

## Individual Report for Docket Number : TC22-017

### Docket Title:

In the Matter of the Request of James Valley Wireless, LLC for Certification Regarding Its Use of Federal Universal Service Support (Study Area: 399014)

**Open Date :** 06/15/2022

**Close Date :** 09/14/2022

**Days Open :** 91

**Reopened Date :**

**Filing Type :**

TC

**Tax ID # :**

**Attorney :**

KC

**Staff :**

BM

**Date Of Final Decision :**

07/19/2022

**Memo :**

Commission Meeting: 7/19/22

### Primary Appeal Information

**Appeal Date :**

**Appellant :**

**Decision Date :**

**Appeal Location :**

**Current Status :**

**Description of Above Decision :**

### Secondary Appeal Information

**Appeal Date :**

**Appellant :**

**Decision Date :**

**Appeal Location :**

**Current Status :**

**Description of Above Decision :**

## Individual Report for Docket Number : TC22-017

### **Docket Notes :**

06/15/22 - Filed and Docketed - M:\PUC\WEB\Internet\commission\Dockets\telecom\2022\TC22-017\filename.pdf  
06/15/22 - James Valley Wireless, LLC's Letter regarding Annual ETC Certification Filing - M:\LTR061522.pdf  
06/15/22 - Annual ETC Certification Filing - M:\ETC.pdf  
06/15/22 - Exhibit A - Progress Report Confidential (not available to the public) - N:\Internet\telecom\2022\TC22-017\ExhA.pdf  
06/15/22 - Exhibit B - Two Year Plan Confidential (not available to the public) - N:\Internet\telecom\2022\TC22-017\ExhB.pdf  
06/15/22 - Exhibit C - Report on Outages and Unfulfilled Service Requests Confidential (not available to the public) - N:\Internet\telecom\2022\TC22-017\ExhC.pdf  
06/15/22 - Exhibit D - Affidavit - M:\ExhD.pdf  
06/15/22 - Lifeline/Tribal Link Up Advertising Outreach Annual Report - M:\Lifeline.pdf  
06/29/22 - James Valley Wireless, LLC's Response to Staff's First Data Request - M:\DR1.pdf  
07/20/22 - Order Granting Certification - M:\TC22-017Certification.pdf  
09/14/22 - PUC's Letter to USAC and FCC regarding Annual State Certification of Support for Eligible Telecommunications Carriers and List of Certified Carriers for 2023 and USAC Confirmation of SD PUC's Filing for State Certification 2022 - M:\USACFCCLTR.pdf  
09/14/22 - Docket Closed - M:\close.pdf

**Individual Report for Docket Number : TC22-017**

**Docket Synopsis :**