTICE

VALLEY TELECOMMUNICATIONS

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Signed:..

Jena ne gibson

Notary Public - Edmunds County, South Dakota My commission expires February 26, 2025



RECEIVED

APR 5 202

State of South Dakota

County of Edmunds

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)) SS

RECEIVED

APR 5 2021

D.E. Gibson of said county, being, first duly sworn on oath says: That he is the publisher or an employee of the publisher of the **Roscoe-Hosmer Independent**, a weekly newspaper, published in the City of Ipswich, in said County of Edmunds, and State of South Dakota; that he has full and personal knowledge of the facts herein stated; that said newspaper is a legal newspaper as defined in SDCL 17-2-2.1 through 17-2-2.4 inclusive; that said newspaper has been published within the said County of Edmunds and State of South Dakota, for at least one year next prior to the first publication of the attached public notice, and that the advertisement headed FEDERAL UNIVERSAL SERVICE CHARGE

NOTICE

VALLEY TELECOMMUNICATIONS

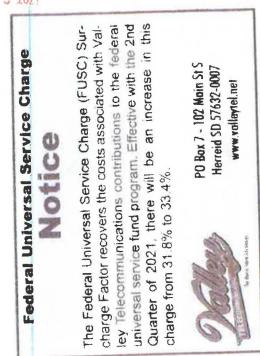
......

a printed copy of which, taken from the paper in which the same was published, and which is hereto attached and made a part of this affadavit, was published in said newspaper for <u>one</u> successive issues. The First publication being made on the <u>24</u> day of <u>March</u> 20.21. The Second publication being made on the <u>24</u> day of <u>....</u>, 20.21. The Second publication being made on the <u>....</u> day of <u>....</u>, 20.21. The Third publication being made on the <u>....</u> day of <u>....</u>, 20.21. The Fourth publication being made on the <u>....</u> day of <u>....</u>, 20.21. The Fourth publication being made on the <u>....</u> day of <u>....</u>, 20.21. The Fourth publication being made on the <u>....</u> day of <u>....</u>, 20.21. The Fifth publication being made on the <u>....</u> day of <u>....</u>, 20.21. The Fifth publication being made on the <u>....</u> day of <u>....</u>, 20.21. The Fifth publication being made on the <u>....</u> day of <u>....</u>, 20.21. The Fifth publication being made on the <u>...</u> day of <u>...</u>, 20.21. The Fifth publication being made on the <u>...</u> day of <u>...</u>, 20.21. The Fifth publication being made on the <u>...</u> day of <u>...</u>, 20.21. The Fifth publication being made on the <u>...</u> day of <u>...</u>, 20.21. The Fifth publication being made on the <u>...</u> day of <u>...</u>, 20.21. The Fifth publication being made on the <u>...</u> day of <u>...</u>, 20.21. The Fifth publication being made on the <u>...</u> day of <u>...</u>, 20.21. The Fifth publication being made on the <u>...</u> day of <u>...</u>, 20.21. The Fifth publication being made on the <u>...</u> day of <u>...</u>, 20.21. The Fifth publication being made on the <u>...</u> day of <u>...</u>, 20.21. The Fifth publication being made on the <u>...</u> day of <u>...</u> and the fifth publication the fee charged for the publication of the attached public notice insures to the sole benefit of the publication thereof has been made with any other person, and that no part thereof has been agreed to be paid to any person whomsoever; that the fees charged for the publication thereof are:

Signed:...

Jina M gibsin

Notary Public - Edmunds County, South Dakota My commission expires <u>February 26, 2025</u>





McPherson County Herald

P.O. Box 170 Leola, SD 57456 Phone: 605-439-3131 Fax: 605-439-5315 Email: herald@valleytel.net

Bill to:

Valley Communications PO Box 7 Herreid, SD 57632

RECEIVED

JAN 1 9 2027

Date	Size	Description	Unit Price	Total
1-1-2	Subscription	l year	39.00	39.00
12-1-21		Payment	39.00	
12-23-21	2x5	Federal Lifeline Notice	35.00	35.00
-25/ 2-23*30-2	Holiday Pages	Thanksgiving, Christmas, New Years	30.00	65.00
			-	
			_	
			_	
			Balance Due	\$65.00

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STATE OF SOUTH DAKOTA

County of McPherson

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) SS.

, of said county and State, being first duly sworn, on oath says: That the McPherson County Herald is a weekly newspaper of general circulation, and a legal newspaper as defined by Section 7070, 1919 Revised Code printed and published in Leola in said County

and State by ______ and has been such newspaper during the time hereinafter mentioned, and that

I, _____, the undersigned am publisher of said newspaper, in charge of the advertising department thereof, and have personal knowledge of all facts stated in this affidavit, and that the advertisement headed:

Felino N

a printed copy of which is hereto attached was printed and

published in the said newspaper for ______ successive issues, to-wit: The first publication being made on

the second on _____

the third on

the fourth on _____

the fifth on ____

the sixth on _____

That the full amount of the fees charged for publishing the same,

to-wit: the sum of 35.00 inures soley to the benefit of the publisher of the McPherson County Herald. That no agreement or understanding of any division thereof has been made with any person, and that no part thereof has been agreed to be paid to any person whomsoever.

JODLL KALLAS	art fi
SEAD Dako.a	Publisher
Subscribed and sworn to before me this 31	day of
December	_, 20 <u>H</u>
Jodi L. Kul	len
My commission expires 8.25	Notary Public

Federal Lifeline Notice

Valley Telecommunications Cooperative provides basic and enhanced telecommunications services within its service area. Basic Services are offered at the following rates:

Single Party Residence Service \$18.00/month Single Party Business Service \$18.00/month Broadband Service is available, contact Valley for additional information.

Eligible Lifeline telephony services provide voice grade access to the public switched telephone network or its functional equivalent; minutes of use for local service provided at no additional charge to end users; access to emergency 911 and enhanced 911 service to the extent the local government in an eligible carrier's service area has implemented 911 or enhanced 911 systems; and toll limitation at no charge to qualifying low-income consumers.

The Lifeline assistance program provides monthly service discounts to qualifying low-income subscribers. To qualify, a subscriber, or one or more of the subscriber's dependents, or the subscriber's household must receive benefits and provide documentation from one of the following assistance programs: Medicaid; Supplemental Nutrition Assistance Program (SNAP); Veteran's Pension and Survivor Benefit; Supplemental Security Income (SSI); Federal Public Housing Assistance; or have household income that is at or below 135 percent of the Federal Poverty Guidelines. The Lifeline program is limited to one benefit per household, consisting of either wireline, wireless and/or broadband service. Lifetine is a government benefit program, and consumers who willfully make false statements in order to obtain the benefit can be punished by fine or imprisonment or can be barred from the program. If an applying consumer is currently receiving Lifeline benefits from an alternate carrier (including a wireless provider), they will need to discontinue their benefits with the alternate carrier prior to receiving benefits from Valley Telecommunications.

The basic services described above are offered to all consumers in Valley Telecommunications's service area. If you have any questions regarding telecommunications services, please call Valley Telecommunication's business office at (605) 437-2615.



