IMPORTANT INFORMATION

At CenturyLink, we strive to provide you with quality products at great values. That's why we want to be sure you understand your rights as a customer, as well as the various rates and charges that are included in your CenturyLink service. Please call us at the number located in the Manage Your Account section of the bill if you have questions about any of this information.

Federal Universal Service Fund Changes – The Federal Universal Service Fund (USF) rate is reviewed on a quarterly basis by the Federal Communications Commission (FCC). Consequently, you may see changes on your bills in January, April, July and/or October. CenturyLink will apply rate changes on all applicable CenturyLink charges, such as those for the local line, private line interstate, long-distance interstate and international service. The Federal USF rate and charge are clearly identified on your bill. The effective rate can be found on

http://www.fcc.gov/encyclopedia/contribution-factor-quarterly-filings-universal-service-fund-usf-management-support.

Federal Access Charge Changes - The annual adjustments of a federally approved telephone Subscriber Line Charge and Access Recovery Charge took effect July 1, 2020. These rates may be reviewed and adjusted in October, as well. These charges cover part of the cost for providing access to and maintenance of your local network. The effective rates can be found on your bill.

CenturyLink Customer Rights

Local Service – Your CenturyLink local telephone service includes dial-tone; access to the longdistance network; any call to 911 emergency services; one white page directory listing; and a telephone directory. As long as you pay all of your local telephone charges, your service cannot be disconnected or interrupted. CenturyLink may require a refundable deposit to establish service. **Local Toll Service** – Local toll service (or intraLATA service, or local long-distance service) provides calling to numbers outside your local service calling area but within your local toll calling area. Toll charges usually apply.

Long-Distance Service – You have the right to choose your long-distance service (or intrastate and interstate service) provider, subject to availability. Check the yellow pages for the names and telephone numbers of long-distance companies serving your area. CenturyLink Long Distance provides long-distance service.

Toll Call Blocking – You can request that outgoing local toll and long-distance calls be disallowed from your phone. Simply request the services be blocked by CenturyLink (charges may apply). **Privacy -** CenturyLink is committed to maintaining our customers' privacy. Like most

companies, we collect information about our customers and use it to provide our services. We also share it as needed to meet our business goals or fulfill our legal obligations. We protect the information we have about our customers, and we require those we share it with to protect it too. Our Privacy Policy describes the information we collect, how we use and share it, the choices you have about our use and sharing, and the steps we take to protect it. You can find our Privacy Policy here <u>https://www.centurylink.com/aboutus/legal/privacy-policy.html</u> or, if you are unable to access the Internet, write us at CenturyLink Privacy Group, 931 14th Street, Suite 900, Denver, CO 80202 to request a printed copy.

Long-Distance Carrier Freeze – You can also request that CenturyLink "freeze" your long-distance carrier, meaning that the carrier cannot be changed without your express permission. If a change in carrier is made that you have not authorized, call CenturyLink or your preferred long-distance provider and report it. CenturyLink will correct the unauthorized change at no charge.

Inside Wiring and Telephone Equipment - You are responsible for the maintenance of all telephone equipment and telephone wiring inside your home. CenturyLink offers wire maintenance plans (charges apply).

Payment Responsibility - Your name will appear on the bill for your service, and you are responsible for all charges related to the products, services and other items you have ordered. Partial payments will be allotted first to local telephone services and last to non-local telephone services, unless you direct otherwise.

Call Information Blocking - You may block the display of your telephone number to customers who use our CLASS services (such as Caller ID or Last Call Return). Per-call blocking is free and automatically available to all customers: Simply dial "*67" (or 1167 from rotary phones) immediately before placing your call. You may also request free per-line blocking, which will block the display of your number for all calls.

Information About Caller ID "Number Spoofing" - Be aware: a variety of websites and vendors offer services that will let a person make it look like they are calling *from any number they want*. In this situation, the name or number that displays on the caller ID or similar equipment may *not be* the information of the calling party. This is often called "number spoofing." Sometimes it is done for a legitimate purpose, sometimes it is not.

Harassing Phone Calls - If you receive harassing or obscene phone calls, you may call the CenturyLink Annoyance Call Bureau at 1 800.582.0655 for assistance or consult your local police department. Where available, you may also automatically trace individual harassing or obscene calls by dialing "*57" (or 1157 from rotary phones) immediately after receiving one. After you have completed three successful traces to the same number, simply call our Annoyance Call Bureau to let them know. We will send a letter to the address from which the calls were made and, at your request, forward the trace information to your local police department.

Your Rights Regarding Pay-Per-Call Information-Delivery Services - CenturyLink wants to be sure you are informed of your legal rights related to pay-per-call information-delivery services. These are services you generally access through dialing prefixes like "900" or "700" and that charge by the call or by the minute. Pay-per-call services can include recorded telephone messages, interactive programs or other information services. CenturyLink does not provide interstate pay-per-call services. But we do bill customers in our local service region on behalf of many third-party companies, including interexchange long-distance carriers and billing aggregators. A number of these companies, in turn, bill on behalf of pay-per-call service providers. You have specific rights and responsibilities regarding pay-per-call charges that may appear on any of these various companies' bill pages within your CenturyLink bill. We are providing this notice in order to explain those rights as described in the federal Telephone Disclosure and Dispute Resolution Act (TDDRA).

