

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

**IN THE MATTER OF THE FILING OF ATV)
HOLDINGS, LLC DBA MITCHELL TELECOM)
FOR APPROVAL OF REVISIONS TO ITS)
SWITCHED ACCESS TARIFF NO. 1)**

**ORDER APPROVING
TARIFF REVISIONS**

TC21-096

On July 15, 2021, the South Dakota Public Utilities Commission (Commission) received a filing by ATV Holdings, LLC dba Mitchell Telecom (Mitchell Telecom) for approval of revisions to its Switched Access Tariff No. 1. The purpose of this filing is to bring Mitchell Telecom's tariff into compliance with the Federal Communications Commission's (FCC) October 9, 2020, Report and Order in WC Docket No. 18-156, FCC Release No. 20-143, regarding 8YY access reform. Mitchell Telecom requests an effective date of July 1, 2021.

On July 22, 2021, the Commission electronically transmitted notice of the filing and the intervention deadline of August 6, 2021, to interested individuals and entities on the Commission's PUC Weekly Filings electronic listserv. No petitions to intervene or comments were received. On July 27, 2021, Mitchell Telecom filed revised tariff pages.

The following revised tariff pages were filed for Commission approval:

Tariff No. 1

First Revised Page 17-1

Replaces Original Revised Page 17-1

First Revised Page 17-4

Replaces Original Revised Page 17-4

The Commission has jurisdiction over this matter pursuant to SDCL Chapter 49-31.

At its regularly scheduled meeting of August 19, 2021, the Commission considered this matter. Commission staff recommended approval with an effective date of July 1, 2021. The Commission voted unanimously to approve the above-referenced revisions Mitchell Telecom's Switched Access Tariff No. 1 effective as of July 1, 2021. It is therefore

ORDERED, that the above-referenced revisions to Mitchell Telecom's Switched Access Tariff No. 1 are hereby approved, effective as of July 1, 2021.

Dated at Pierre, South Dakota, this 26th day of August 2021.

CERTIFICATE OF SERVICE	
The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically or by mail.	
By:	<u>Karen E. Cremer</u>
Date:	<u>08/26/21</u>
(OFFICIAL SEAL)	

BY ORDER OF THE COMMISSION:

Chris Nelson

CHRIS NELSON, Chairman

Kristie Fiegen

KRISTIE FIEGEN, Commissioner

Gary Hanson

GARY HANSON, Commissioner