PO Box 7 - 102 Main St Herreid SD 57632-0007 www.valleytel.net



P.O. Box 170 Leola, SD 57456 **RECEIVED** JUL 6 2021 Phone: 605-439-3131 Fax: 605-439-5315 Email: herald@valleytel.net

Bill to:

Valley Communications PO Box 7 Herreid, SD 57632

Date	Size	Description	Unit Price	Total
3-25-21	2×3	Universal Service Charge Notice	21.00	21.00
4-16-21		Payment	21.00	
5-6-21	Sponsor Page	LHS Class of 2021	10.00	10.00
6-3-21	2×6	Universe Telephone Service	42.00	52.00
			Balance Due	\$52.00

Affida	vit	of	Pu	bli	cati	ion

STATE OF SOUTH DAKOTA

County of McPherson

duly sworn, on oath says: That the McPherson County Herald is a weekly newspaper of general circulation, and a legal newspaper as defined by Section 7070, 1919 Revised Code printed and published in Leola in said County

SS.

and State by ______ and has been such newspaper during the time hereinafter mentioned, and that

I, _____, the undersigned am publisher of said newspaper, in charge of the advertising department thereof, and have personal knowledge of all facts stated in this affidavit, and that the advertisement headed:

Valley Telecommunications Universal Telephere Service

a printed copy of which is hereto attached was printed and

published in the said newspaper for _____ successive issues, to-wit: The first publication being made on

June 3, 2021

the second on

the third on

the fourth on ____

the fifth on _

the sixth on _____

That the full amount of the fees charged for publishing the same,

to-wit: the sum of \$_42.00 inures soley to the benef	
publisher of the McPherson County Herald. That no agree	ement or
understanding of any division thereof has been made	
person, and that no part thereof has been agreed to be pa	
	ia to unij
VALLOY	
ALL MARKED Y	
	isher
South Dante Dil	
Subscribed and sworn to before me this day o	f
barrent	
June ,20	21
Kai Q Kan 2	
10di L. Kulla	
Notary	Public
My commission expires 8.25 Notary	to
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Valley Telecommunications Universal Telephone Service

Under the Telecommunications Act of 1996, "universal service" means basic telephone service is available to all customers. Universal service is voice grade access to the telecommunications network, local usage at no additional charge, access to emergency 911 services, and toll limitation services to qualifying low income consumers. Universal service also provides support for broadband Internet access services which provide the capability to transmit data to and receive data from sub stantially all Internet endpoints. All of these services are available from Valley Telecommunications in: Eureka, Glenham, Herreid, Hosmer, Ipswich, Leola, Long Lake, Mound City, and Pollock.

2021 Monthly Charges for Residential Services:

\$18.00
ignated nearby service areas)
No additional charge
No additional charge
No additional charge
to pay for special equipment
No addtional charge
No additional charge
tory Assistance vary and are
ny who provided the service.
33.4% (changes quarterly)
on July 1, 2021)
\$6.50
munications Commission
Res \$3.00/Bus \$3.00
1.00 \$0.00 \$0.00
\$5.25
rom your phone, toll blocking
v-income consumers.





McPherson County Herald

P.O. Box 170 Leola, SD 57456 Phone: 605-439-3131 Fax: 605-439-5315 Email: herald@valleytel.net

Bill to:

RECEIVED

Valley Communications PO Box 7 Herreid, SD 57632

APR 5 202

Date	Size	Description	Unit Price	Total
3-25-21	2×3	Universal Service Charge Notice	21.00	21.00
			-	
		Vender-329		
		A/C 1.6728 (16	2)	
		~	1	
			-	
			Balance Due	\$21.00

STATE OF SOUTH DAKOTA)	
County of MePherson) SS.	
of said county and State, being first duly sworn, on oath says: That the McPherson County Herald is a weekly newspaper of general circulation, and a legal newspaper as defined by Section 7070, 1919 Revised Code printed and published in Leola in said County and State by and has been such newspaper during the time hereinafter mentioned, and that !, the undersigned am publisher of said newspaper in charge of the advertising department thereof, and have personal knowledge of all facts stated in this affidavit, and that the advertisement headed: 	Federal Universal Service Charge Notice The Federal Universal Service Charge (FUSC) Sur- charge Factor recovers the costs associated with Valley
a printed copy of which is hereto attached was printed and published in the said newspaper for successive issues, to-wit: The first publication being made on March 26, 2021 the second on	Telecommunications contributions to the federal universal service fund program. Effective with the 2nd Quarter of 2021, there will be an increase in this charge from 31.8% to 33.4%. PO Box 7 - 102 Main St S Herreid SD 57632-0007 www.volleytel.net 2.5
the third on	a set in the set
he fourth on	
he fifth on	
he sixth on	
hat the full amount of the fees charged for publishing the same,	
p-wit: the sum of 21.00 inures soley to the benefit of the ublisher of the McPherson County Herald. That no agreement or inderstanding of any division thereof has been made with any erson, and that no part thereof has been agreed to be paid to any erson whomsoever.	
ubscribed and sworn to before methis	



Valley Telecommunications Accounting PO Box 7 Herreid SD 57632

> A finance charge of 1.5% will be applied to any account where payment is not received by the 25th.

Amount Enclosed

INVOICE

rairie Pion	eer	Valley Telecommunications		Valley Telecommunications Invoice No. 338		e No. 338774	6/30/2021		
Date	Order		Description Ad Size			Ad Size	SubTota	al Sales Tax	Amount
6/10/2021 137210 PP Display Ad ROP: 2021 Monthly Charges-Residential Services 2 x		2 x 8 5	2 x 8 5		\$142 80				
								Sub Total	S142 80
						Total Transactions	: 1	Total	\$142.80
UMMARY		ertiser No.	11171	Invoice No.	338774	Invoice An	nount	\$142.80	

Tear Sheets 1 A finance charge of 1.5% will be applied to any account where payment is not received by the 25th

Thank you! Please make checks payable to:



Prairie Pioneer

1413 E Grand Crossing Mobridge, SD 57601

Thank you for advertising with our paper!



Gale/Hillside By Peggy Van Beek

Sue Vowell visited Kather ine Sjomeling shome to help in the flower beds. They went to Pebble Drive In for dumer

Ratherine Spinishig weat to Julie and Kim Rossow for dinner with Kintee and Tode Rossow and Sara Lane Kath-etime, Elizabeth and Fath-Vorgle of Hoven Katherine Sjoneling went

to Herreid on Sauday more ng and went with Kim and Julie Rossow to Brandon and Sara Voogie vhome at Hoven Maranda, Bravice, Bravdon and Bravelle Cardwell or Chaton, Minn, were there too, they celebrated Bray ice's buthday

Defores Kluckman and

Dariene Biutet let: May 24 home to Sunday and had donanale in sunday antified dur-net and supper with Darbene Unthe Collie and Marts Mickelson Jeff May 17 for Fexas where they visited an aunt. They invest home on for Highland Ranch. Coto to estit loci. Angle, Fairieri and Calvin Binfet. They at tenderi several of the kuls is tryings and had a some try of They left Colorado June 2 and spent the ment in Rand Monday Gibert Mickelson went to Watertown last werkand to visitCatie Kleindf and family City flicy should be a conaid and Life Backman visitCatie Kleind and family Ariene Odde wen to Aberde in last Wednesdas to visit bei dad Arnoid Hasper Carson Odde of Brookings of their home on Wednesday

night Thursday they stopped at the National Cemetery of Stargis to visit Vite?'s grave before coming home Defores Klacsman at tended the Bible School Pro-

came Tuesday in Arlene and Kenneth Odde's farm Cuson works for Lary Odde grambold in the Prestry to can Church Fristay aught Ken and Volene Odde at tended the Memorial Day Defores Kine know went of Pression to Heread on Me

Mobridge to Darlene Biniet y morial Day

Our deadline is 5 p.m. Friday for all news and advertising. Material submitted after the deadline will be held for the following week. **Prairie** Pioneer 889-2320

