

**SOUTH DAKOTA PUBLIC UTILITIES COMMISSION
LIFELINE/TRIBAL LINK UP ADVERTISING/OUTREACH
ANNUAL REPORT
JULY 1, 2021**

Company: West River Cooperative Telephone Compa

Address: 801 Coleman Avenue

Bison, SD 57620

Telephone number: [REDACTED]

Company contact: Kay Grinsteinner

Study Area Code: 391689

Lifeline/Tribal Link Up Advertising/Outreach Activities:

- Advertise in media of general distribution.* (See attached advertisement(s).)
- Letter to existing and new customers regarding the availability of Lifeline/Tribal Link Up within 1st 30 days of service.* (See attached letter.)
- Company's Lifeline/Tribal Link Up information in directory.
- Company's Lifeline/Tribal Link Up information available on Company website.
- Company's information posted on USAC website.
- Other (describe):

*Required

**West River Cooperative Telephone Company
Lifeline & Link-Up Advertising/Outreach
2020-2021**

Each month, Lifeline and Link-Up applications were included in the new member packets. All year long, information and applications are made available at our front desk in our central office and on our website (<http://www.sdplains.com/lifeline-and-link-up/>). Link to Lifeline information is available on our Facebook page, under the “About” link (www.facebook.com/WRCTC). All newsletters are provided online at www.wrctc.coop.

May 2020

- News release was sent out to all local newspapers.
- Information and applications for Montana, South Dakota, North Dakota and Tribal Lands were sent to all surrounding clinics, health nurses, and assisted living centers if they needed them.

June 2020

- Article in newsletter about the Lifeline Program.

January 2021

- Information and applications were made available for interested individuals at the Vale Ag Show in Vale, SD.

March 2021

- Information and applications were made available at the KBJM Farm & Home Show in Lemmon, SD.

May 2021

- News release was sent out to all local newspapers.
- Information and applications for Montana, South Dakota, North Dakota and Tribal Lands were sent to all surrounding clinics, health nurses, and assisted living centers if they needed them.

June 2021

- Lifeline Program information provided in the newsletter.



West River Cooperative Telephone Company
801 Coleman Avenue
PO Box 39
Bison, SD 57620

605.244.5213
westriver@sdplains.com
www.wrctc.coop
www.facebook.com/WRCTC

December 18, 2020

Charles W. Murphy, Chairman
Standing Rock Sioux Tribe
PO Box D
Fort Yates, ND 58539

Dear Mr. Murphy:

The Federal Communications Commission (FCC), as part of its 2012 Order reforming the federal universal service mechanisms related to telecommunications and information services, adopted new "Tribal Engagement" provisions that are intended to improve communications and foster a greater understanding between service providers and Tribal entities of the factors necessary to deploy and sustain telecommunication services on Tribal lands. *See* FCC Public Notice, Office of Native Affairs and Policy, Wireless Telecommunications Bureau, and Wireline Competition Bureau Issue Further Guidance on Tribal Engagement Obligation Provisions of the Connect America Fund, DA 12-1165, released July 19, 2012.

Pursuant to the FCC's rules related to Tribal Engagement, West River Cooperative Telephone Company would, as soon as possible, like to begin discussions with the Standing Rock Sioux Tribe in a manner consistent with the FCC rules. Accordingly, we would request a meeting with the Tribe. The purpose of this meeting will, generally, be to exchange information related to the deployment and provisioning of communications services on Tribal lands. While West River Cooperative Telephone Company leaves to your discretion attendees from the tribe at this requested meeting, it is important that at least some of the tribal representative attendees at the meeting are "decision-makers," as this can change the perspectives of the discussions. West River Cooperative Telephone Company asks that the Standing Rock Sioux Tribe provide a name and contact information for a Tribal representative who can assist in scheduling and arranging a meeting with the appropriate Tribal government staff and leaders to discuss deployment and sustainability of telecommunications services on Tribal lands. This information may be provided to the undersigned by calling (605) 244-5213, or through an email directed to cnash@wrctc.coop. Please respond by December 31, 2020.

Thank you for your cooperation in this matter. We look forward to discussing these important matters with you.

Sincerely,

Colle Nash, General Manager

CN:pk



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 westriver@sdplains.com
 www.wrctc.coop
 www.facebook.com/WRCTC

December 18, 2020

Mr. Kevin Keckler, Sr., Tribal Chairman
 Cheyenne River Sioux Tribal Government
 PO Box 590
 Eagle Butte, SD 57625

Dear Mr. Keckler:

The Federal Communications Commission (FCC), as part of its 2012 Order reforming the federal universal service mechanisms related to telecommunications and information services, adopted new “Trial Engagement” provisions that are intended to improve communications and foster a greater understanding between service providers and Tribal entities of the factors necessary to deploy and sustain telecommunication services on Tribal lands. *See* FCC Public Notice, Office of Native Affairs and Policy, Wireless Telecommunications Bureau, and Wireline Competition Bureau Issue Further Guidance on Tribal Engagement Obligation Provisions of the Connect America Fund, DA 12-1165, released July 19, 2012.

Pursuant to the FCC’s rules related to Tribal Engagement, West River Cooperative Telephone Company would, as soon as possible, like to begin discussions with the Cheyenne River Sioux Tribe in a manner consistent with the FCC rules. Accordingly, we would request a meeting with the Tribe. The purpose of this meeting will, generally, be to exchange information related to the deployment and provisioning of communications services on Tribal lands. While West River Cooperative Telephone Company leaves to your discretion attendees from the tribe at this requested meeting, it is important that at least some of the tribal representative attendees at the meeting are “decision-makers,” as this can change the perspectives of the discussions. West River Cooperative Telephone Company asks that the Cheyenne River Sioux Tribe provide a name and contact information for a Tribal representative who can assist in scheduling and arranging a meeting with the appropriate Tribal government staff and leaders to discuss deployment and sustainability of telecommunications services on Tribal lands. This information may be provided to the undersigned by calling (605) 244-5213, or through an email directed to cnash@wrctc.coop. Please respond by December 31, 2020.

Thank you for your cooperation in this matter. We look forward to discussing these important matters with you.

Sincerely,

Colle Nash, General Manager

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Capital Credit Refunds

WRCTC Board of Directors met in late April and approved the retirement of Capital Credits to be disbursed immediately, rather than waiting for the October Annual Meeting. Members can expect to see a bill credit on the June 1st bill if your refund was less than \$150. If your refund was more than \$150, a check was issued and mailed in late May. The COVID-19 pandemic brought additional financial burdens to many of our members; and because of this hardship, the WRCTC Directors approved the retirement of \$750,000 back to you—our members—in capital credits.

The directors and employees of WRCTC hope you are staying healthy and safe during this unforeseen time. We look forward to seeing you on Monday, October, 5, 2020, at WRCTC's annual meeting.