To Report a Billing Error - If you believe you have been billed in error for any pay-per-call services, call the toll-free number listed on the bill page where the pay-per-call charge appears no later than 60 days after you receive the bill containing the charges; or 60 days after the goods you ordered were delivered or should have been delivered, whichever is later. When you call, be prepared to provide the following information:

- Your name and telephone number
- The date the disputed charges first appeared on your bill
- The amount of the disputed charges
- A brief explanation of why you believe you were billed in error

If you contact CenturyLink - either directly or because CenturyLink is acting as the first point-ofcontact for a pay-per-call billing entity - about a disputed charge, CenturyLink will credit your bill for the disputed amount and refer the matter and the charges back to the billing entity. That billing entity, or the pay-per-call service provider, may elect to pursue further action, so it is always good to follow-up with the entity billing the charges on behalf of the pay-per call provider to assure full resolution of your matter.

Response from the Billing Company - In the event you contact the company whose name appears on the bill page where the pay-per-call charge appears, in a timely manner, they must acknowledge your claim in writing within 40 days if they haven't resolved your claim within that time. This company must also acknowledge that you are not required to pay the disputed charge pending resolution of their investigation. You must still pay the nondisputed portion of your bill; failure to pay may result in your access to pay-per-call services being involuntarily blocked and/or collections activity against you. If the disputed amount has already been sent to collections, the collection activity will be suspended. This same company must investigate, within 90 days of your initial complaint, whether or not the disputed charges are valid. If there was a billing error, the billing company will let you know and will adjust the charges as appropriate. If the charges have been referred to collections, the collections activity will stop. If the billing company determines the charges were not billed in error, you will receive a written explanation detailing how that conclusion was reached, how much you owe, and the date by which you must pay it. Failure to pay could lead to collection activity. If you continue to dispute the charges, the billing company should not report you as delinquent without also reporting that you continue to dispute the charges. **Compliance** - Any long-distance carrier or billing aggregator acting as a billing agent for a pay-percall service provider that does not comply with the federal rules may not collect the first \$50 of any disputed pay-per-call transaction - regardless of whether or not the disputed charges are discovered to be correct.

Additional Customer Rights - You have a right not to be billed for pay-per call services that do not comply with federal laws and regulations. Your local telephone service cannot be disconnected if you do not pay for pay-per-call services. You may request a block to prevent access to pay-per-call services from your phone line. CenturyLink will provide the block, where feasible, at no charge to you.

Telecommunications Relay Service

Dial 7-1-1 or Special Toll-Free Numbers Listed in Your Telephone Directory

Telecommunications Relay Service is a free telephone service that allows persons with hearing or speech disabilities to place and receive telephone calls using standard telephone equipment or telephone equipment designed for individuals with disabilities. To use Relay dial one of the toll free numbers listed in your telephone directory, or simply dial **7-1-1**. A specially trained Communications Assistant (CA) will answer your call and relay the telephone conversation between you and the party you are calling. All call information and conversations are confidential. Relay service is available 24 hours per day, 365 days a year. Long distance calls placed for you can be billed to your existing long-distance service calling plan, collect, or with the use of a pre-paid calling card, carrier calling card, or third-party billing.

Types of TRS Calls

Computer (ASCII): users can access Relay Service by setting the communications software to the following protocols: speeds ranging from 300 to 2400 baud: 8 Bits, No Parity; 1 Stop Bit; Full Duplex. For speeds at or below

300 baud, follow the above using Half Duplex.

Hearing-Carry-Over (HCO): HCO allows hearing individuals with very limited or no speech capability to type his or her conversation for the Communications Assistant to read aloud to the hearing person. The HCO user hears the other party's response. HCO requires a specially designed telephone.

Internet Protocal (IP) Relay: Connect to the relay using your computer or other web device. The Communications Assistant handles the call the same as a traditional relay call - "voicing" or reading everything you type to the other party - and typing everything the other party says for you to read on your screen.

Spanish Relay: Spanish speaking persons with a hearing or speech disability are able to make relav calls. This is not a translation service – both parties must speak Spanish, and at least one party must have a hearing or speech disability.

Speech-to-Speech (STS): STS allows a person who has difficulty speaking or being understood on the phone to communicate using his or her own voice or voice synthesizer. The Communications Assistant revoices the words of the person with the speech disability so the person on the call can understand them. No special telephone is required.

Text Telephone (TTY): Allows anyone who is deaf, hard of hearing or speech disabled to use a TTY to communicate with anyone using a standard telephone.

Video Relay Service (VRS): Allows natural telephone communication between Sign Language and standard telephone users. This service requires high-speed internet service such as DSL, cable modem, or mobile broadband modem.

Voice-Carry-Over: VCO enables people who have difficulty hearing on the phone to voice their conversations directly to the hearing person. The CA then types the hearing person's response to the VCO user. (Requires a special telephone with text display.)