Memorial Day weekend Internormal Day weekend firm and Dep Vander Vorst drove to flandm. Mont. and were guests of Brent and Holly Nedens and family On Saturday, they attended the high school graduation for Libby Nedens Dustin and Nicole Vander Viest also attended the graduation and all returned home on Monday MarX and Jean Hoffgar were at the faith over the weekend. Saturday evening

they were supper guests at the home of Fwyhib Holi ar They were visitors at the Sunday morning church service. Greg and Lisa Bollaar vice: Greg and Lisa Hollaar of Hartford, S.D., and Rod und Deb North of Blackwell Oklassand Twylaft Hollaat had dinner together Sunday noon at Oahe Sunser and spent the attention at the home of Twylah Holtata Poggy Van Beek also came to visit her guests On Memorial Day Twylab

Holiaar, Andrey Bork, Gree and Lisa Hollaar and Mark

Artas, SD

and Jean Hollaan attended the services at the Hull and Westfield Cemeteries. Greg and Lisa returned home and fwylah. Andrey and Mark and lean had digner together

a the Loran in the rathing of the systemathy as ex-ended to the family relatives and founds of loyce (Wester-K ion. She passed loway int fuesday at their home to San

Thesday at their nome in San Univ West, Ariz Sincere sympathy to the relatives and friends of Keith Vander Laan. He passed away. Sunday, morning, it Missoury Slope Care Center r Bismuck

After Supeas morning equicinservices menthers of the Hull CRC and Westheiu Hope Reformed Church 1 ab-ered for a fatewell politick dunier (or Pastur Snawn and during the faster source in a state Abbas and family in the parton of Hope Reformed Church We ask for God's blassings as hey will be caying to serve the Memorial Chinch ju buzeka Frida z aberneon Masterie

Dekemis and fwylah Holliar

gathered at the nome of Myrna Woher. Trisfay Willis, end father Vander Wal drove to Ar-gussifie, S.D., and staged givernight with Parker and Sara Vander Wal and ram-ly Saturday thes went to Wanten Mina for the open horse reception in honor of Emily Waldort's High School graduation. While there they also visited with David and Vinn Waldon. Samantha and blizanethol Kalamazoo. Mich David and say ed with Willis and late one sammer several years ago. His sister, Abby hadhelpedout with the Lane and Sarut Keister tam If when he was pastor in the Hull and Westfield churches several years ago Viter church Sanday morn

upe WHIS and Lane visited vun Mark and Jean Hollan Streday, aftergroom, Vibar, Vinder Will went with Willis Parket and Break for a Trive in the countryside around Argusville Willis and fanc-returned home Sinday eye nov

Greg & Pat Grenz Farm Retirement WEDNESDAY, JUNE 23, 2021 @ 10:00 AM PLANTERS 2011 (2) 1966 (6 row 22 Hamay, "Inter 6, 37 and 28 (2014) and (Friday) and (Frid LIVESTOCK & HAYING 1992 Burst 6% (%23), onscience stock i an 1913 Pic nei le Portiolicitoxi og Oratis ref 3 Pic nei og Portioler reactiste 1999 New Kolland, 19536 til ney Concilination og Stor 1302 Base 1995 Veringer 60sk Round Tubur av Standal Honeys theddad THE UNA LANGENCE OF THE SHE F20 CTM 3 angel's dolute lange field (194) Pocket 20 pum 2-86 (194) Pocket 20 pum 2-86 (194) Pocket 20 pum 2-86 (194) CT Manages 27 (2012) Suck 3% optimis (195) Care 1550 Care and 195 Varianes by State (196) Care 1550 Care and 195 Varianes by State (196) Care 1550 Care and 196 Varianes by State (196) Care 1550 Care and 196 Varianes by State (196) Care 1550 Care and 196 Varianes by State (196) Care 1550 Care and 196 Varianes by State (196) State 196 Varianes by State (196) State 196 Varianes by State (197) State 197 Varianes by State 197 Varianes by State (197) State 197 Varianes by State 197 Varianes by State (197) State 197 Varianes by Stat TILLAGE TILLARSE Committee 1, 25 In 41 Annual Magnetise and prover table years 2 a mean when mean minute 2, 53 - 4 (52) a suggestion Magnet 450 b 1 a laren date. Net represent the second state of the second state of the second state of the second state of the second control and state of the second state of the 100 a flow years table of the second state of 100 flow years of the 24 - 10 a second state of 100 a flow years of the 24 - 10 a second state of 100 a flow years of the 24 - 10 a second state of 100 a flow years of the 24 - 10 a second state of 100 a flow years of the 24 - 10 a second state of the 100 a second state of the second state of the 100 a flow years of the 24 - 10 a second state of 10 a second state of the second state of the 100 a second state of the second state of 100 a second state of the second state of 100 a second state of the second state of 100 a second state of the second state of 100 a second state of the second state of 100 a second state of the second state of 100 a second state of the second state of 100 a second state of the second state of the 100 a second state of the second state of the second state of 100 a second state of the second state of the second state of 100 a second state of the second state of the second state of 100 a second state of the second state of the second state of 100 a second state of the second state of the second state of 100 a second state of the second state of the second state of the 100 a second state of the second state of the second state of the 100 a second state of the second state

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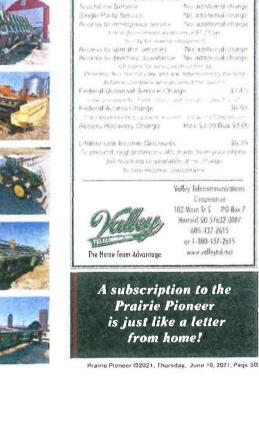








Westfield By Twylah Hollaar



Valley Telecommunications Universal Telephone Service

Under the Telecommunications Act of 1990 "universal service, means basic telephone service is available to all customers. Universal service is voice grade access to the telecommencations network, local usage at no adultional sharge access to entergency 311 services, and toll imitation services to qualifying low income consumers. Universal service also provides support for broadband Internet access services which provide the capability to transmit data to and receive data from sub stantially all Internet endpoints. All of these services are available from valley felecommunications in Eureka Glenham Herreid Hosmer luswich Leola Long Laxe, Mound City and Polleck.

2021 Monthly Charges for Residential Services:

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Prairie Pioneer		Invoice Number 323987	Invoice Date
1413 E Grand Crossing · Mobridge, S.D. 57601 · pioneer@valleytel.cet · www.ppionger.com · (605) 489-2320.	Advortiser No.	Amount Due	Oue Date
	11171	\$50.40	4/30/2021
Valley Telecommunications Accounting PO Box 7 Herreid SD 57632	A finance charge of 1 applied to any accour	nt where	unt Enclosed
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INVOICE

Prairie Pion	e Pioneer Valley Telecommunications			Invoice No. 323987		3/31/2021			
Date	Order		Desc	ription		Ad Size	SubTota	Sales Tax	Amount
3/25/2021	131704 P	P Di	isplay Ad: FUSC	2021 change	ge 2x3		A		\$50.40
							Sub Total:	\$50 40	
						Total Transactions	1	Total:	\$50.40
SUMMARY	Adve	rtiser No.	11171	Invoice No.	323987	Invoice Ar	nount	\$50.40	

Tear Sheets 1 A finance charge of 1.5% will be applied to any account where payment is not received by the 25th

Thank You!

Please make checks payable to:

Prairie Pioneer 1413 E Grand Crossing Mobridge, SD 57601

Thank you for advertising with our paper!

Federal Universal Service Charge

The Federal Universal Service Charge (FUSC) Surcharge Factor recovers the costs associated with Valley Telecommunications contributions to the federal universal service fund program. Effective with the 2nd Quarter of 2021, there will be an increase in this charge from 31.8% to 33.4%.