As the weather warms up and more projects are started outside, make sure to call 811 or (800-)781-7474 before doing any digging. There are multiple underground utility lines that need to be marked before you start your project. Call 811 at least two business days before you plan to start construction. The picture to the left shows the colors that are used to mark the different lines you need to avoid. Remember, calling 811 is mandatory and is a step that can not be skipped. If you have any questions regarding this procedure, call 811 and they will explain the process.



Lifeline: Affordable Telephone Service for Income-Eligible Consumers



Lifeline is the FCC's program to help make communications services more affordable for low-income consumers. Lifeline provides subscribers a discount on monthly telephone and/or broadband services purchased from participating providers in the marketplace. The discounts, which can be applied to stand-alone broadband, bundled voice-broadband packages - either fixed or mobile - and stand-alone voice service - will help ensure that low-income consumers can afford 21st-century broadband and the access it provides to jobs, education and opportunities.

The History of Lifeline

The FCC established the Lifeline program in 1985 to ensure that qualifying low-income consumers could afford phone service and the opportunities and security it provides. Congress supported and strengthened Lifeline in the Telecommunications Act of 1996, requiring that affordable service and advanced communications be available to low-income consumers across the country. In March of 2016, the FCC modernized Lifeline for advanced services by beginning a transition toward support of broadband service.

How Lifeline Works

Lifeline provides a discount on monthly telephone and/or broadband services of \$9.25 per month for eligible low-income subscribers. Subscribers may receive a Lifeline discount on either a wireline or a wireless service, but may not receive a discount on both services at the same time. Lifeline also supports broadband and broadband-voice bundles. FCC rules prohibit more than one Lifeline service per household.

Lifeline is available to eligible low-income subscribers in every state, territory, commonwealth, and on Tribal lands.

To participate in the program, subscribers must either have an income that is at or below 135% of the federal Poverty Guidelines or participate in certain assistance programs. You can see if you are eligible with the Lifeline Eligibility Pre-Screening Tool on the Universal Service Administrative website at <https://www.checklifeline.org/lifeline>.

Securing Your Account

To protect the privacy of information contained in your telephone account, WRCTC is only allowed to discuss account information with the person(s) listed on the account. This includes businesses. We must authenticate you (confirm your identity) before sharing account information. This is done by asking you two questions pertaining to your account that only you, as the account holder, would know. We can add more security to your account by adding personal questions that only the authorized users would know.

If the account is listed ONLY in your name or the business' name, you might want to consider adding an authorized user. For instance, if you are a parent or individual who relies on someone else to discuss account changes, payments or any other account data with our company, you will need to have the person's name added to your records as an authorized contact before our customer service representatives are able to assist them.

If you need to add an authorized user to your account, the form can be found on our website, www.wrctc.coop, or you may call our office at 605-244-5213.

SHOW US YOUR PATRIOTISM!!!



We are looking for **PATRIOTIC** photos for the 2021 WRCTC Directory. The photos can be of your favorite person, place or thing! They just need to be patriotic!

Submit your pictures to reggebo@wrctc.coop or mail them to WRCTC, %Rachel Eggebo, PO Box 39, Bison, SD 57620.

Deadline to enter the 2021 Directory Photo Contest is August 17, 2020.

PHOTO CONTEST RULES: The photo must be an original taken by a WRCTC member. If the photo contains a person who is highly recognizable and it is chosen as a winner, a picture permission form must be signed by the individual. If the subject is under 18 years of age, a parent/guardian must sign prior to receiving the money. Each customer may submit FOUR photos. Photos may also be submitted on a computer disc or e-mailed as a jpeg or pdf file. The photos must be in full-color and will not be returned to the customer. Submission of the photo releases all rights of ownership of the photo and authorizes WRCTC to publish the photo on the directory cover, or use as WRCTC desires, allowing proper acknowledgment to the photographer. The winners will see their photo on the front cover of the 2021 directory and will be awarded \$100 cash prize for first place, \$50 for second place and \$25 for third place. Employees and Directors are not eligible.

(continued on page 4)

New WRCTC Members

Buffalo
Johnson, Stuart DR 375-3528

Lemmon
Butler, James 374-8960
Wilmot, Harold 374-7124

SECURE PAY

Make a payment on your bill over the phone using a debit/credit card or check.

Available 24/7!

844-252-5267

INTERNET HELP IS ONLY A PHONE CALL AWAY (24/7 Support)

SDPlains Help Desk 888-464-9513

Find Your Phone

Ten telephone numbers were hidden in last month's newsletter. Those members who hunted and found their number were Duane Buckmeier, Prairie City, Thomas (Tucker) Kane, Thunder Hawk, Keith Morell, Vale, Jane Denzin, Buffalo and Deloris Sperle, Buffalo. Hidden in this issue are ten new numbers. If you find YOUR number, all you have to do is notify our office. The \$10 will then be deducted off your telephone bill. New connect numbers do not count. **Deadline is June 19, 2020.**

\$10 bill credit

Lifeline (continued)

How Do I Qualify?

The following is a list of assistance programs that qualify a participant for Lifeline:

- Medicaid
- Supplemental Nutrition Assistance Program (Food Stamps or SNAP)
- Supplemental Security Income (SSI)
- Federal Public Housing Assistance (FPHA)
- Veterans Pension or Survivors Benefit Program

How Tribal Link Up Works?

Tribal Link Up provides eligible low-income consumers living on Tribal lands with a one-time discount of up to \$100 on the initial installation or activation of a wireline or wireless telephone for the primary residence. Tribal Lands Link Up also allows consumers to pay the remaining amount that they owe on a deferred schedule, interest-free. Federal rules prohibit eligible low-income consumers from receiving more than ONE Link Up discount at a primary residence. Eligible consumers may be eligible for Link Up again only after moving to a new primary residence. Link Up support is only offered to carriers who are building out infrastructure on Tribal lands so not all carriers may discount their activation fee. Enhanced benefits are provided to low-income consumers who live on a federally recognized Indian Tribe's reservation.

Tribal Lifeline takes up to an extra \$25 off your monthly bill, for a total Lifeline discount of up to \$34.25 per month. You can get Tribal Lifeline if you live on Tribal lands. Tribal lands include any federally recognized Indian tribe's reservation, Pueblo, or colony, including former reservations in Oklahoma, Alaska Native regions, Hawaiian Home Lands, or Indian Allotments. The following is a list of Tribal assistance programs that also qualify a participant for Lifeline:

- Bureau of Indian Affairs (BIA) General Assistance
- Tribally-Administered Temporary Assistance for Needy Families
- Food Distribution Program on Indian Reservations
- Head Start (if income eligibility criteria are met)

How Do I Sign Up for Lifeline?

