

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

IN THE MATTER OF THE FILING BY DISHNET) WIRELINE, LLC FOR APPROVAL OF) REVISIONS TO ITS ACCESS SERVICES TARIFF) NO. 2)	ORDER APPROVING TARIFF REVISIONS TC21-065
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On June 28, 2021, the South Dakota Public Utilities Commission (Commission) received a filing from dishNET Wireline, LLC (dishNET) for approval of revisions to its Intrastate Switched Access Services Tariff No. 2. The purpose of this filing is to bring dishNET's tariff into compliance with the Federal Communications Commission's (FCC) October 9, 2020, Report and Order in WC Docket No. 18-156, FCC Release No. 20-143, regarding 8YY access charge reform. dishNET requests an effective date of July 1, 2021.

On July 1, 2021, the Commission electronically transmitted notice of the filing and the intervention deadline of July 16, 2021, to interested individuals and entities on the Commission's PUC Weekly Filings electronic listserv. No petitions to intervene or comments were received.

The following revised tariff pages were filed for Commission approval:

<u>South Dakota P.U.C. Tariff No. 2</u>	
Eighth Revised Sheet No. 2	Cancels Seventh Revised Sheet No. 2
Eighth Revised Sheet No. 37	Cancels Seventh Revised Sheet No. 37

The Commission has jurisdiction over this matter pursuant to SDCL Chapter 49-31.

At its regularly scheduled meeting of July 22, 2021, the Commission considered this matter. Commission staff recommended approval with an effective date of July 1, 2021. The Commission voted unanimously to approve the above referenced revisions to dishNET's Intrastate Switched Access Service Tariff No. 2 effective as of July 1, 2021. It is therefore

ORDERED, that the above-referenced revisions to dishNET's Intrastate Switched Access Service Tariff No. 2 are hereby approved, effective as of July 1, 2021.

Dated at Pierre, South Dakota, this 28th day of July 2021.

CERTIFICATE OF SERVICE
The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically or by mail.
By: <u>Karw E. Cremer</u>
Date: <u>07/28/21</u>
(OFFICIAL SEAL)

BY ORDER OF THE COMMISSION:

Chris Nelson
CHRIS NELSON, Chairman

Kristie Fiegen
KRISTIE FIEGEN, Commissioner

Gary Hanson
GARY HANSON, Commissioner