PO Box 7 - 102 Main St S Herreid SD 57632-0007 www.valleytel.net



	Invoice Number	Invoice Date
	378714	12/31/2021
Advertiser No.	Amount Due	Due Date
11171	\$92.40	1/30/2022

Valley Telecommunications Accounting PO Box 7 Herreid SD 57632

> A finance charge of 1.5% will be applied to any account where payment is not received by the 25th.

Amount Enclosed

Places detaching contion and reach white one payment.

INVOICE

Prairie Pior	ieer	Valley 1	Felecommunications		Invoice No		e No. 378714	12/31/2021	
Date	Order	Desc	ription		Ad Size	SubTota	I Sales Tax	Amount	
12/23/2021	12/23/2021 153509 PP Display Ad: ROP: Lifeline ad		a name work to the large search and and and a	2 x 5.5			\$92.40		
							Sub Total:	\$92.40	
					Total Transactions	: 1	Total:	\$92.40	
SUMMARY	Advertiser No.	11171	Invoice No.	378714	Invoice An	nount	\$92.40		

Tear Sheets 1 A finance charge of 1.5% will be applied to any account where payment is not received by the 25th.

Thank you!

Please make checks payable to:

Prairie Pioneer 1413 E Grand Crossing Mobridge, SD 57601

Thank you for advertising with our paper!

Pioneer Want Ads

The deadline for Prairie Pioneer, (605) 889-2320, want ads is 5 p.m. Friday. Wantads and cards of thanks up to 20 words, \$9.00 minimum. Each additional word 25c. 2nd publication 25% discount, 3rd publication 50% discount, 4th publication 75% discount and 5th publication free (with no changes). All Prairie Pioneer want ads are included at no extra charge on our web site at www.ppioneer.com.

of Nursing (DON) The DON plans, coordinates and man-ages the nursing department;

they are responsible for the evaluation of resident care,

maintaining quality in compli-ance with State and Federal

law; they help coordinate

care with other departments. Qualifications we are looking for are a valid ND RN License

with BSN preferred, experi-

ence in long term care, and experience in managing staff SCC is a 44-bed skilled

such is a 44-bed skilled nursing facility located in South Central ND. We of-fer a full benefil package with a competitive wage, If interested in working with

our team, please send an application or resume to Strasburg Care Center-409 S 3rd St-Strasburg, ND 58573. Contact Brian Schumacher at 704 000 00000 (1016-0)

701-336-2651 (46tfnc)

ANGELKARE is looking to hire full time and part time health aids in the area. Com-

petative wages, bonuses,

travel pay. Some experience required Please contact Jenny at 605-216-5487 or

Jenny angelkare@yahoo. com (47-51c)

Thank Yous

To our Herreid area family,

friends, and former class-mates for the prayers, cards

memorials and phone calls al

ter the passing of MeI. Thank you to all the loyal Kary Tires customers for the cards and kind words. MeI, and Rollie,

enjoyed visiting with you and appreciated your business. Your thoughtfulness means so much to us. God bless

The family of Mel Kary Bonnie Kary Morrow and Travis

Rudebusch

To my family and friends for all the cards, gifts, flow-ers and good wishes. It was a fun day, I love living in this

tim

community. Arlie Jakobsen

HELP WANTED:

THANK YOU:

you all.

THANK YOU:

HELP WANTED: Director of Nursing: The Strasburg Care Center (SCC) is accepting applications for the position of Director **Help Wanted**

POSITION OPENING: Campbell County 4-H

Youth Program Advisor. The Campbell County

The Campbell County Commission is accepting applications for a part-time 4-H Youth Program Advisor. A foury-year degree in one of the following areas: Ag-riculture, Family Consumer Sciences, Child and/or Youth Development or related field is required. is required

This position would be approximately 80 hours a month which and will require some night and/or weekend hours. Computer skills, work-ing with youth of all ages and knowledge about 4-H helpful but can be learned on the job. Wage has been set at \$1,285 per month. Position open until filled

Submit resume and cover Ister to the: Campbell Coun-ty Auditor's Office, PO Box 37, Mound City SD 57646, call 605-955-3366 or email to: campbellcommission@ yahoo.com. (51-52c)

HELP WANTED:

Part-time Dietary Aide at the Avera Eureka Health Care Center. Revised wage scale with minimum starting salary at \$17,00/hr. May be eligible for a sign-on bonus up to \$1,500. Competitive salary, excellent benefits and a home-like atmosphere. For more information contact Keith Roberts at 605-284-2145 or apply online at www averajobs.org. (50-51c)

HELP WANTED:

Certified Nurse Assistant, Avera Eureka Health Care Center. Day and evening shifts available. Rewarding career, make a positive impact in the lives of others. Gain experience in healthcare & explore the nursing field as a CNA, Candidate must be motivated, caring and compassionate. Paid onthe-job training, great wages & benefits. Visit www.avera. org/careers or contact 605 284-2145 (51-52c)

McClellan-Swanson **Dental** Office 509 N. Main • Mobridge Ollice Hours: Monto Thurs. 8 a.n. - 5 p.m. Friday 8 a.m. - 12 noon Appointments can be mode by collicer

Campbell Arnie Hanson County Aubriauna Diaz County A Insure loday, be sure tomorrow Herreid 605-437-2294 be made by calling 605/845-7222 Pollock 605-889-2311

STRASBURG CARE CENTER 409 S 3rd Street, Strasburg, N.D. www.strasburgcarecenter.org

POSITIONS OPEN

Laundry/Housekeeping: Strasburg Care Center has an opening in the Laundry and Housekeeping departments. This position can be cross trained depending on hours needed. Competitive wages and benefits. Contact Brian Schumacher for more information at 701-336-2651 or secadmin@bektel.com.

Activity Aide: Strasburg Care Center has a part-time position available to work with residents, engaging them in activities and enlightening their days. Competitive wages and benefits. Contact Marilyn Voller for more information at 701-336-2651 or sccactivities@bektel.com

RN/LPN: Strasburg Care Center is looking for caring individuals who want to make a difference in the lives of our residents. We have a variety of RN and/or LPN positions open along with management positions. Competitive wages and benefits. Please contact Bev Davis at 701-336-2651 or sccdon@bektel.com

CNA's: Strasburg Care Center has full-time/part-time positions available. Looking for caring and compassionate individuals committed to our mission of helping those in need. Experience preferred but training is available. Very compeditive wages and benefits. Contact the SCC at 701-336-7651 or sceadmin@bektel.com for applications

Store Sales

SEWER SERVICE:

and or experience. Contact the City of McLaughlin at 605-823-4428 for an applica-Call Magrum Excavating and Plumbing Co. for pumping, sewer and drain cleaning, also sewer carnera service. Jeff 701-782-4111 or cell 701-321 heartlandpower.org 2224. (18tfnc) EMPLOYMENT: CITY OF MCLAUGHLIN

WE INSTALL:

We install: New septic systems, new well pumps and dig in rural water lines. Master plumber license #8819, Call Jeff at 701-782-4111 or 701-321-2224 (17th) 2224. (17tfn)

Miscellaneous

CAMPBELL COUNTY

SURROUNDING AREA: Clean your property up and get paid forit! Paying cash for junk cars-trucks. 605-848-2924. (29 tfnc)

Statewides

HUNTING: GUARANTEED BUFFALO

AND ELK HUNTS in the Black Hills, Elk hunts: cows \$2300, bulls starting at \$2900, Buf-falo hunts: cows \$2100, bulls Trained, Certified & ready to Irained, Certified & ready to work in months! Call 877-891-0187. (M-F 8am-6pm ET) The Mission, Program Information and Tuition is located at CareerTechnical, edu/consumer-information, starting at \$3100, 605-391-4646 nvrbuffalo@gmail.com

of

MISCELLANEOUS:

