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June 15, 2022
via email

08585-003
Ms. Patricia Van Gerpen
Executive Director
South Dakota Public Utilities Commission
500 East Capitol Avenue
Pierre, SD 57501-5070

Re: In the Matter of the Request of James Valley Wireless, LLC for Certification
Regarding Its Use of Federal Universal Service Support

Dear Ms. Van Gerpen:

Attached, for electronic filing for James Valley Wireless, LLC's Annual ETC Certification, are the following:

1. Annual ETC Certification Application;
2. Exhibit A | Progress Report – ***Confidential***;
3. Exhibit B | Two-Year Plan – ***Confidential***;
4. Exhibit C | Certifications – ***Confidential***;
5. Exhibit D | Affidavit; and
6. SDPUC 2022 Lifeline Annual Report Form.

If you have any questions, please contact me. Thank you.

Sincerely,

A handwritten signature in blue ink that reads "James M. Cremer". The signature is fluid and cursive, with a long horizontal stroke at the end.

JAMES M. CREMER

JMC:sns

Enclosures

cc: James Groft via email w/enc.