Voice/Standard Telephone: A hearing person may use a standard telephone to place a relay call and easily converse with a person who is deaf, hard of hearing or speech disabled.

Voice Over Internet Protocal (VOIP): VoIP customers can access the

Telecommunications Relay Service (TRS) by dialing 7-1-1 or using the toll-free number listed in your telephone directory.

Captioned Telephone Relay

CapTel uses a telephone with a text display screen to allow a person who is hard of hearing to see word-for-word captions of what the other party on the call is saying, while also listening to what is being said using their residual hearing (much like TV captioning). The CapTel user speaks directly to the other person on the call, and the CA uses voice recognition technology to repeat what the other party says, which is then transmitted as text to the user's specialized CapTel phone.

TTY Users and Emergency Assistance ("9-1-1")

TTY callers should dial 9-1-1 directly. All 9-1-1 centers are equipped to handle TTY calls. Using Relay for 9-1-1 may result in a delay to getting your urgent message through. For more information about TRS, please go to the following URL:

http://www.centurylink.com/Pages/AboutUs/Community/Disabled

Monitoring and Recording of Calls with CenturyLink Business Offices and **Other CenturyLink Representatives**

Please remember, when you call CenturyLink for sales, service or repair issues, CenturyLink may monitor or record those calls for quality assurance or training purposes. Additionally, when a CenturyLink customer service representative or repair technician calls you, those calls too may be monitored or recorded for the same purpose. Please inform all members of your household or business who may be in contact with CenturyLink of this information.

High Cost Fund (Applicable to Colorado Customers Only) - NOTICE

You may have noticed a charge on your telephone bill for the Colorado Universal Service Fund. This charge is required by the Colorado Public Utilities Commission (PUC) to pay for the Colorado Universal Service fund established by state law.

What is the Colorado Universal Service Fund?

There are two primary purposes of the fund: (1) to make basic voice telephone service affordable in certain high cost areas of Colorado; and (2) to provide funds for grants to build broadband networks in unserved areas of Colorado. The PUC provides Universal Service Fund payments for basic voice telephone service to telephone companies that serve areas with high costs and meet other PUC requirements for the funding. Grants for building broadband networks are determined

and overseen by the Colorado Broadband Deployment Board. Payments to telecom providers for basic voice telephone service in high cost areas are overseen by the PUC.

What services is this charge applied to and who pays it?

This charge is assessed as a percentage of your in-state telecommunications services for local, wireless, paging, in-state long distance, and optional services. The charge is not applied to interstate services. All telecommunications customers in Colorado pay this monthly charge.

What is the monthly charge?

The monthly charge is currently set at 2.6 percent, which was effective April 1, 2013. The PUC may adjust the charge over time depending on how much money is needed for the fund and to make sure that customers do not pay more than is necessary.

Who do I call if I have questions about this charge?

For more information, contact your telecommunications provider.

Slamming - Have you ever been slammed? Would you know if you have? Slamming is when one telephone company changes a customer's telephone service - usually long distance service - to another telephone company without that customer's permission. CenturyLink is here to offer some helpful tips on how to avoid being a victim of slamming. Initially, you should call your local telephone company and request a "PC FREEZE" (Preferred Carrier), which will prohibit future changes to your carrier selection until further notice from you. If you receive a call from a telemarketer asking you to change your long distance service and you are happy with your current service, just say that you are not interested and hang up. Don't verify your name, your spouse's name, or your address and never give out your Social Security number. Always carefully read the fine print on everything, including any checks, offers for calling cards, sweepstakes or drawings. If you are slammed, notify your local company to reconnect you to your preferred long distance company at no charge. If the rates charged are higher than your normal rates, you may be entitled to a refund.

Telephone Assistance - CenturyLink participates in a government benefit program (Lifeline) to make residential telephone or qualifying broadband service more affordable to eligible low-income individuals and families. Eligible customers are those that meet eligibility standards as defined by the FCC and state commissions. Residents who live on federally recognized Tribal Lands may qualify for additional Tribal Lifeline credits. The Lifeline discount is available for only one telephone or broadband service per household and can be on either wireline or wireless service. Broadband speeds must be 20 Mbps download and 3 Mbps upload or faster to qualify. A household is defined for the purposes of the Lifeline program as any individual or group of individuals who live together at the same address and share income and expenses. Lifeline service is not transferable, and only eligible consumers may enroll in the program. Consumers who willfully make false statements in order to obtain Lifeline telephone service can be punished by fine or imprisonment and can be barred from the program. If you live in a CenturyLink service area you may be eligible for assistance in paying for your telephone bill if you receive benefits from certain low-income assistance programs or meet certain income limits, please call 1-855-954-6546 or visit centurylink.com/lifeline with questions or to request an application for the Lifeline program.

Annual Customer Do-Not-Call Notification - The federal government established a national Do-Not-Call Registry where consumers can register their residential telephone number(s) (including wireless) for free and it will remain on the national Do-Not-Call Registry until you remove or discontinue it. Consumers can register their numbers from the phone number they wish to register by telephone at 1 888-382-1222 or through the Internet at www.donotcall.gov. TTY users should call 1-866-290-4236.