USE SEAL N HEAL® to al wounds on dogs & cats FINANCE OFFICER/CITY ADMINISTRATOR https:// with a bitter taste to prevent www.city.grotonsd.gov/jobs. html Excellent benefits, angnawing, allow healing. At Tractor Supply® (www.fleanual salary \$42,000-\$60,000 DOE, Cover letter and resume beacon.com) can be sent to PO Box 587,

MISCELLANEOUS:

BATH & SHOWER UP-DATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Life-time warrantly & professional installs, Senior & Military Discounts available, Call: 855-577-0313,

Certified Nurse Assistant

The Strasburg Care Center has full-time/part-time positions available for CNA's. Looking for caring and compassionate individuals committed to our mission of helping those in need. Experience preferred but training is available. Starting wage \$15.40 plus benefits. Contact Strasburg Care Center at 701-336-2651 for application www.strasburgcarecenter.org



EMPLOYMENT:

tion or email at mclughsd@

is accepting applications for Utility Manager, duties in-clude administering all phas-

es of public works for the city

es of public works for the city utilities including electric, wa-ter, sewer, garbage, streets, airport and parks. Duties involve organizing, assigning, and reviewing the operation and maintenance of all the utilities including office and administrative details and curantifica of employees

supervision of employees

For more information and an application contact the City

Mclaughlin at 605-823

4428 or email mclughsd@

EDUCATION: TRAIN ONLINE TO DO MEDICAL BILLING! Become a Medical Office Profes-sional online at CTI! Get

heartlandpower.org.

EMPLOYMENT:

Groton SD 57445

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from GAS to ELECTRIC to GEOTHERMAL

FREE ESTIMATES Linton • 701-254-4966

MISCELLANEOUS: ATTENTION OXYGEN THERAPY USERS! Inogen One G4 is capable of full 24/7 oxygen delivery, Only 2.8 pounds. FREE information kit. Call 888-820-2384, THE CITY OF MCLAUGH-LIN is accepting applications for Assistant Finance officer. The Assistant Finance officer will assist the City Finance officer with the operation of all the duties of the office applicant should have knowl-NOTICES: ADVERTISE IN NEWS-PAPERS statewide for only \$150.00, Put the South Daedge of the operation of office equipment and accounting principles, High School di-ploma or GED is required with kota Statewide Classifieds Network to work for you to-day! (25 words for \$150. Each additional word \$5.) Call this some additional education

newspaper or 800-658-3697

Advertise

with the

Prairie Pioneer... the newspaper

that covers your

communitu!

for details

Natice of Public

Hearing on Resolution of Intent to Lease Public **Real Estate**

Notice is hereby given of a public hearing to be held on January 3, 2022, at 8:00 p.m. at the Community Center lunchroom in Pollock, South Dakota, Said public hearing pertains to leasing seven stalls of the Pollock Community Center Bus Shed Dated this 16th day of December, 2021

Town of Pollock Carl Gjefle Board President ATTEST: Leanne Jakobsen Finance Officer Published once at the total ap proximate cost of \$5.75

51

Federal Lifeline Notice

Valley Telecommunications Cooperative provides basic and enhanced lelecommunications services within its service area. Basic Services are offered at the following rates:

Single Party Residence Service \$18.00/month Single Party Business Service \$18.00/month Broadband Service is available, contact Valley for additional information

Eligible Lifeline telephony services provide voice grade access to the public switched telephone network or its functional equivalent, minutes of use for lecal service provided at ne additional charge to end users; access to serregnery 311 and enhanced 911 service to the extent ite local govern-ment in an eligible carrier's service area has implemented 911 or enhanced 911 systems; and toll limitation at no charge to qualifying low-income con-sumers.

The Lifeline assistance program provides monthly service discounts to qualifying low-income subscribers. To qualify, a subscriber, or one or more of the subscriber's dependents, or the subscriber's household must receive bendits and provide documentation from one of the following assistance programs. Medicad, Supplemental Nutriton Assistance Program (SNAP), Voterars' Pendina and Survivo Bendit. Supplemental Security Income (SSI), Federal Public Housing Assistance; or have household income this at or bolow 155 percent of the Federal Povery Guidelines. The Lifeline program is limited to one benefit per household, consisting of either wirc-ine, writeless and/or broadband service. Lifeline is a government benefit program, and consumers who willfully make false statements in order to obtain the benefit can be punched berrike under or can be barred from the program. It an applying consumer is currently receiving Lifelino bondits from availemate carrier (including a writeless provider), they will need to discontinue their benefits with the alternate carrier prior to receiving benefits from Valle Telecommunications. ecsiving benefits from Valley Telecommunications

The basic services described above are offered to all consumers in Valle Telecommunications's services area. If you have any questions regarding Telecommunications's services, please call Valley Telecommunication's busi-ness office at (605) 437-2615.



PO Box 7 - 102 Main St Herreid SD 57632-0007 www.valleytel.net





Schuetzle Insurance Services, LLC MPCI - Crop Hail Deb Schuetzle, Agent • Herreid Office: 605/437-2246 Cell: 605/230-0831 FAX: 605/437-2509

Prairie Ploneer "2021, Thursday, December 23, 2021, Page 15

N.W. Blad PO Box 79 Eureka, S (605) 284-	97 D 57437 US				Invoice
	Bit: TO Valley Telco Cooperative 102 Main St. S. PO Box 7 Herried, SD 57632	9	JAN 4 2022		
INVOICE #	SATE	TOTAL GUE	OUE DATE	ESM5	ENGLOSED
24702	12/01/2021	\$62.50	01/30/2022	Net 60	
ACTIVITY			201×	£41€	AMURIPH
Display Ad	eral Lifeline Notice- Displa	v Ad	10	6.25	62.50
	your business!	,	BALANCE DU	E.	\$62.50

venda 339 1.6728(102)

The Northwest Blade P.O. Box 797; Eureka, SD 57437 605-284-2631

STATE OF South Dakots: COUNTY OF McPherson.

I, Makena Vocu, am authorized by the publisher as agent to make this affidavit of publication. Under oath, I state that the following is true and correct.

The Northwest Blade is a newspaper which is published weekly and is of general circulation and is in compliance with South Dakota Newspaper Association legalized Statutes.

The notice has been published in the newspaper listed above.

DATE(S) OF PUBLICATION

12/23 Federal Lifeline Notice	
NAME OF THE CORPORATION/GOVERNMENT OFFICE:	Alley Telecommunications
TYPE OF DOCUMENT: display	
AUTHORIZED SIGNATURE: Makenallow	
SUBSCRIBED AND SWORN TO BEFORE ME ON THE	
28th DAY OF Jecember, 2021. NOTARY SIGNATURE: Joell-C. buch	JOELL L. BIEBER

MY COMM. EXP. APRIL 02, 2028

Federal Lifeline Notice

Valley Telecommunications Cooperative provides basic and enhanced telecommunications services within its service area. Basic Services are offered at the following rates:

Single Party Residence Service \$18.00/month Single Party Business Service \$18.00/month Broadband Service is available, contact Valley for additional information.

Eligible Lifeline telephony services provide voice grade access to the public switched telephone network or its functional equivalent; minutes of use for focal service provided at no additional charge to end users; access to emergency 911 and enhanced 911 service to the extent the local government in an eligible carrier's service area has implemented 911 or enhanced 911 systems; and toll limitation at its charge to qualifying low-income consumers.