If you qualify for any of the above programs, you must complete a Lifeline Assistance Application. You can find the application online at www.wrctc.coop. Submit applications to:

USAC
Lifeline Support Center
P.O. Box 7081
London, KY 40742



West River
Cooperative
Telephone
Company

Calling on You

Office Closed
West River Cooperative Telephone Company's office will be closed Friday, July 3rd in observance of Independence Day.

Happy 4th of July!

facebook.com/WRCTC

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Scholarship Winners

West River Cooperative Telephone Company (WRCTC) and Grand Electric Cooperative teamed together for the 19th year to award \$500 scholarships to graduating seniors from area school districts. All scholarship winners were notified this year via phone call, due to covid-19 and the cancellation of awards ceremonies. Alternate winners have been sent a letter by mail.



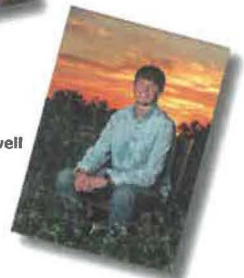
Marleigh Hulm - Bison



Anna Beer - Lemmon



Jessie Collins - Harding Co.



Caleb Mutchler - Newell

Graduating seniors receiving the \$500 scholarships are: Bison School District - Marleigh Hulm, Daughter of Keith Hulm, Meadow and Carrie and Brent Roth, Bison; Lemmon School District - Anna Beer, daughter of Ryan and Jackie Beer, Lemmon; Harding County School District - Jessie Collins, daughter of Craig and Joyclyn Mollman, Ludlow and Newell School District - Caleb Mutchler, son of J.D. and Danelle Mutchler, Newell. WRCTC and Grand Electric sponsor this scholarship program to help serve as an investment in the economic future of our rural area. It is used to recognize and encourage the academic achievements of students in the areas we serve.

Congratulations to these outstanding students. WRCTC and Grand Electric wish you the best of luck!

Lifeline: affordable telephone service for income-eligible consumers

Background

Lifeline is a government benefit program that provides discounts on qualifying monthly telephone or broadband service for eligible low-income consumers to help ensure they have the opportunities and security that telephone service affords, including being able to connect to jobs, family, and 911 services. Lifeline is supported by the Federal Universal Service Fund (USF).

What Benefits are Available Under the Lifeline Program?

Lifeline lowers the cost of basic monthly local qualifying telephone or broadband service (at least 25/3 Mbps). An eligible customer with broadband internet will receive a discount of up to \$9.25 per month. Eligible voice only subscribers will receive a discount of \$5.25 per month. Federal rules prohibit eligible low-income consumers from receiving more than ONE Lifeline service per household. That is, eligible low-income consumers may receive a Lifeline discount on either a voice or broadband service, but may not receive a Lifeline discount on both services at the same time. Additionally, only ONE Lifeline service may be obtained per household. "Household" is defined as any individual or group of individuals who live together at the same address as one economic unit. An "economic unit" is defined as "all adult individuals contributing to and sharing in the income and expenses of a household." Lifeline applicants may demonstrate when initially

enrolling in the program that any other Lifeline recipients residing at their residential address are part of a separate household.

Lifeline can also include Toll Limitation Service, which enables a telephone subscriber to limit the amount of long distance calls that can be made from a telephone.

If a qualifying consumer resides on federally-recognized Tribal lands, the consumer is also eligible for an additional \$25 Tribal benefit.

Tribal Link Up provides eligible low-income consumers living on Tribal lands with a one-time discount of up to \$100 on the initial installation or activation of a wireline or wireless telephone for the primary residence. For service initiation charges of up to \$200, Tribal Lands Link Up also allows consumers to pay the remaining amount that they owe on a deferred schedule, interest-free for up to one year. Federal rules prohibit eligible low-income consumers from receiving more than ONE Link Up discount at a primary residence. Eligible consumers may be eligible for Link Up again only after moving to a new primary residence.

How Do I Qualify for Lifeline Discounts?

The Lifeline program is available to eligible low-income consumers in every state, territory, commonwealth, and on Tribal lands. You must be eligible to enroll. To participate in the program, consumers must either have an income that is at or

below 135% of the federal Poverty Guidelines or participate in one of the following assistance programs:

- Medicaid
- Supplemental Nutrition Assistance Program (Food Stamps or SNAP)
- Supplemental Security Income (SSI)
- Federal Public Housing Assistance (Section 8)
- Veterans Pension and Survivors Benefit Programs

TRIBAL-SPECIFIC PROGRAMS:

- Bureau of Indian Affairs General Assistance
- Tribally-Administered Temporary Assistance for Needy Families (TTANF)
- Food Distribution Program on Indian Reservations (FDPIR)
- Head Start (if income eligibility criteria are met)

When you qualify for any of the above programs, you must complete a Lifeline Application. For more information, log-on to <https://www.checklifeline.org/lifeline>, contact the Lifeline Support Center at 1-800-234-9473, call your local telephone company, state Public Utility Commission, or the Federal Communications Commission at 1-888-CALL-FCC.

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We have a limited supply of the COVID vaccine available.

All individuals ages 12 and older are now eligible to receive COVID-19

Lifeline Program Application Form



Universal Service
Administrative Co.

Notice

PAPERWORK REDUCTION ACT NOTICE: Section 54.410 of the Federal Communications Commission's rules requires all Lifeline subscribers to demonstrate their eligibility to receive Lifeline services. This collection of information stems from the FCC's authority under Section 254 of the Communications Act of 1934, as amended, 47 U.S.C. §254. Using this authority, the FCC has designated USAC as the permanent Lifeline Administrator. The FCC has published rules detailing how consumers can qualify for Lifeline services and what Lifeline services they may receive (47 CFR §54.400 et seq.). The data provided in response to this information collection will be used by USAC to verify the applicant's eligibility for Lifeline services.

We have estimated that each response to this collection of information will take, on average, between 0.25 and 0.75 hours. Our estimate includes the time to read the questions, look through existing records, gather the required data, and actually complete and review the form or response. If you have any comments on this estimate, or how we can improve the collection and reduce the burden it causes you, please write to the Federal Communications Commission, OMD-PERM, Paperwork Reduction Project (3060-0819), Washington, D.C. 20554. We also will accept your comments via the Internet if you send them to PRA@fcc.gov. Please DO NOT SEND COMPLETED DATA COLLECTION FORMS TO THIS ADDRESS.

Remember – You are not required to respond to a collection of information sponsored by the Federal government, and the government may not conduct or sponsor this collection, unless it displays a currently valid Office of Management and Budget (OMB) control number. This collection has been assigned an OMB control number of 3060-0819.

The Commission is authorized under the Communications Act of 1934, as amended, to collect the information we request on this form. If we believe there may be a violation or potential violation of a statute or a Commission regulation, rule, or order, your response may be referred to the Federal, state, or local agency responsible for investigating, prosecuting, enforcing, or implementing the statute, rule, regulation, or order.

If you do not provide the information we request on this form, you will not be eligible to receive Lifeline services under the Lifeline Program rules, 47 C.F.R. §§ 54.400-54.423.