8-1-1 Call Before You Dig - 8-1-1 Call Before You Dig - Digging into underground telephone, electric, gas or water lines can disrupt service to your area or could cause serious injury and you could be charged substantial fines. For peace of mind, please call 8-1-1 at least two business days before digging up your property. This is a free service.

20052100

Wednesday, May 6, 2020

District 26B Representative ...

by State Representative Rebecca Reimer Rebecca.Reimer@sdlegislature.gov + 605-220-8708

Greetings,

-

This past week I received several questions about state and federal processing guidelines.

I contacted South Dakota Secretary of Agriculture Kim Vanneman. She referred me to this article from South Dakota State University of Brookings Extension that addresses some of the concerns.

Meat Inspection In South Dakota: Requirements and Resources

Written by Amanda Blair, professor and SDSU Extension meat science specialist, courtesy of extension.sdstate.edu.

Market volatility and disruptions caused by the COVID-19 pandemic have left many producers searching for alternative strategies to market their livestock. Many have inquired about selling directly to consumers, contact South Dakota Animal Industry Board, 411 South Fort Street, which has generated many questions about meat inspection rules and reg- Pierre, SD 57501, 605-773-3321, 605-773-5802 or www.aib.sd.gov. ulations. If you are considering marketing your animals directly to consumers, it is important to understand the inspection requirements for Resources For Locating A Meat Processing Facility selling meat directly to consumers.

their livestock slaughtered and processed with inspection at a state or fed- This directory is updated monthly by the FSIS. The excel version of the dierally inspected facility and must follow the associated label guidelines to rectory can be sorted by state, city and zip code. market that product. Alternatively, producers can sell live animals (whole animals, halves or quarters) to a customer. The customer(s) becomes the https://aib.sd.gov/meatinspection.html and select "List Of State Inspected new owner and can then have that animal processed at a "custom-exempt" Establishments." facility. For example, if a rancher sells one live steer to four people, each person gets one-fourth share of the meat. The customer(s) pay the rancher for the animal and pays the locker for the processing costs. Each package of meat will be stamped "Not For Sale," indicating it cannot be sold or donated to others.

Central Dakota Times

label of inspected product:

USDA or South Dakota inspection mark (shown below)

Common name of the product (species, wholesale and retail cut name

e.g. rib eye steak)

• Ingredient Statement (for multi-ingredient products)

• Handling Statement (i.e. Keep Refrigerated)

• Net weight

Name and address of the processor

Safe handling instructions

Nutritional Facts (if applicable)

* USDA Inspected Seal

* USDA Inspection Legend

* Used On Raw Meat

* USDA Inspection Legend

* Used On Processed Meat

South Dakota State Inspected Seal INSPECTED AND PASSED

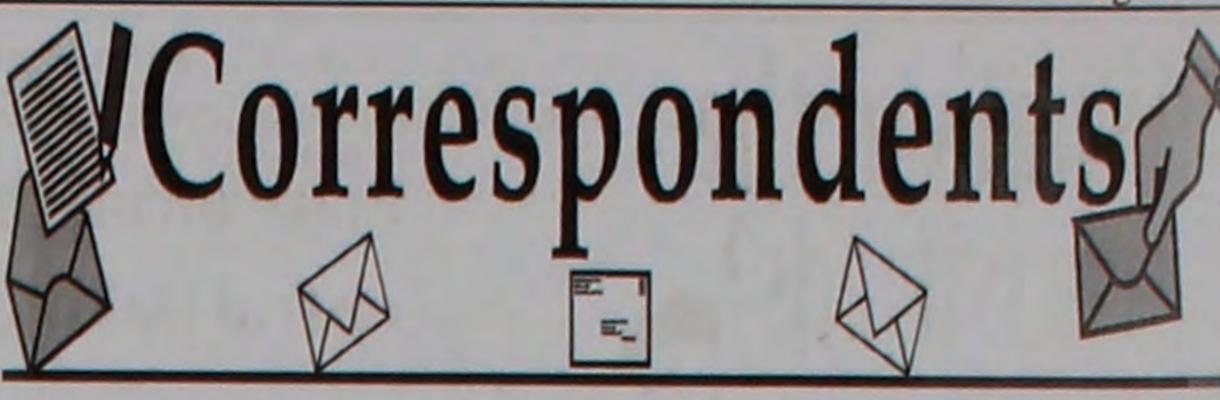
NO.

SOUTH DAKOTA

For information on slaughter, processing and selling of meat products,

· For a directory of federally inspected processing facilities, visit If livestock producers in South Dakota wish to sell meat, they must have https://www.fsis.usda.gov/wps/portal/fsis/topics/inspection/mpi-directory

• For a list of state inspected processing facilities, visit



Prairie View Points ...

by Ginny Banek

Monday, April 20, Jim Bregel checked in on all of us today. Monica Swanson and Mallory visited Mary Mick today by having a remote control car deliver a letter to her! On this very windy day, we enjoyed watching kite flying on YouTube. Also the kite flying bloopers were the best part. Tuesday, April 21, Nurse Audrey checked in on all of us today. Dwayne Altman visited his dad, Gene, outside today. Carol brought pictures for Helen to look at through her window this afternoon. We played bingo and Helen was the blackout winner. Marge Husman dropped off goodies for Gene Altman.