The Lifeline assistance program provides nonthily service discounts to qualifying lowincome subscribers. To qualify, a subscriber or one or more of the subscriber's dependents, or the subscriber's household must receive benefits and provide documentation from one of the following assistance programs. Ifedicaid: Supplemental Nutrition Assistance Program (SNAP); Veteran's Pension and Survivor Benefit: Supplemental Security Income (SSI): Federal Public Housing Assistance, or have household income that is at or below 135 percent of the Federal Poverty Guidelines. The Lifeline program is limited to one benefit per household, consisting of either wireline, wireless arid/or broadband service. Lifeline is a government benefit program, and consumers who willfully make faise statements in order to obtain the benefit can be punished by fine or imprisonment or can be barred from the program. If an applying consumer is currently receiving Lifeline benefits from an alternate carrier (including a wireless provider), they will need to discontinue their benefits with the alternate carrier prior to receiving benefits from Valley Telecommunications.

The basic services described above are offered to all consumers in Valley Telecommunications's service area. If you have any questions regarding telecommunications services, please call Valley Telecommunication's business office at (605) 437-2615.



PO Box 7 - 102 Main St Herreid SD 57632-0007 www.valleytel.net

N.W. Blade PO Box 797 Eureka, SD (605) 284-26				ž	Invo	ice
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Display Ad 6/10- Univers	al Telephone Services-	Display Ad	16		6.25	100.00
Thank you for yo		anna fran gan	BALANCE DUE	-		\$100.00

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The Northwest Blade

P.O. Box 797; Eureka, SD 57437 605-284-2631

STATE OF South Dakota: COUNTY OF McPherson

I, <u>Makina Van</u>, am authorized by the publisher as agent to make this affidavit of publication. Under oath, I state that the following is true and correct.

The Northwest Blade is a newspaper which is published weekly and is of general circulation and is in compliance with South Dakota Newspaper Association legalized Statutes.

The notice has been published in the newspaper listed above.

DATE(S) OF PUBLICATION	
6/10 Universal Telephone Scruice	
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NAME OF THE CORPORATION/GOVERNMENT OFFICE:	ley Telecommunications
TYPE OF DOCUMENT: display	
AUTHORIZED SIGNATURE: Making On	4
SUBSCRIBED AND SWORN TO BEFORE ME ON THE	
28th DAY OF June, 20 24.	
NOTARY SIGNATURE:, 20 24.	
	JOELL L. BIEBER
	(BEAL) SOUTH DAKOTA

MY COMM. EXP. APRIL 02, 2026

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guards at be 1:30 to s Monday elebration ublic.... og to Ainted a call. /FW Auxs. Harvey purchase

nent Subobserver cPherson . Joe Harwill open cerland in h a cheese ger of the cream for two-door ly \$299.95

Valley Telecommunications Universal Telephone Service

Under the Telecommunications Act of 1996, "universal service" means basic telephone service is available to all customers. Universal service is voice grade access to the telecommunications network, local usage at no additional charge, access to emergency 911 services, and toll limitation services to qualifying low income consumers. Universal service also provides support for broadband Internet access services which provide the capability to transmit data to and receive data from sub stantially all Internet endpoints. All of these services are available from Valley Telecommunications in: Eureka, Glenham, Herreid, Hosmer, Ipswich, Leola, Long Lake, Mound City, and Pollock.

2021 Monthly Charges for Residential Services:

Basic local resident service		\$18,00
(including extended area service to de	esignated nearby service a	reas)
Touchtone Service	No additional	charge
Single Party Service	No additional	charge
Access to emergency service	No additional	charge
Local government assesses a \$1.25 t	ax to pay for special equip	ment
Access to operator services	No addtional	charge
Access to directory assistance	No additional	charge
Charges for services provided by Dire		
determined by the long distance com		
Federal Universal Service Charge	33.4% (changes qu	arterly)
(FUSC Charge will chang	je on July 1, 2021)	
Federal Access Charge	1 1 A 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	\$6.50
Flat rate rescribed by Federal Co	mmunications Commis:	sion
Access Recovery Charge	Res \$3 00/Bu	s \$3.00
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Lifeline Low Income Discounts		\$5.25
To prevent long distance calls made	from your phone, toll b.	locking
is available at no charge to l	ow-income consumers.	
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Vallar	Telecommunications Coop	arativa
	and the second sec	
	102 Main St S ~ PO Roy	1

102 Main St S ~ PO Box 7 Herreid SD 57632-0007 605-437-2615 or 1-800-437-2615 www.valleytel.net YOUR BUSINESS Noticed! Advertise Here!

CALL THE NORTHWEST BLADE 605-284-2631 OR EMAIL nwblade@valleytel.net

. . . .

The Home Team Advantage

N.W. Blade PO Box 797 Eureka, SD 57437 US (605) 284-2631

Invoice

(605) 284-	2631					
	BILL TO Valley Telco Cooperative 102 Main St. S. PO Box 7 Herried, SD 57632	9	APR 8 2021			
INVOICE #	DATE	TOTAL DUE	DUE DATE	TERMS		ENCLOSED
23428	03/01/2021	\$112.50	04/30/2021	Net 60		
DESCRIPTI	ON		QTY		RATE	AMOUNT
Display Ad 3/18- Help Wanted/FT Technician- Display Ad			6		6.25	37.50
Display Ad 3/25- Help	Wanted/FT Technician- Di	6		6.25	37.50	
Display Ad 3/25- Fede	ral Universal Service Char	ge Notice- Display Ad	6		6.25	37.50
Thank you for	your business!		BALANCE DUE			\$112.50

The Northwest Blade

P.O. Box 797; Eureka, SD 57437 605-284-2631

STATE OF South Dakota: COUNTY OF McPherson

I, <u>Makena VOCU</u>, am authorized by the publisher as agent to make this affidavit of publication. Under oath, I state that the following is true and correct.

The Northwest Blade is a newspaper which is published weekly and is of general circulation and is in compliance with South Dakota Newspaper Association legalized Statutes.

The notice has been published in the newspaper listed above.

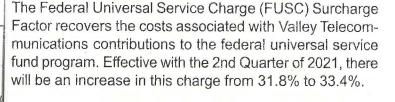
DATE(S) OF PUBLICATION

Federal Universal Service Charge Notice

3/18 -	Help	Wanted	FT	Tech	
	Inge	ISALL ISEL			

3125. Help Wanted IFT Tech

3/25 - Federal Universal Service Charge Noti





PO Box 7 - 102 Main St S Herreid SD 57632-0007 www.valleytel.net

NAME OF THE CORPORATION/GOVERNMENT OFFICE: Valley	Telleccommunications
TYPE OF DOCUMENT: display	
AUTHORIZED SIGNATURE: Makina Upu	
SUBSCRIBED AND SWORN TO BEFORE ME ON THE DAY OF, 20 21. NOTARY SIGNATURE: Joll & bub	JOELL L. BIEBER
	MY COMM, EXP. APRIL 02, 2026

MOBRIDGE TRIBUNE WWW. MOBRIDGETRIBUNE.COM 1413 E Grand Crossing. Mobridge SD 57601 (605) 845-3846

Invoice Number

Invoice Date

	380089	12/31/2021
Advertiser No.	Amount Due	Due Date
3386	\$213.60	1/30/2022

п г

Valley Telco % Accounting Dept PO Box 7 102 Main St. S Herreid SD 57632 US

JAN 1 0 2022

A finance charge of 1.5% will be applied to any account where payment is not received by the 25th.