The foregoing Notice is required by the Paperwork Reduction Act of 1995, P.L. No. 104-13, 44 U.S.C. § 3501, et seq.

PRIVACY ACT STATEMENT: The Privacy Act is a law that requires the Federal Communications Commission (FCC) and the Universal Service Administrative Company (USAC) to explain why we are asking individuals for personal information and what we are going to do with this information after we collect it.

Authority: Section 254 of the Communications Act (47 U.S.C. § 254), as amended, 47 U.S.C. §254, authorizes the FCC to operate the Lifeline Program. Using this authority, the FCC has designated USAC as the permanent Lifeline Administrator. The FCC has published rules detailing how consumers can qualify for Lifeline services and what Lifeline services they may receive (47 CFR §54.400 et seq.).

Purpose: We are collecting this personal information so we can verify that you qualify for the Lifeline Program and so we can efficiently provide Lifeline services to you. We access, maintain and use your personal information in the manner described in the Lifeline System of Records Notice (SORN), FCC/WCB-1, which we have published in 82 Fed. Reg. 38686 (Aug. 15, 2017).

Routine Uses: We may share the personal information you enter into this form with other parties for specific purposes, such as: with contractors that help us operate the Lifeline Program; with other federal and state government agencies that help us determine your Lifeline eligibility; with the telecommunications companies that provide you Lifeline service; and with law enforcement and other officials investigating potential violations of Lifeline rules.

A complete listing of the ways we may use your information is published in the Lifeline SORN described in the "Purpose" paragraph of this statement.

Disclosure: You are not required to provide the information we are requesting, but if you do not, you will not be eligible to receive Lifeline services under the Lifeline Program rules, 47 C.F.R. §§ 54.400-54.423.

Lifeline Program Application Form



4. Agreement

I agree, under penalty of perjury, to the following statements:

You must initial next to each statement.

I (or my dependent or other person in my household) currently get benefits from the government program(s) listed on this form or my annual household income is 135% or less than the Federal Poverty Guidelines (the amount listed in the Federal Poverty Guidelines table on this form).
Initial

I agree that if I move I will give my service provider my new address within 30 days.
Initial

I understand that I have to tell my service provider within 30 days if I do not qualify for Lifeline anymore, including:

- 1) I, or the person in my household that qualifies, do not qualify through a government program or income anymore.
- 2) Either I or someone in my household gets more than one Lifeline benefit (including more than one Lifeline broadband internet service, more than one Lifeline telephone service, or both Lifeline telephone and Lifeline broadband internet services).

I know that my household can only get one Lifeline benefit and, to the best of my knowledge, my household is not getting more than one Lifeline benefit.
Initial

I agree that all of the information I provide on this form may be collected, used, shared, and retained for the purposes of applying for and/or receiving the Lifeline Program benefit. I understand that if this information is not provided to the Lifeline Program Administrator, I will not be able to get Lifeline benefits. If the laws of my state or Tribal government require it, I agree that the state or Tribal government may share information about my benefits for a qualifying program with the Lifeline Program Administrator. The information shared by the state or Tribal government will be used only to help find out if I can get a Lifeline Program benefit.

All the answers and agreements that I provided on this form are true and correct to the best of my knowledge.
Initial

I know that willingly giving false or fraudulent information to get Lifeline Program benefits is punishable by law and can result in fines, jail time, de-enrollment, or being barred from the program.
Initial

My service provider may have to check whether I still qualify at any time. If I need to recertify (renew) my Lifeline benefit, I understand that I have to respond by the deadline or I will be removed from the Lifeline Program and my Lifeline benefit will stop.
Initial

I was truthful about whether or not I am a resident of Tribal lands, as defined in section 2 of this form.
Initial

Signature	Today's Date
<input style="width: 95%; height: 25px;" type="text"/>	<input style="width: 95%; height: 25px;" type="text"/>

Lifeline Program Application Form



3. Qualify for Lifeline

Fill out this section to show that you, your dependent, or someone in your household qualifies for Lifeline.

You can qualify through some government assistance programs or through your income (you do not need to qualify through both).

Qualify through a government program:

Check all programs that you or someone in your household have:

- Supplemental Nutrition Assistance Program (SNAP) (Food Stamps)
- Supplemental Security Income (SSI)
- Medicaid
- Federal Public Housing Assistance (FPHA)
- Veterans Pension or Survivors Benefit Programs

Tribal Specific Programs

- Bureau of Indian Affairs (BIA) General Assistance
- Tribal Temporary Assistance for Needy Families (Tribal TANF)
- Food Distribution Program on Indian Reservations (FDPIR)
- Tribal Head Start (only households that meet the income qualifying standard)

Or

Qualify through your income:

(Only fill this out if you do not qualify through a government program.)

Including you, how many people live in your household? (check one)	Is your income the same or less than the amount listed for your state and household size? (only check yes or no next to your household size)				
	All 48 States, DC, and Territories (not Alaska and Hawaii)	Alaska	Hawaii		
<input type="checkbox"/> 1	\$17,388	\$21,722	\$20,007	<input type="checkbox"/> Yes	<input type="checkbox"/> No
<input type="checkbox"/> 2	\$23,517	\$29,390	\$27,054	<input type="checkbox"/> Yes	<input type="checkbox"/> No
<input type="checkbox"/> 3	\$29,646	\$37,058	\$34,101	<input type="checkbox"/> Yes	<input type="checkbox"/> No
<input type="checkbox"/> 4	\$35,775	\$44,726	\$41,148	<input type="checkbox"/> Yes	<input type="checkbox"/> No
<input type="checkbox"/> 5	\$41,904	\$52,394	\$48,195	<input type="checkbox"/> Yes	<input type="checkbox"/> No
<input type="checkbox"/> 6	\$48,033	\$60,062	\$55,242	<input type="checkbox"/> Yes	<input type="checkbox"/> No
<input type="checkbox"/> 7	\$54,162	\$67,730	\$62,289	<input type="checkbox"/> Yes	<input type="checkbox"/> No
<input type="checkbox"/> 8	\$60,291	\$75,398	\$69,336	<input type="checkbox"/> Yes	<input type="checkbox"/> No
<input type="checkbox"/> If more than 8, add this amount for each extra person:	Add \$6,129	Add \$7,668	Add \$7,047	<input type="checkbox"/> Yes	<input type="checkbox"/> No

135% of the 2021 Federal Poverty Guidelines
*The Federal Poverty Guidelines are typically updated at the end of January.

Lifeline Program Application Form



Universal Service Administrative Co.

2c. Your Information (continued)

Only fill this section out if you are applying through a child or dependent.

Check if you are qualifying through a child or dependent in your household. If so, answer the following questions:

What is their full legal name?

--	--	--	--

First

--	--

Middle (optional) Suffix (optional)

--

Last

What is their date of birth?

