

## Individual Report for Docket Number : TC22-033

### Docket Title:

In the Matter of the Request of Jefferson Telephone Company for Certification Regarding Its Use of Federal Universal Service Support (Study Area: 391666)

**Open Date :** 06/28/2022

**Close Date :** 09/14/2022

**Days Open :** 78

**Reopened Date :**

**Filing Type :**

TC

**Tax ID # :**

**Attorney :**

AD

**Staff :**

JR

**Date Of Final Decision :**

08/02/2022

**Memo :**

Commission Meeting: 8/2/2022

### Primary Appeal Information

**Appeal Date :**

**Appellant :**

**Decision Date :**

**Appeal Location :**

**Current Status :**

**Description of Above Decision :**

### Secondary Appeal Information

**Appeal Date :**

**Appellant :**

**Decision Date :**

**Appeal Location :**

**Current Status :**

**Description of Above Decision :**

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### Docket Notes :

06/28/22 - Filed and Docketed - M:\PUC\WEB\Internet\commission\Dockets\telecom\2022\TC22-033\filename.pdf  
06/28/22 - Jefferson Telephone Company's Annual ETC Certification Filing - M:\ETC.pdf  
06/28/22 - Exhibit A - Progress Report Confidential (not available to the public) - N:\Internet\telecom\2022\TC22-033\ExhA.pdf  
06/28/22 - Exhibit B - Two Year Plan Confidential (not available to the public) - N:\Internet\telecom\2022\TC22-033\ExhB.pdf  
06/28/22 - Exhibit C - Report on Outages and Unfulfilled Service Requests Confidential (not available to the public) - N:\Internet\telecom\2022\TC22-033\ExhC.pdf  
06/28/22 - Exhibit D - Affidavit - M:\ExhD.pdf  
06/28/22 - Lifeline/Link Up Advertising/Outreach Annual Report - M:\Lifeline.pdf  
07/20/22 - Jefferson Telephone Company's Response to Staff's First Data Request - M:\DR1.pdf  
08/03/22 - Order Granting Certification - M:\TC22-033Certification.pdf  
09/14/22 - PUC's Letter to USAC and FCC regarding Annual State Certification of Support for Eligible Telecommunications Carriers and List of Certified Carriers for 2023 and USAC Confirmation of SD PUC's Filing for State Certification 2022 - M:\USACFCCLTR.pdf  
09/14/22 - Docket Closed - M:\close.pdf

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**Docket Synopsis :**