Amount Enclosed

Date Or					Construction of the second sec	and the second se		
Date Un	der	Descr	iption	1. 1. 1. 1. 1.	Ad Size	SubTotal	Sales Tax	Amount
	3569 TRIB	Display Ad: ROP: Fe			2 x 6	Manager and an and	Concernation of the West	\$115.20
12/20/2021 153	3569 REM	Display Ad: ROP: Fe	ederal Lifeline Notice		2 × 6		Sub Total:	\$98.40 \$213.60
					Total Transactions:	2	Total:	\$213.60

Tear Sheets 1

A finance charge of 1.5% will be applied to any account where payment is not received by the 25th.

A fee of 1.5% will be imposed on all balances that are past due. Please make checks payable to:Mobridge Tribune.

Thank you for advertising with our paper!

Affidavit of Publication

STATE OF SOUTH DAKOTA

COUNTY OF WALWORTH

I, Lori Cox, having first duly sworn under oath say: The Mobridge Tribune is a legal weekly newspaper of general circulation as required by South Dakota Code of Nineteen Hundred Thirty-Nine, and any acts amendatory thereto, printed and published by Mobridge Publishing, Inc., in Mobridge, in said county and state, and has been such legal newspaper during the time hereinafter mentioned; that during all of said time as an employee or officer of said newspaper I have had personal knowledge of the facts stated in this affidavit; that the advertisement headed:

Federal Lifeline Notice

Valley Telecommunications

a printed copy of which is hereto attached, was printed and published in said newspaper & The Monday Reminder for **one** successive week upon the following dates, to-wit:

December 15th & December 20th, 2021

that the full amount of the fees charged for publishing the same to-wit: the sum of **\$57.60** inures solely to the benefit of the publishers of said newspaper; that no agreement or understanding for any division of this sum has been made with any other person; and that no part of said sum has been agreed to be paid to any person whomsoever.

Subscribed and sworn to before me this 22nd day of December, 2021

Arden Nelson, Notary Public State of South Dakota My commission expires August 1, 2025

(Seal)



Federal Lifeline Notice

Valley Telecommunications Cooperative provides basic and enhanced telecommunications services within its service area. Basic Services are offered at the following rates:

Single Party Residence Service \$18.00/month Single Party Business Service \$18.00/month Broadband Service is available, contact Valley for additional information.

Eligible Lifeline telephony services provide voice grade access to the public switched telephone network or its functional equivalent; minutes of use for local service provided at no additional charge to end users; access to emergency 911 and enhanced 911 service to the extent the local government in an eligible carrier's service area has implemented 911 or enhanced 911 systems; and toll limitation at no charge to qualifying low-income consumers.

The Lifeline assistance program provides monthly service discounts to qualifying low-income subscribers. To qualify, a subscriber, or one or more of the subscriber's dependents, or the subscriber's household must receive benefits and provide documentation from one of the following assistance programs: Medicaid; Supplemental Nutrition Assistance Program (SNAP); Veteran's Pension and Survivor Benefit; Supplemental Security Income (SSI); Federal Public Housing Assistance; or have household income that is at or below 135 percent of the Federal Poverty Guidelines. The Lifeline program is limited to one benefit per household, consisting of either wireline, wireless and/or broadband service. Lifeline is a government benefit prograrn, and consumers who willfully make false statements in order to obtain the benefit can be punished by fine or imprisonment or can be barred from the program. If an applying consumer is currently receiving Lifeline benefits from an alternate carrier (including a wireless provider), they will need to discontinue their benefits with the alternate carrier prior to receiving benefits from Valley Telecommunications.

The basic services described above are offered to all consumers in Valley Telecommunications's service area. If you have any questions regarding telecommunications services, please call Valley Telecommunication's business office at (605) 437-2615.



PO Box 7 - 102 Main St Herreid SD 57632-0007 www.valleytel.net

Valley Telecommunications Universal Telephone Service

Under the Telecommunications Act of 1996, "universal service" means basic telephone service is available to all customers. Universal service is voice grade access to the telecommunications network, local usage at no additional charge, access to emergency 911 services, and toll limitation services to qualifying low income consumers. Universal service also provides support for broadband Internet access services which provide the capability to transmit data to and receive data from sub stantially all Internet endpoints. All of these services are available from Valley Telecommunications in: Eureka, Glenham, Herreid, Hosmer, Ipswich, Leola, Long Lake, Mound City, and Pollock.

2021 Monthly Charges for Residential Services:

Basic local resident service	\$18.00
(including extended area service to a	lesignated nearby service areas)
Touchtone Service	No additional charge
Single Party Service	No additional charge
Access to emergency service	No additional charge
Local government assesses a \$1.25	tax to pay for special equipment
Access to operator services	No addtional charge
Access to directory assistance	No additional charge
Charges for services provided by Di	rectory Assistance vary and are
determined by the long distance con	
Federal Universal Service Charge	
(FUSC Charge will chan	
Federal Access Charge	\$6.50
Flat rate rescribed by Federal C	ommunications Commission
Access Recovery Charge	Res \$3.00/Bus \$3.00
Lifeline Low Income Discounts	\$5.25
To prevent long distance calls made	
is available at no charge to	low-income consumers.
Valley	Telecommunications Cooperative
	102 Main St S ~ PO Box 7
A Managana	
11. 1. 2. 2. 2.	Herreid SD 57632-0007
TELECOMMAN 605	5-437-2615 or 1-800-437-2615
The second se	www.valleytel.net
The Home Team Advantage.	www.vulleylel.llei

MOBRIDGE TRIBUNE

WWW.MOBRIDGETRIBUNE.COM 1413 E Grand Crossing, Mobridge SD 57601 (605) 845-3646

	Transaction Period:	6/1/2021 - 6/30/2021
Valley Telco % Accounting Dept PO Box 7 102 Main St. S Herreid SD 57632 US	Advertiser Number: Billing Date: Due Date:	3386 6/30/2021 7/30/2021
05	Amount Due:	\$153.60
	Amount Enclosed:	

Please detach top portion and return with your payment,

STATEMENT

Mobridge Tribune	e/Reminder							6/30/2021
Date	Ref No. Transact	lion			Details		Debit	Credit
Balance Forward:				and the second sec				\$0.00
6/11/2021	344056 Invoice		Un	iversal Telepho	ne Service		\$153.60	
	6/9/20	21 TRIB 2 x 8				\$153.60		
		Displa	ay Ad: ROP: U	niversal Teleph	one Service			
Valley Telco % Acc	ounting Dept		A)	AGING		a the second	Balance Forward:	\$0.00
Advertiser No:	3386	Current	1 - 30	31 - 60	61 - 90	91+	Debits:	\$153.60
No. of TearSheets:	1	\$153.60	\$0.00	\$0.00	\$0.00	\$0.00	Credits:	\$0.00

Amount Due: \$153.60

......

A fee of 1.5% will be imposed on all balances that are past due. Please make checks payable to:

> Mobridge Tribune 1413 E Grand Crossing Mobridge, SD 57601

Thank you for advertising with our paper!