--	--	--

Month Day Year

What are the last 4 numbers of their Social Security Number (SSN)?

--	--	--	--

If they do not have a SSN, what is their Tribal Identification Number?

--

Lifeline Program Application Form



Universal Service Administrative Co.

2a. Your Information

All fields are required unless indicated. Use only CAPITALIZED LETTERS and black ink to fill out this form.

What is your full legal name?
The name you use on official documents, like your Social Security Card or State ID. Not a nickname.

--	--	--	--

First

--	--

Middle (optional) Suffix (optional)

--

Last

What is your phone number (if you have one)? **What is your date of birth?**

--	--	--	--	--	--	--	--

Month Day Year

What is your email address (if you have one)?

What are the last 4 numbers of your Social Security Number (SSN)? [][][][]

If you do not have a SSN, what is your Tribal Identification Number?

--

What is the best way to reach you?

email phone* text message* mail

*If I selected the phone or text option, I consent to let USAC contact me at my Lifeline phone number for important reminders and updates to my Lifeline service.

If I selected the text message option, message and data rates may apply.

Text STOP to end messages.

Lifeline Program Application Form



1. About Lifeline

Lifeline is a federal benefit that lowers the monthly cost of phone or internet service.

Rules

If you qualify, your household can get Lifeline for phone or internet service, but not both.

- If you get Lifeline for phone service, you can get the benefit for one mobile phone or one home phone, but not both.
- If you get Lifeline for internet service, you can get the benefit for your mobile phone or your home connection, but not both.
- If you get Lifeline for bundled phone and internet service, you can get the benefit for your mobile phone bundled service or your home bundled service, but not both.

Your household cannot get Lifeline from more than one phone or internet company.

You are only allowed to get one Lifeline benefit per household, **not per person**. If more than one person in your household gets Lifeline, you are breaking the FCC's rules and will lose your benefit.

What is a household?

A household is a group of people who live together and share income and expenses (even if they are not related to each other).

Do not give your benefit to another person

Lifeline is non-transferable. You cannot give your Lifeline benefit to another person, even if they qualify.

Be honest on this form

You must give accurate and true information on this form and on all Lifeline-related forms or questionnaires. If you give false or fraudulent information, you will lose your Lifeline benefit (i.e., de-enrollment or being barred from the program) and the United States government can take legal actions against you. This may include (but is not limited to) fines or imprisonment.

You may need to show other documents

If the Lifeline Program Administrator is not able to validate that you or someone in your household qualify using this form and electronic databases, you may need to provide an official document from one of the government qualifying programs or documentation that proves your annual income. You can submit copies of your official documents with this application or wait until the Lifeline Program Administrator asks you for them. To add them now, include the documents in option 1 or option 2 below:

1. If you qualify through a government program, provide a copy of a document such as an approval letter or benefit letter with the name of the person in your household who qualifies, name of the program, and issue date within the past 12 months or future expiration date.
2. If you qualify through your income, provide a copy of the prior year's state, federal, or Tribal tax return or a current income statement from an employer or paycheck stub for 3 consecutive months (or other accepted documents).

Visit lifelinesupport.org to see all acceptable document guidelines.

Apply

To apply for a Lifeline benefit, fill out the required sections of this form, initial every agreement statement, and sign on page 6.

Mail the form to this address:

**USAC
Lifeline Support Center
P.O. Box 7081
London, KY 40742**

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0572-0031. The time required to complete this information collection is estimated to average 4 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

USDA-RUS

This data will be used by RUS to review your financial situation. Your response is required by 7 U.S.C. 901 et seq. and, subject to federal laws and regulations regarding confidential information, will be treated as confidential.

**OPERATING REPORT FOR
TELECOMMUNICATIONS BORROWERS**

BORROWER NAME

West River Cooperative Telephone Company

(Prepared with Audited Data)

INSTRUCTIONS-Submit report to RUS within 30 days after close of the period.
For detailed instructions, see RUS Bulletin 1744-2. Report in whole dollars only.

PERIOD ENDING

December 2020

BORROWER DESIGNATION

[REDACTED]

CERTIFICATION

We hereby certify that the entries in this report are in accordance with the accounts and other records of the system and reflect the status of the system to the best of our knowledge and belief.

ALL INSURANCE REQUIRED BY 7 CFR PART 1788, CHAPTER XVII, RUS, WAS IN FORCE DURING THE REPORTING PERIOD AND RENEWALS HAVE BEEN OBTAINED FOR ALL POLICIES.

DURING THE PERIOD COVERED BY THIS REPORT PURSUANT TO PART 1788 OF 7CFR CHAPTER XVII

(Check one of the following)

All of the obligations under the RUS loan documents have been fulfilled in all material respects.

There has been a default in the fulfillment of the obligations under the RUS loan documents. Said default(s) is/are specifically described in the Telecom Operating Report

