

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA**

IN THE MATTER OF THE FILING OF )  
MIDSTATE COMMUNICATIONS, INC. FOR )  
APPROVAL OF REVISIONS TO ITS )  
SWITCHED ACCESS TARIFF NO. 2 )

ORDER APPROVING TARIFF  
REVISIONS  
  
TC21-095

On July 14, 2021, the South Dakota Public Utilities Commission (Commission) received a filing by Midstate Communications, Inc.-CLEC (Midstate) for approval of revisions to its Switched Access Tariff No. 2. The purpose of this filing is to bring Midstate's tariff into compliance with the Federal Communications Commission's (FCC) October 9, 2020, Report and Order in WC Docket No. 18-156, FCC Release No. 20-143, regarding 8YY access charge reform. Midstate requests an effective date of July 1, 2021.

On July 15, 2021, the Commission electronically transmitted notice of the filing and the intervention deadline of July 30, 2021, to interested individuals and entities on the Commission's PUC Weekly Filings electronic listserv. No petitions to intervene or comments were received. On July 28, 2021, Midstate filed revised tariff pages.

The following revised tariff pages were filed for Commission approval:

Tariff No. 2

Second Revised Page 17-1  
Third Revised Page 17-4

Replaces First Revised Page 17-1  
Replaces Second Revised Page 17-4

The Commission has jurisdiction over this matter pursuant to SDCL Chapter 49-31.

At its regularly scheduled meeting of August 19, 2021, the Commission considered this matter. Commission staff recommended approval with an effective date of July 1, 2021. The Commission voted unanimously to approve the above referenced revisions to Midstate's Switched Access Tariff No. 2 effective as of July 1, 2021. It is therefore

ORDERED, that the above-referenced revisions to Midstate's Switched Access Tariff No. 2 are hereby approved, effective as of July 1, 2021.

Dated at Pierre, South Dakota, this 21<sup>st</sup> day of August 2021.

CERTIFICATE OF SERVICE
The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically or by mail.
By: <u>Karen E. Cremer</u>
Date: <u>08/24/21</u>
(OFFICIAL SEAL)

BY ORDER OF THE COMMISSION:

Chris Nelson  
CHRIS NELSON, Chairman

Kristie Fiegen  
KRISTIE FIEGEN, Commissioner

Gary Hanson  
GARY HANSON, Commissioner