MOBRIE)GE '	TRIB	UNE
WWW.MOBRIDGETRIBUNE.COM	1413 E Grand Crossing	, Mobridge SD 57601	(605) 845-3646
Valley Telco % Accounting Dept	Т	ransaction Period:	3/1/2021 - 3/31/2021
PO Box 7	DECETTED	Advertiser Number:	3386
102 Main St. S	RECEI ED	Billing Date:	3/31/2021
Herreid SD 57632 US	APR 6 21	Due Date:	4/30/2021
03	6-24 8 × (c.)	Amount Due:	\$57.60
		Amount Enclosed:	

Flease ce schillop vorbon wich soul i web your ceyn en-

STATEMENT

Date	Ref No.	Transaction		Details		Debit	Credit
Balance Forward:			A REAL PROPERTY OF A REAL PROPERTY OF	ALSO A PROPERTY AND			\$0.00
3/26/2021	325189	Invoice				\$57.60	
		3/24/2021 TRIB	2 x 3		\$57.60		
			Display Ad: ROP				

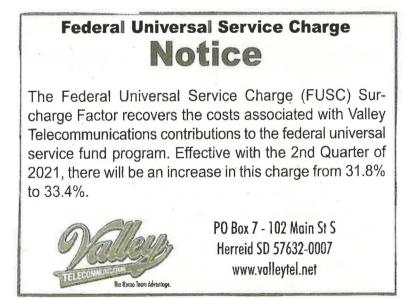
Valley Telco % Accour	nting Dept			AGING			Balance Forward:	\$0.00
Advertiser No:	3386	Current	1 - 30	31 - 60	61 - 90	91+	Debits:	\$57.60
No. of TearSheets:	1	\$57.60	\$0.00	\$0.00	\$0.00	\$0.00	Credits:	\$0.00
							Amount Due:	\$57.60

Thank you!

A fee of 1.5% will be imposed on all balances that are past due. Please make checks payable to:

> Mobridge Tribune 1413 E Grand Crossing Mobridge, SD 57601

Thank you for advertising with our paper!



N.W. Blad PO Box 79 Eureka, S (605) 284-	97 D 57437 US				Invoice
	BILL TO Valley Telco Cooperative 102 Main St. S. PO Box 7 Herried, SD 57632	9	JAN 4 2022		
INVOICE #	DATE	TOTAL DUE	DUE DATE	TERMS	ENCLOSED
24702	12/01/2021	\$62.50	01/30/2022	Net 60	
		κ.			10
ACTIVITY			QTY	RATE	AMOUNT
Display Ad 12/23- Federal Lifeline Notice- Display Ad		v Ad	10	6.25	62.50
12/23- Federal Lifeline Notice- Display Ad Thank you for your business!			BALANCE DU	E	\$62.50

The Northwest Blade P.O. Box 797; Eureka, SD 57437 605-284-2631

STATE OF South Dakota: COUNTY OF McPherson.

I, <u>Makena Vocu</u>, am authorized by the publisher as agent to make this affidavit of publication. Under oath, I state that the following is true and correct.

The Northwest Blade is a newspaper which is published weekly and is of general circulation and is in compliance with South Dakota Newspaper Association legalized Statutes.

The notice has been published in the newspaper listed above.

DATE(S) OF PUBLICATION

12/23 Federal Lifeline Notice	
	nanganan seman dari su akkan sebaran dari yaka dari dunan kemanan sebarah k
NAME OF THE CORPORATION/GOVERNMENT OFFICE:	alley Telecommunications
TYPE OF DOCUMENT: display	1
AUTHORIZED SIGNATURE: Makena Viru	
AUTHORIZED SIGNATURE: MUKUNA Uru	an a
SUBSCRIBED AND SWORN TO BEFORE ME ON THE	
28th DAY OF December, 2021.	
28th DAY OF December, 2021. NOTARY SIGNATURE: Joel & bout	JOELL L. BIEBER
	SOLO SUUTH DAKOTA OTO

MY COMM. EXP. APRIL 02, 2028

Federal Lifeline Notice

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PO Box 7 - 102 Main St Herreid SD 57632-0007 www.valleytel.net N.W. Blade PO Box 797 Eureka, SD 57437 US (605) 284-2631

Invoice

\$100.00

Va	c ro Iley Telco Cooperativo 2 Main St. S.	e				
) Box 7 rried, SD 57632					
NVOICE #	DATE.	FOTAL DUR.	OUR DATE.	TERMS		
23844	06/01/2021	\$100.00	07/31/2021	Net 60		
DESCRIPTION			OTY.		TA (E	AMOUNT
Display Ad 6/10- Universal	Telephone Services-	Display Ad	16		6.25	100.00

BALANCE DUE

Thank you for your business!

.

The Northwest Blade

P.O. Box 797; Eureka, SD 57437 605-284-2631

STATE OF South Dakota: COUNTY OF McPherson

I, <u>Making Vocu</u>, am authorized by the publisher as agent to make this affidavit of publication. Under oath, I state that the following is true and correct.

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The notice has been published in the newspaper listed above.

DATE(S) OF PUBLICATION

6/10 Universal Telephone Service	
NAME OF THE CORPORATION/GOVERNMENT OFFICE: Valley Telecommunicat	12-25
TYPE OF DOCUMENT: display	
AUTHORIZED SIGNATURE: Makener Der	
SUBSCRIBED AND SWORN TO BEFORE ME ON THE	
28th DAY OF June, 20 24.	
28th DAY OF <u>Dune</u> , 20 24. NOTARY SIGNATURE: <u>goule & brew</u>	
JOELL L. BIEBER	

MY COMM. EXP. APRIL 02, 2026

Valley Telecommunications Universal Telephone Service

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Local government assesses a \$1.25 t			
Access to operator services	No addtional charge		
Access to directory assistance	No additional charge		
Charges for services provided by Dire			
determined by the long distance com			
Federal Universal Service Charge			
(FUSC Charge will change			
Federal Access Charge	\$6.50		
Flat rate rescribed by Federal Co	mmunications Commission		
Access Recovery Charge	Res \$3.00/Bus \$3.00		
, <u>,</u>			
Lifeline Low Income Discounts	\$5.25		
To prevent long distance calls made			
is available at no charge to k	A CALCULATE AND A CALCULATE		
is available at no charge to it	wenteone consumers.		



The House Tenm Advantage.

Valley Telecommunications Cooperative 102 Main St S ~ PO Box 7 Herreid SD 57632-0007 605-437-2615 or 1-800-437-2615 www.valleytel.net N.W. Blade PO Box 797 Eureka, SD 57437 US (605) 284-2631

BILL TO Valley Telco Cooperative 102 Main St. S. PO Box 7 Herried, SD 57632

INVOICE #	DATE	TOTAL DUE	DUE DATE	TERMS	ENCLOSED
23130	01/01/2021	\$87.50	02/28/2021	Net 30	
OF CODID TION		3.04.9	QTY	BAT	-
DESCRIPTION			QTY	MAL	e amount
Display Ad			6	6.2	5 37.50
	ge Notice- Display	Ad			
Display Ad			8	6.2	5 50.00
1/14- Help Wante	d- Display Ad				
Thank you for your bus	sinessi		BALANCE DUE		\$87.50
					φ07.50

Invoice

The Northwest Blade

P.O. Box 797; Eureka, SD 57437 605-284-2631

STATE OF South Dakota: COUNTY OF McPherson

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DATE(S) OF PUBLICATION		ersal Service Charge	
117 Service Charge Notice 1114 Help Nanted	The Federal Universal Service Charge (FUSC) Surcharge Factor recovers the costs associated with Valle Telecommunications contributions to the federal universal service fund program. Effective with the 1st Quarter of 2021, there will be an increase in this charge from 27.19 to 31.8%.		
	Deligible TELECOMULATION The Borns Tean Advantage.	PO Box 7 - 102 Main St S Herreid SD 57632-0007 www.valleytel.net	
NAME OF THE CORPORATION/GOVERNMENT C	OFFICE: Valley Teleco	mmunications	
TYPE OF DOCUMENT: display	and the second second second second second second		
AUTHORIZED SIGNATURE: Making Don	<u>\</u>	and the set of the set	
SUBSCRIBED AND SWORN TO BEFORE ME ON T	THE		
Jet DAY OF, 2021			
NOTARY SIGNATURE: Joel Z body		JOELL L. BIEBER	