Colle Nash

4/23/2021

DATE

PART A. BALANCE SHEET

ASSETS	BALANCE	BALANCE	LIABILITIES AND STOCKHOLDERS' EQUITY	BALANCE	BALANCE
	PRIOR YEAR	END OF PERIOD		PRIOR YEAR	END OF PERIOD
CURRENT ASSETS			CURRENT LIABILITIES		
1. Cash and Equivalents	[REDACTED]	[REDACTED]	25. Accounts Payable	[REDACTED]	[REDACTED]
2. Cash-RUS Construction Fund			26. Notes Payable		
3. Affiliates:			27. Advance Billings and Payments		
a. Telecom, Accounts Receivable			28. Customer Deposits	[REDACTED]	[REDACTED]
b. Other Accounts Receivable			29. Current Mat. L/T Debt	[REDACTED]	[REDACTED]
c. Notes Receivable			30. Current Mat. L/T Debt-Rur. Dev.		
4. Non-Affiliates:			31. Current Mat.-Capital Leases		
a. Telecom, Accounts Receivable	[REDACTED]	[REDACTED]	32. Income Taxes Accrued		
b. Other Accounts Receivable	[REDACTED]	[REDACTED]	33. Other Taxes Accrued	[REDACTED]	[REDACTED]
c. Notes Receivable			34. Other Current Liabilities		
5. Interest and Dividends Receivable	[REDACTED]	[REDACTED]	35. Total Current Liabilities (25 thru 34)	[REDACTED]	[REDACTED]
6. Material-Regulated	[REDACTED]	[REDACTED]	LONG-TERM DEBT		
7. Material-Nonregulated			36. Funded Debt-RUS Notes	[REDACTED]	[REDACTED]
8. Prepayments	[REDACTED]	[REDACTED]	37. Funded Debt-RTB Notes	[REDACTED]	[REDACTED]
9. Other Current Assets			38. Funded Debt-FFB Notes	[REDACTED]	[REDACTED]
10. Total Current Assets (1 Thru 9)	[REDACTED]	[REDACTED]	39. Funded Debt-Other		
NONCURRENT ASSETS			40. Funded Debt-Rural Develop. Loan		
11. Investment in Affiliated Companies			41. Premium (Discount) on L/T Debt		
a. Rural Development	[REDACTED]	[REDACTED]	42. Reacquired Debt		
b. Nonrural Development			43. Obligations Under Capital Lease		
12. Other Investments			44. Adv. From Affiliated Companies		
a. Rural Development	[REDACTED]	[REDACTED]	45. Other Long-Term Debt		
b. Nonrural Development			46. Total Long-Term Debt (36 thru 45)	[REDACTED]	[REDACTED]
13. Nonregulated Investments	[REDACTED]	[REDACTED]	OTHER LIAB. & DEF. CREDITS		
14. Other Noncurrent Assets			47. Other Long-Term Liabilities		
15. Deferred Charges			48. Other Deferred Credits		
16. Jurisdictional Differences			49. Other Jurisdictional Differences		
17. Total Noncurrent Assets (11 thru 16)	[REDACTED]	[REDACTED]	50. Total Other Liabilities and Deferred Credits (47 thru 49)	[REDACTED]	[REDACTED]
PLANT, PROPERTY, AND EQUIPMENT			EQUITY		
18. Telecom, Plant-in-Service	[REDACTED]	[REDACTED]	51. Cap. Stock Outstand. & Subscribed		
19. Property Held for Future Use			52. Additional Paid-in-Capital		
20. Plant Under Construction	[REDACTED]	[REDACTED]	53. Treasury Stock		
21. Plant Ad., Nonop. Plant & Goodwill			54. Membership and Cap. Certificates	[REDACTED]	[REDACTED]
22. Less Accumulated Depreciation	[REDACTED]	[REDACTED]	55. Other Capital	[REDACTED]	[REDACTED]
23. Net Plant (18 thru 21 less 22)	[REDACTED]	[REDACTED]	56. Patronage Capital Credits	[REDACTED]	[REDACTED]
24. TOTAL ASSETS (10+17+23)	[REDACTED]	[REDACTED]	57. Retained Earnings or Margins	[REDACTED]	[REDACTED]
			58. Total Equity (51 thru 57)	[REDACTED]	[REDACTED]
			59. TOTAL LIABILITIES AND EQUITY (35+46+50+58)	[REDACTED]	[REDACTED]

Total Equity = [REDACTED] of Total Assets

USDA-RUS	BORROWER DESIGNATION [REDACTED]
OPERATING REPORT FOR TELECOMMUNICATIONS BORROWERS	PERIOD ENDING December 2020
INSTRUCTIONS- See RUS Bulletin 1744-2	

PART B. STATEMENTS OF INCOME AND RETAINED EARNINGS OR MARGINS

ITEM	PRIOR YEAR	THIS YEAR
1. Local Network Services Revenues		
2. Network Access Services Revenues		
3. Long Distance Network Services Revenues		
4. Carrier Billing and Collection Revenues		
5. Miscellaneous Revenues		
6. Uncollectible Revenues		
7. Net Operating Revenues (1 thru 5 less 6)		
8. Plant Specific Operations Expense		
9. Plant Nonspecific Operations Expense (Excluding Depreciation & Amortization)		
10. Depreciation Expense		
11. Amortization Expense		
12. Customer Operations Expense		
13. Corporate Operations Expense		
14. Total Operating Expenses (8 thru 13)		
15. Operating Income or Margins (7 less 14)		
16. Other Operating Income and Expenses		
17. State and Local Taxes		
18. Federal Income Taxes		
19. Other Taxes		
20. Total Operating Taxes (17+18+19)		
21. Net Operating Income or Margins (15+16-20)		
22. Interest on Funded Debt		
23. Interest Expense - Capital Leases		
24. Other Interest Expense		
25. Allowance for Funds Used During Construction		
26. Total Fixed Charges (22+23+24-25)		
27. Nonoperating Net Income		
28. Extraordinary Items		
29. Jurisdictional Differences		
30. Nonregulated Net Income		
31. Total Net Income or Margins (21+27+28+29+30-26)		
32. Total Taxes Based on Income		
33. Retained Earnings or Margins Beginning-of-Year		
34. Miscellaneous Credits Year-to-Date		
35. Dividends Declared (Common)		
36. Dividends Declared (Preferred)		
37. Other Debits Year-to-Date		
38. Transfers to Patronage Capital		
39. Retained Earnings or Margins End-of-Period [(31+33+34) - (35+36+37+38)]		
40. Patronage Capital Beginning-of-Year		
41. Transfers to Patronage Capital		
42. Patronage Capital Credits Retired		
43. Patronage Capital End-of-Year (40+41-42)		
44. Annual Debt Service Payments		
45. Cash Ratio [(14+20-10-11) / 7]		
46. Operating Accrual Ratio [(14+20+26) / 7]		
47. TIER [(31+26) / 26]		
48. DSCR [(31+26+10+11) / 44]		

<p><i>USDA-RUS</i></p> <p>OPERATING REPORT FOR TELECOMMUNICATIONS BORROWERS</p> <p><i>INSTRUCTIONS - See RUS Bulletin 1744-2</i></p>	<p>BORROWER DESIGNATION [REDACTED]</p> <p>PERIOD ENDED December 2020</p>
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Part C. SUBSCRIBER (ACCESS LINE), ROUTE MILE, & HIGH SPEED DATA INFORMATION							
EXCHANGE	1. RATES		2. SUBSCRIBERS (ACCESS LINES)			3. ROUTE MILES	
	B-1 <small>(a)</small>	R-1 <small>(b)</small>	BUSINESS <small>(a)</small>	RESIDENTIAL <small>(b)</small>	TOTAL <small>(c)</small>	TOTAL (including fiber) <small>(a)</small>	FIBER <small>(b)</small>
Buffalo							
Scrum							
North Lemmon							
Nisland							
West Camp Crook							
Bison							
Camp Crook							
Newell							
Lemmon							
Meadow							
MobileWireless							
Route Mileage Outside Exchange Areas							
Total							
No. Exchanges							

<p>USDA-RUS</p> <p>OPERATING REPORT FOR TELECOMMUNICATIONS BORROWERS</p> <p>INSTRUCTIONS - See RUS Bulletin 1744-2</p>	<p>BORROWER DESIGNATION [REDACTED]</p> <p>PERIOD ENDED December 2020</p>
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Part C. SUBSCRIBER (ACCESS LINE), ROUTE MILE, & HIGH SPEED DATA INFORMATION

4. BROADBAND SERVICE

Details on Least Expensive Broadband Service

EXCHANGE	No. Access Lines with BB available (a)	No Of Broadband Subscribers (b)	Number Of Subscribers (c)	Advertised Download Rate (Kbps) (d)	Advertised Upload Rate (Kbps) (e)	Price Per Month (f)	Standalone/Pckg (f)	Type Of Technology (g)
Buffalo	[REDACTED]							
Sorum								
North Lemmon								
Nisland								
West Camp Crook								
Bison								
Camp Crook								
Newell								
Lemmon								
Meadow								
Total								

