

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

**IN THE MATTER OF THE FILING OF FUSION)
CLOUD SERVICES, LLC'S FOR APPROVAL)
OF REVISIONS TO ITS SOUTH DAKOTA)
TARIFF NO. 1)**

**ORDER APPROVING
TARIFF REVISIONS**

TC21-084

On July 6, 2021, the South Dakota Public Utilities Commission (Commission) received a filing by Fusion Cloud Services, LLC for approval of revisions to its South Dakota Tariff No. 1. This filing proposes the first step in implementing the 8YY Access Service reductions mandated in the Federal Communications Commission's October 9, 2020, Report and Order in WC Docket No. 18-156, FCC Release No. 20-143. Fusion Cloud Services, LLC requests an effective date of July 1, 2021.

On July 8, 2021, the Commission electronically transmitted notice of the filing and the intervention deadline of July 23, 2021, to interested individuals and entities on the Commission's PUC Weekly Filings electronic listserv. No petitions to intervene or comments were received.

The following revised tariff pages were filed for Commission approval:

Access Service Tariff No. 1

1 st Revised Page 1	Cancels Original Page 1
1 st Revised Page 54	Cancels Original Page 54
1 st Revised Page 55	Cancels Original Page 55

The Commission has jurisdiction over this matter pursuant to SDCL Chapter 49-31.

At its regularly scheduled meeting on July 22, 2021, the Commission considered this matter. Commission staff recommended approval with an effective date of July 1, 2021. The Commission voted unanimously to approve the above referenced revisions to Fusion Cloud Services, LLC's Access Service Tariff No. 1 effective as of July 1, 2021. It is therefore

ORDERED, that the above-referenced revisions to Fusion Cloud Services, LLC's Access Service Tariff No. 1 are hereby approved, effective as of July 1, 2021.

Dated at Pierre, South Dakota, this 27th day of July 2021.

CERTIFICATE OF SERVICE
The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically or by mail.
By: <u>Adam DeHueck</u>
Date: <u>7/27/21</u>
(OFFICIAL SEAL)

BY ORDER OF THE COMMISSION:

Chris Nelson
CHRIS NELSON, Chairman

Kristie Fiegen
KRISTIE FIEGEN, Commissioner

Gary Hanson
GARY HANSON, Commissioner