Wednesday, April 22, Happy National Jelly Bean Day. We watched YouTube to see how jelly beans were made. We had jelly beans for a snack. We enjoyed visiting and guessing the flavors of the jelly belly beans. Doug Altman visited his dad, Gene, outside using social distancing. Our evening TV watchers started to watch a new series, "Wild At Heart," about a family who moved to Africa to rebuild a run down wildlife sanctuary. Thursday, April 23, we played bingo this afternoon, with Marjorie Swanson winning the blackout game. We are enjoying the nice weather. Several residents sat outside after supper and visited. Also Ginny passed out an Earth Day word scramble and several residents completed that today.

enjoyed sitting outside and enjoying the sunshine.

Saturday, April 25, we watched the original, "The Call Of The Wild," starring Charlton Heston. Greg's brother, Chris Lippert, checked in on him this morning. Dwayne and Doug Altman checked in on their dad, Gene.

Public Notices

NOTICE OF DEADLINE FOR VOTER REGISTRATION Voter registration for the following combined election to be held on June 2, 2020, will close on May 18, 2020, at 5 p.m. **Republican Primary** Democratic Primary Failure to register by this date will cause forfeiture of voting rights for this election. If you are in doubt about whether you are registered, check the Voter Information Portal at www.sdsos.gov or call your local county auditor at 605-234-4430 (Brule) or 605-293-3217

ATTACHMENT G TEARSHEET

Page 17

More detailed information about each type of inspection available in South Dakota is outlined below along with links to additional resources within South Dakota.

Inspection Requirements For Meat Products

The Federal Meat Inspection Act of 1906 established that all meat products intended for commercial sale must be inspected and passed to ensure they are safe, wholesome and properly labeled.

There are four different types of inspection a South Dakota meat processor can operate under:

1. Custom Exempt – Custom exempt facilities provide the slaughter and processing as a service to the owner of the animal and the meat products are for use by the owner's family and their non-paying guests only. These operations are exempt from the Federal Meat Inspection Act requirements for carcass-by-carcass inspection but are reviewed periodically to verify the facility is operating in a manner that produces a safe, wholesome food product in a sanitary environment. Meat produced from a custom-exempt facility must be labeled "Not For Sale" and may not be sold or donated. 2. Federal Inspection - This inspection is conducted by the United States Department of Agriculture Food Safety Inspection Service. Federal meat inspection includes an ante-mortem inspection of the live animal, verification of humane handling requirements, post-mortem inspection to ensure the meat from the carcass and internal organs are fit for consumption, inspection of the facilities and equipment to ensure sanitary conditions, re-

view of Sanitation Standard Operating Procedures and Hazard Analysis Critical Control Point plans and label approval.

3. State Inspection – This inspection is conducted by the South Dakota Animal Industry Board. State inspection is required by law to be "at least equal to" federal inspection in regard to regulatory rigor (see guidelines in number two above). However, state inspected meat from amenable species (beef, pork, lamb or goat) can only be sold and distributed within the state. Meat from state inspected non-amenable species (bison, elk, deer, etc.) to our troops, our veterans and their families," concluded Governor Noem. may move across state lines. Note: In South Dakota, all poultry products are federally inspected and therefore regulated by FSIS. 4. Retail/Restaurant/Central Kitchen Exemption – Retail establishments are exempt from inspection during processing, cooking or smoking but may only use meat products that have been inspected and passed by state or federal inspection. Safe handling labels are required for raw products. Establishments are also reviewed periodically to verify the facility is operating in a manner that produces a safe, wholesome food product in a sanitary environment.

• For a list of Custom Exempt facilities, visit https://aib.sd.gov/meatinspection.html and select "List of Customer Exempt Establishments."

Thank you for giving me the opportunity to represent you.

May is National Military Appreciation Month At the request of the South Dakota Department of Veterans Affairs,

Governor Kristi Noem has proclaimed May as "National Military Appreciation Month," a time for all to honor, remember, recognize and appreciate those who have served in the past and those now serving, as well as their families.

"The vigilance of the members of the Armed Forces has been instrumental to the preservation of freedom, security and prosperity enjoyed by the people of this great nation," Governor Noem said. "Our Armed Forces depend on the dedicated service of its members and their families.'

National Military Appreciation Month includes Loyalty Day on May 1, Victory in Europe Day on May 8, Military Spouse Appreciation Day on May 8, Armed Forces Day on May 16 and Memorial Day on May 25 "The days provide an opportunity to honor, remember, recognize and appreciate those who serve and have served," said Greg Whitlock, secretary of the South Dakota Department of Veterans Affairs. "These men and women continue to play a major role in the development of our country documented through a history of uncompromising honor, dedication to duty and genuine love of country."