USDA-RUS OPERATING REPORT FOR TELECOMMUNICATIONS BORROWERS	BORROWER DESIGNATION [REDACTED]
INSTRUCTIONS- See RUS Bulletin 1744-2	
PERIOD ENDING December 2020	

PART D. SYSTEM DATA

1. No. Plant Employees	2. No. Other Employees	3. Square Miles Served	4. Access Lines per Square Mile	5. Subscribers per Route Mile
------------------------	------------------------	------------------------	---------------------------------	-------------------------------

PART E. TOLL DATA

1. Study Area ID Code(s)	2. Types of Toll Settlements (Check one)
a. _____ b. _____ c. _____ d. _____ e. _____ f. _____ g. _____ h. _____ i. _____ j. _____	Interstate: <input type="checkbox"/> Average Schedule <input checked="" type="checkbox"/> Cost Basis Intrastate: <input type="checkbox"/> Average Schedule <input checked="" type="checkbox"/> Cost Basis

PART F. FUNDS INVESTED IN PLANT DURING YEAR

1. RUS, RTB, & FFB Loan Funds Expended	
2. Other Long-Term Loan Funds Expended	
3. Funds Expended Under RUS Interim Approval	
4. Other Short-Term Loan Funds Expended	
5. General Funds Expended (Other than Interim)	[REDACTED]
6. Salvaged Materials	
7. Contribution in Aid to Construction	[REDACTED]
8. Gross Additions to Telecom. Plant (1 thru 7)	[REDACTED]

PART G. INVESTMENTS IN AFFILIATED COMPANIES

INVESTMENTS	CURRENT YEAR DATA		CUMULATIVE DATA		
	Investment This Year	Income/Loss This Year	Cumulative Investment To Date	Cumulative Income/Loss To Date	Current Balance
	(a)	(b)	(c)	(d)	(e)
1. Investment in Affiliated Companies - Rural Development	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
2. Investment in Affiliated Companies - Nonrural Development					

USDA-RUS OPERATING REPORT FOR TELECOMMUNICATIONS BORROWERS	BORROWER DESIGNATION [REDACTED]
	PERIOD ENDING December 2020

PART H. CURRENT DEPRECIATION RATES

Are corporation's depreciation rates approved by the regulatory authority with jurisdiction over the provision of telephone services? (Check one) YES NO

EQUIPMENT CATEGORY	DEPRECIATION RATE
1. Land and support assets - Motor Vehicles	[REDACTED]
2. Land and support assets - Aircraft	[REDACTED]
3. Land and support assets - Special purpose vehicles	[REDACTED]
4. Land and support assets - Garage and other work equipment	[REDACTED]
5. Land and support assets - Buildings	[REDACTED]
6. Land and support assets - Furniture and Office equipment	[REDACTED]
7. Land and support assets - General purpose computers	[REDACTED]
8. Central Office Switching - Digital	[REDACTED]
9. Central Office Switching - Analog & Electro-mechanical	[REDACTED]
10. Central Office Switching - Operator Systems	[REDACTED]
11. Central Office Transmission - Radio Systems	[REDACTED]
12. Central Office Transmission - Circuit equipment	[REDACTED]
13. Information origination/termination - Station apparatus	[REDACTED]
14. Information origination/termination - Customer premises wiring	[REDACTED]
15. Information origination/termination - Large private branch exchanges	[REDACTED]
16. Information origination/termination - Public telephone terminal equipment	[REDACTED]
17. Information origination/termination - Other terminal equipment	[REDACTED]
18. Cable and wire facilities - Poles	[REDACTED]
19. Cable and wire facilities - Aerial cable - Metal	[REDACTED]
20. Cable and wire facilities - Aerial cable - Fiber	[REDACTED]
21. Cable and wire facilities - Underground cable - Metal	[REDACTED]
22. Cable and wire facilities - Underground cable - Fiber	[REDACTED]
23. Cable and wire facilities - Buried cable - Metal	[REDACTED]
24. Cable and wire facilities - Buried cable - Fiber	[REDACTED]
25. Cable and wire facilities - Conduit systems	[REDACTED]
26. Cable and wire facilities - Other	[REDACTED]

USDA-RUS OPERATING REPORT FOR TELECOMMUNICATIONS BORROWERS		BORROWER DESIGNATION [REDACTED]
INSTRUCTIONS – See help in the online application.		PERIOD ENDED December 2020
PART I – STATEMENT OF CASH FLOWS		
1. Beginning Cash (Cash and Equivalents plus RUS Construction Fund)		[REDACTED]
CASH FLOWS FROM OPERATING ACTIVITIES		
2. Net Income		[REDACTED]
<i>Adjustments to Reconcile Net Income to Net Cash Provided by Operating Activities</i>		
3. Add: Depreciation		[REDACTED]
4. Add: Amortization		[REDACTED]
5. Other (Explain) MISCELLANEOUS ADJUSTMENTS		[REDACTED]
<i>Changes in Operating Assets and Liabilities</i>		
6. Decrease/(Increase) in Accounts Receivable		[REDACTED]
7. Decrease/(Increase) in Materials and Inventory		[REDACTED]
8. Decrease/(Increase) in Prepayments and Deferred Charges		[REDACTED]
9. Decrease/(Increase) in Other Current Assets		[REDACTED]
10. Increase/(Decrease) in Accounts Payable		[REDACTED]
11. Increase/(Decrease) in Advance Billings & Payments		[REDACTED]
12. Increase/(Decrease) in Other Current Liabilities		[REDACTED]
13. Net Cash Provided/(Used) by Operations		[REDACTED]
CASH FLOWS FROM FINANCING ACTIVITIES		
14. Decrease/(Increase) in Notes Receivable		[REDACTED]
15. Increase/(Decrease) in Notes Payable		[REDACTED]
16. Increase/(Decrease) in Customer Deposits		[REDACTED]
17. Net Increase/(Decrease) in Long Term Debt (Including Current Maturities)		[REDACTED]
18. Increase/(Decrease) in Other Liabilities & Deferred Credits		[REDACTED]
19. Increase/(Decrease) in Capital Stock, Paid-in Capital, Membership and Capital Certificates & Other Capital		[REDACTED]
20. Less: Payment of Dividends		[REDACTED]
21. Less: Patronage Capital Credits Retired		[REDACTED]
22. Other (Explain) MISCELLANEOUS CREDITS AND OTHER DEBITS TO RETAINED EARNINGS OR MARGIN		[REDACTED]
23. Net Cash Provided/(Used) by Financing Activities		[REDACTED]
CASH FLOWS FROM INVESTING ACTIVITIES		
24. Net Capital Expenditures (Property, Plant & Equipment)		[REDACTED]
25. Other Long-Term Investments		[REDACTED]
26. Other Noncurrent Assets & Jurisdictional Differences		[REDACTED]
27. Other (Explain) NET OTHER CAPITAL EXPENDITURES		[REDACTED]
28. Net Cash Provided/(Used) by Investing Activities		[REDACTED]
29. Net Increase/(Decrease) in Cash		[REDACTED]
30. Ending Cash		[REDACTED]

