

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

IN THE MATTER OF THE FILING BY SOUTH DAKOTA
NETWORK, LLC FOR APPROVAL OF REVISIONS TO
ITS ACCESS SERVICE TARIFF NO. 2

) ORDER APPROVING TARIFF
) REVISIONS

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TC21-097

On July 15, 2021, the South Dakota Public Utilities Commission (Commission) received a filing from South Dakota Network, LLC for approval of revisions to its Access Service Tariff No 2. This filing proposes the first step in implementing the 8YY Access Service reductions mandated in the Federal Communications Commission's (FCC) October 9, 2020, Report and Order in WC Docket No. 18-156, FCC Release No. 20-143. South Dakota Network, LLC requests an effective date of July 1, 2021.

On July 22, 2021, the Commission electronically transmitted notice of the filing and the intervention deadline of August 6, 2021, to interested individuals and entities on the Commission's PUC Weekly Filings electronic listserv. No petitions to intervene or comments were received.

The following revised tariff pages were filed for Commission approval:

South Dakota Access Service Tariff No. 2

1st Revised Page 1	Cancels Original Page 1
1st Revised Page 2	Cancels Original Page 2
1st Revised Page 75	Cancels Original Page 75

The Commission has jurisdiction over this matter pursuant to SDCL Chapter 49-31.

At its regularly scheduled meeting on September 28, 2021, the Commission considered this matter. Commission staff recommended approval with an effective date of July 1, 2021. The Commission voted unanimously to approve the above referenced revisions to South Dakota Network, LLC's Access Service Tariff No. 2 effective as of July 1, 2021. It is therefore

ORDERED, that the above-referenced revisions to South Dakota Network, LLC's Access Service Tariff No. 2 are hereby approved, effective as of July 1, 2021.

Dated at Pierre, South Dakota, this 30th day of September 2021.

CERTIFICATE OF SERVICE
<p>The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically or by mail.</p>
<p>By: <u>Karve E. Cremer</u></p>
<p>Date: <u>09/30/21</u></p>
<p>(OFFICIAL SEAL)</p>

BY ORDER OF THE COMMISSION:

Chris Nelson

CHRIS NELSON, Chairman

Kristie Fiegen

KRISTIE FIEGEN, Commissioner

Gary Hanson

GARY HANSON, Commissioner