For generations, Americans have stepped forward and answered the country's call to serve in the Armed Forces. With honor and distinction, the soldiers, sailors, airmen, Marines and Coast Guardsmen fight to defend the principles upon which our country was founded. Behind these Americans stand spouses, children and parents who give up precious time with their loved ones, bearing the burden of long deployments and difficult moves and oftentimes putting their careers on hold.

"During Military Family Month, we salute the families of those who proudly are a part of our nation's unbroken chain of patriots for their unwavering devotion and we renew our sacred vow to uphold our promise

Friday, April 24, we watched the movie, "Big Jake," this afternoon. After supper, several residents again

(Buffalo).

Registration may be completed during regular business hours at the county auditor's office. municipal finance office, secretary of state's office and those locations which provide driver's licenses, SNAP, TANF, WIC, military recruitment and assistance to the disabled as provided by the Department of Human Services. You may contact the county auditor to request a mail-in registration form or access a mail-in form at www.sdsos.gov.

Voters with disabilities may contact the county auditor for information and special assistance in voter registration, absentee voting or polling place accessibility.

If you have moved from one voting precinct to another, please call the county auditor's office. It is necessary for them to have your name in the correct voting precinct. Pamela Petrak **Brule County Auditor**

Yvette Isburg **Buffalo County Auditor** SDCL 12-4-5.2

(Published two consecutive weeks, April 29, 2020, and May 6, 2020, at a total approximate cost of \$28.88.) (April 29/May 6)

Low Income Assistance Available To **Telephone and Broadband Subscribers**

Midstate Communications is authorized to offer Lifeline assistance to our customers.

The Lifeline Universal Service Program is a government supported program available to qualified, low-income consumers and offers a discount for eligible telephone and bundled Internet service meeting the minimum standards.

If you are an existing telephone service subscriber receiving the monthly Lifeline discount of \$7.25, you can continue to apply that discount to your home phone voice service. Lifeline discount amounts available for voice only services will annually decrease and will eventually be diminished. If, however, the Lifeline support provided is applied to a bundled service package which includes not only telephone voice service but also Internet service, you can avoid these discount decreases and continue receiving the maximum discount, currently \$9.25. Moving your monthly Lifeline discount so that it also applies to your current bundled service which includes both voice telephone service and Internet service, will generally require that you agree to not transfer your Lifeline benefit to another provider for twelve months. There are certain exceptions to this requirement.

What about local meats?

State and federal regulations require that meat sold locally to a restaurant, direct to consumers at farmers markets or other local venues must be processed with either federal or state inspection. Inspected products can be sold by half carcasses, quarter carcasses or as individual retail packages.

Differences Between State and Federal Inspection In South Dakota Producers interested in selling meat should locate a federal or state inspected facility to have their product processed.

Some differences between state inspected facilities and federally inspected facilities include:

State Inspected Facilities:

• May slaughter and process "livestock," cattle, bison, sheep, swine, goats, reindeer, elk, deer and antelope.

• If an owner would like to have a species processed and inspected at the state level that is not listed, he or she can talk with the South Dakota Animal Industry Board. If approved, the state will process and inspect additional species not listed above.

 State inspected meat products from federally amenable species (cattle, sheep, swine and goats) may be sold within the state.

• State inspected meat products from non-amenable species (reindeer, elk, deer, antelope or bison) may be sold outside of state lines.

Phone and Internet Discounts Available to CenturyLink Customers

CenturyLink participates in a government benefit program (Lifeline) to make residential telephone or qualifying broadband service more affordable to eligible low-income individuals and families. Eligible customers are those that meet eligibility standards as defined by the FCC and state commissions. Residents who live on federally recognized Tribal Lands may qualify for additional Tribal benefits if they participate in certain additional federal eligibility programs. The Lifeline discount is available for only one telephone or qualifying broadband service per household, which can be on either a wireline or wireless service. Broadband speeds must be 20 Mbps download and 3 Mbps upload or faster to qualify.

A household is defined for the purposes of the Lifeline program as any individual or group of individuals who live together at the same address and share income and expenses. Lifeline service is not transferable, and only eligible consumers may enroll in the program. Consumers who willfully make false statements in order to obtain a Lifeline discount can be punished by fine or imprisonment and can be barred from the program.

Tribal Lifeline/Link-Up

The Tribal Lifeline program provides a reduction in monthly charges to telephone or bundled Internet service to customers who live on tribal lands and are currently receiving benefits from a qualifying public assistance program. Eligible subscribers may be eligible for additional discounts up to \$34.25.

The Tribal Link-Up program provides a reduction in connection charges to telephone customers who live on tribal lands and are currently receiving benefits from a qualifying assistance program.

How To Qualify For A Lifeline Discount:

You may qualify for Lifeline assistance if you participate in any one of these government benefits programs:

- Supplemental Nutrition Assistance Program
- Supplemental Security Income
- Medicaid
- Federal Public Housing Assistance
- Veteran's Pension and Survivors Benefit Program
- Income Below the Federal Poverty Guidelines
- If residing on tribal lands, the following eligibility criteria is also available to be utilized:

Federally Inspected Facilities:

• May slaughter and process cattle, sheep, swine, goats and poultry.

• May charge a per hour fee for processing exotic species, including reindeer, elk, deer, antelope, water buffalo or bison.