<p>USDA-RUS</p> <p>OPERATING REPORT FOR TELECOMMUNICATIONS BORROWERS</p>	<p>BORROWER DESIGNATION</p> <p>██████████</p>
<p>INSTRUCTIONS - See RUS Bulletin 1744-2</p>	<p>PERIOD ENDED</p> <p>December 2020</p>
<p>NOTES TO THE OPERATING REPORT FOR TELECOMMUNICATIONS BORROWERS</p>	

<p>USDA-RUS</p> <p>OPERATING REPORT FOR TELECOMMUNICATIONS BORROWERS</p>	<p>BORROWER DESIGNATION</p> <p>██████████</p>
<p>INSTRUCTIONS - See RUS Bulletin 1744-2</p>	<p>PERIOD ENDED</p> <p>December 2020</p>
<p>CERTIFICATION LOAN DEFAULT NOTES TO THE OPERATING REPORT FOR TELECOMMUNICATIONS BORROWERS</p>	
<p> </p>	



United States Department of Agriculture
Rural Development Utilities Programs - Data Collection System



HOME HELP PRINT ADMIN LOGOUT CONTACT US COLGAN HUBER : WEST RIVER COOPERATIVE TELEPHONE COMPANY [SD0525] : OP. REPORT-TELECOM : DECEMBER 2020

NAVIGATION

Borrowers

Reports

- [Op. Report-Telecom](#)
- [Certification](#)
- [Point Of Contact](#)
- [Part A](#)
- [Part B](#)
- [Part C](#)
- [Part D](#)
- [Part E](#)
- [Part F](#)
- [Part G](#)
- [Part H](#)
- [Part I](#)
- [Notes](#)

Operating Report for Telecommunications Borrowers

Your response is required by 7 U.S.C. 901 et seq. and subject to federal laws and regulations regarding confidential information, will be treated as confidential.

This report has been submitted.

Prepared with Audited Data: Yes No

Date Submitted: 04/23/2021 09:07 AM

BORROWER POINT OF CONTACT INFORMATION:

Contact Name: ColganHuber

Phone Number: 605-244-5213

Email Address: chuber@wrctc.coop

All errors must be corrected and all warnings must be explained before the form can be submitted for review.



<input type="checkbox"/>	Mortgage Ratio Checks		
	Type	Check Key	Description
	No Errors or Warnings		
<input type="checkbox"/>	Part A: Balance Sheet		
	Type	Check Key	Description
	No Errors or Warnings		
<input checked="" type="checkbox"/>	Part B: Statements of Income and Retained Earnings or Margins		
	Type	Check Key	Description
	No Errors or Warnings		
<input type="checkbox"/>	Part C: Subscriber (Access Line), Route Mile, & High Speed Data Information		
	Type	Check Key	Description
	No Errors or Warnings		
<input type="checkbox"/>	Part D: System Data		
	Type	Check Key	Description
	No Errors or Warnings		
<input type="checkbox"/>	Part E: Toll Data		
	Type	Check Key	Description
	No Errors or Warnings		
<input checked="" type="checkbox"/>	Part F: Funds Invested in Plant During Year		
	Type	Check Key	Description
	No Errors or Warnings		
<input type="checkbox"/>	Part G: Investments in Affiliated Companies		
	Type	Check Key	Description
	No Errors or Warnings		
<input type="checkbox"/>	Part H: Current Depreciation Rates		
	Type	Check Key	Description
	No Errors or Warnings		
<input type="checkbox"/>	Part I: Statement of Cash Flows		
	Type	Check Key	Description
	No Errors or Warnings		
<input type="checkbox"/>	Cross Checks		
	Type	Check Key	Description
	No Errors or Warnings		

Filed 4/6/21 KG

[E-Filings](#) | [previous page](#)

SOUTH DAKOTA PUBLIC UTILITIES COMMISSION ANNUAL REPORT
For the 12 Months Ending December 31, 2020
500 E. Capitol Ave.
Pierre, SD 57501- 5070
puc.sd.gov

If you have questions regarding this report, call SD PUC at (605) 773-3201.

You must fill in all the required information and/or correct the errors shown below

Name of Carrier: * West River Cooperative Telephone C

Telephone: * [REDACTED]

Address: * 801 Coleman Avenue

Web Site Address: www.westrivertel.coop

City: * Bison

Federal Employer ID: * [REDACTED]
No dashes in the number

State & ZIP code * SD v 57620

Name * Kay Grinsteinner

E-mail ** kgrinsteinner@wrctc.coop

Telephone * [REDACTED]

1. Where in South Dakota, during any part of 2020, did your company provide telecommunications service? This may be provided by city or by ZIP code.

[REDACTED]

2. Please check all applicable types of service::

- OSP
- IXC
- CLEC
- Wireless
- ILEC
- Nomadic VoIP

3. Provide the total number of broadband lines (business and residential combined) broken down by the following:

Number of Lines
Subscribed to:

- 1. [REDACTED]
- 2. [REDACTED]
- 3. [REDACTED]

./bps



./e

4. Provide the total number of broadband lines (business and residential combined) broken down by the following:

Number of Lines with
Access to:

1. DSL

2. Fiber



3. Cable

5. To be answered by all providers offering telecommunication services in South Dakota. Each line should be reported on this form only once. Do not report a line in more than one category.

How did your company provide telecommunication services during 2020? Check all that apply	Number of Business Access Lines	Number of Residential Access Lines	Number of Lifeline Access Lines	Number of Enhanced Lifeline Access Lines	Number of Other Access Lines (* please describe below)	Number of Total Access Lines
Incumbent local exchange carrier (ILEC)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Competitive local exchange carrier (CLEC)	<input type="checkbox"/>				<input type="checkbox"/>	<input type="checkbox"/>
Wireless fixed	<input type="checkbox"/>				<input type="checkbox"/>	<input type="checkbox"/>
Wireless mobile	<input type="checkbox"/>				<input type="checkbox"/>	<input type="checkbox"/>
Nomadic VoIP	<input type="checkbox"/>				<input type="checkbox"/>	<input type="checkbox"/>

*Please describe number of other access lines:

InterExchange Carrier (IXC) Number of IXC Lines

If you are requesting confidential treatment according to ARSD 20:10:01:39 through 20:10:01:44, check here

Print now for a copy of this Annual Report.

Submit