All federally inspected meat products may be sold across state lines.

Meat Labeling

Inspected meat must remain in the original package with a label and not be processed, resorted, re-handled or separated into smaller units outside an establishment licensed for inspection or retail. Meat that is federally or state inspected and sold at grocery or convenience stores, on-line or through farmers markets must follow important labeling guidelines.

• State Inspected Facility – Product labels for all amenable species processed at a state inspected facility are property of the inspection facility and must be approved by the South Dakota Animal Industry Board prior to the product being labeled and sold; this includes marketing claims, which must be pre-approved on the labels.

• Federally Inspected Facility - Product labels from a federally inspected plant are approved by the USDA.

The following list includes the information that should appear on the

If you live in a CenturyLink service area, please call 1-888-833-9522 or visit centurylink.com/ lifeline with questions or to request an application for the Lifeline program.

CenturyLink

Bureau of Indian Affairs General Assistance

 Tribally-Administered Temporary Assistance For Needy Families

 Food Distribution On Indian Reservations Head Start

Three Ways To Apply:

· Apply On-Line - Find the on-line application at www.CheckLifeline.org.

· Mail Your Application - Print an application from www.LifelineSupport.org/National-Verifier

 Contact Midstate Communications – Call us at 605-778-6221 or 605-234-8000.



P.O. Box 48 Kimball, SD 57355 605-778-6221

20052LCO

Chamberlain/Oacoma Sun • May 6, 2020 • LOCAL/STATE NEWS 3

Oacoma board addresses COVID-19 mitigation practices for re-opening community

KRIS RADEMACHER/SUN

Oacoma Town Board current members Richard Kirkpatrick, Roger Twamley, and Kyle Fuchs ran unopposed for another term on the board, and took the oath of office at Monday night's board meeting. 2020 Appointments and Designations for the Oacoma Town Board are as follows: President-Gary Dominiack, Vice President-Richard Kirkpatrick, and

Finance Officer- Val Moore.



Public Notices Highlight Insurance Companies' Financial Condition

In this issue you will find the annual publication of financial summaries of insurance companies licensed to do business in South Dakota. Insurance companies doing business in South Dakota are required by state law to publish these financial summaries each year. The summary lists the insurance company's assets, liabilities, business in South Dakota for the year and the lines in which the company is authorized by the state of South Dakota to sell Boats and camper trailers are starting to arrive at Arrowwood at Cedar Shore Resort as weather conditions continue to warm. Due to the coronavirus the National Walleye Fishing Tournament insurance. "The annual publication that was scheduled to be held on the Missouri with headquarters at Arrowwood has been of these financial summaries help to ensure South Dakotans have information about an important segment of the financial industry doing business in our state," South Dakota Newspaper Association Executive Director David Bordewyk •US Hotel ACS Ventures, said. "Notices such as these that are published in newspapers create a •US Hotel ACS Ventures, permanent public record and help to inform South Dakotans in a trusted, •West Forty Inc., dba The

transparent manner." The published insurance company financial statements from all South Dakota newspapers soon will be available at www. sdpublicnotices.com. The website is a compilation of all public notices printed in all South Dakota newspapers.

This newspaper along with all other newspapers in the state and SDNA have joined together to provide the public notice website as a public service at no cost to state and local governments. For more information about any insurance company doing business in South Dakota, contact the state Division of Insurance in Pierre at (605) 773-3563. For more information about the publication of these insurance company public notices, contact this newspaper or SDNA. South Dakota Newspaper Association, founded in 1882 and based in Brookings, represents 123 weekly and

daily newspapers.

Department members are as follows: Streets and Park-Twamley and Fuchs, Water and Sewer-Dominiack and Kirkpatrick, Police and Fire-Kirkpatrick and Reis, Zoning Official-Dominiack, Ambulance-Twamley, Landfill-Kirkpatrick, **Promotion-Dominiack**. Planning Commission: Donna Neeman and Koreena Strande. The legal newspaper for 2020 will be the Chamberlain Oacoma Sun Newspaper. Depositories will continue to be First Dakota Bank and Great Western Bank. Board members discussed what Covid-19 mitigation practices would remain in effect for the town. The town park will be reopened to the public including the playground equipment. Those who choose to use the park need to be aware that it will be at their own risk and the playground equipment will not be sanitized by the city. The park bathrooms and fountain will remain out of service for now. Anyone interested in using the picnic shelter should contact the city finance office for availability status and what current use requirements

last weekend of April and The continued closure of the was rescheduled for the OCC is partially in response to Covid19 mitigation and partially due to the current work being completed on the roof. It was noted that Oacoma near placed any restrictions on any businesses in the

cancelled for 2020.

city limits, those that closed did so voluntarily. It was reported that Al's Oasis Restaurant has re-opened with limited seating but the bar was still closed. Dominack stated he had talked with management at Arrowwood at Cedar Shore and their intentions were to re-open May 15 abiding by the CDC guidelines. The Lyman County June 2 primary election can still be held at the OCC, however the polling place may be moved to the gym to allow for more social distancing, along with other precautions such as disposable pencils. With many voters using absentee ballots this year it

last weekend of May is now officially canceled for this year. Choosing to cancel the tournament was a joint decision between both Oacoma and Chamberlain. Natalie Murano, with Lake Francis Case Development will work on behalf of both towns and with the tournament to try to bring the tournament back to the area next year. The Scavenger's Journey has also been cancelled for 2020. The town had already sent the donation of \$1500 to the planners of the event prior to the pandemic outbreak. However, the

board agreed to let the planners to keep the funds for next year with the agreement not to apply next year for additional funding. The board approved the on-off sale 2020-2021 Malt Beverage & SD Farm Wine License renewals. All of the following licenses were

2nd Annual United Church of Christ Memorial Day Silk Flower Sale Mon., May 11 & Tues., May 12: 3 - 7 p.m. Fri., May 15 & Sat., May 16: 9 a.m. - 3 p.m. United Church of Christ

101 N. Merrill St., Chamberlain

We will be practicing social distancing and hold the sale outside.



include.

The OCC will remain closed to the public for at least two more weeks and the board will reevaluate this at the next meeting.

was the opinion of the board that the number of people wanting to vote in person will be lower.

The National Walleye Fishing Tournament which was originally set for the

approved: Oasis Pump n Camp LLC, dba Oasis Pump n Pak •Dakota Shell Inc., dba Dakota Shell •Ray's Western Wear &

in under the new roofing material. An extension of the contract completion date will be included in final change order.

Saddlery, Inc., dba Ray's

dba Arrowwood Resort at

dba Arrowwood Resort at

The board authorized

the advertisement for bids

year lease. The bids will be

of the hay land for a one-

opened on Monday, June

the OCC roofing project.

The request will change

the metal coping system on

the lower roof. The change

waterproofing and caulking

of exposed aggregate was

also discussed. This will

of moisture from getting

help to prevent leakage

will result in a deduction

of cost by \$1,292. The

1 at 7 pm. The debris from

last years flooding has been

An RFP was received for

Cedar Shore (Marina)

Cedar Shore (Gift Shop)

US Hotel ACS Ventures,

Western Wear

dba Al's Oasis

West Forty

cleaned up.

Beautiful Silk Flowers for reasonable price Silk flowers have been refurbished with the help of volunteers! Thrivent Action Team Event

Chamberlain, From Page 1

and hospital. Attorney Steve Fox will draw up papers for the transaction.

All retail on-off sale malt beverage and SD farm wine renewals were approved. A complete list will be published in the official minutes in next week's issue.

At 6:10 p.m., a public hearing was held for a liquor license transfer from T&G

LLC to Melchert Properties/ North Bay One Stop. A \$65,000 loan from the RLF (Revolving Loan Fund) was approved for Brian Melchert/North Bay One Stop. Melchert

owns the building, and the loan will help with his remodeling and inventory expenses. The loan is at 2%, 20-year amortization, and a 5-year balloon. Melchert

Other motions approved: table.

 Surplus the following on Peterson Auction: Police cage and police vehicle, paddleboat, antique Pepsi cooler, parts washer, 50D grader, Case skid steer, upright piano, food steam A handicap pool lift and

said his new business will

create two new full time

and two part-time jobs.

pool vacuum pump will be advertised locally. •Accept a \$30,000 FAA Stimulus grant for the general operation of the airport.

 Approve closing Main street for Senior Prom Walk (See this week's Gim'me 5) •2019 Annual Report as presented •Mud Run (May 16) and Demo Derby (May 30) application for Deb Ruiz with the addition of

providing reliable security for the events. Discussion on the cleanup for properties in town and possible vouchers was tabled until May 16 so more information can be obtained from the landfill

manager. A special meeting will be held May 6 at noon to discuss the new SEH contract for the changes that were made to the Priebe land development. A contract price of \$18,540 was negotiated to get the new plans through bidding.

No executive session was held. The next regular meeting is set for May 18 at 6:00 p.m. The meeting will be held at the Community Center so all commissioners can attend and still maintain social distancing.

Phone and Internet Discounts Available to CenturyLink Customers

CenturyLink participates in a government benefitprogram(Lifeline)tomakeresidential telephone or qualifying broadband service more affordable to eligible low-income individuals and families. Eligible customers are those that meet eligibility standards as defined by the FCC and state commissions. Residents who live on federally recognized Tribal Lands may qualify for additional Tribal benefits if they participate in certain additional federal eligibility programs. The Lifeline discount is available for only one telephone or qualifying broadband service per household, which can be on either a wireline or wireless service. Broadband speeds must be 20 Mbps download and 3 Mbps upload or faster to qualify.

A household is defined for the purposes of the Lifeline program as any individual or group of individuals who live together at the same address and share income and expenses. Lifeline service is not transferable, and only eligible consumers may enroll in the program. Consumers who willfully make false statements in order to obtain a Lifeline discount can be punished by fine or imprisonment and can be barred from the program.



Sounds like multiplication?

It is actually newspaper speak for a business card sized ad.

What a better way to advertise your business then running your card in the Chamberlain/Oacoma Sun?

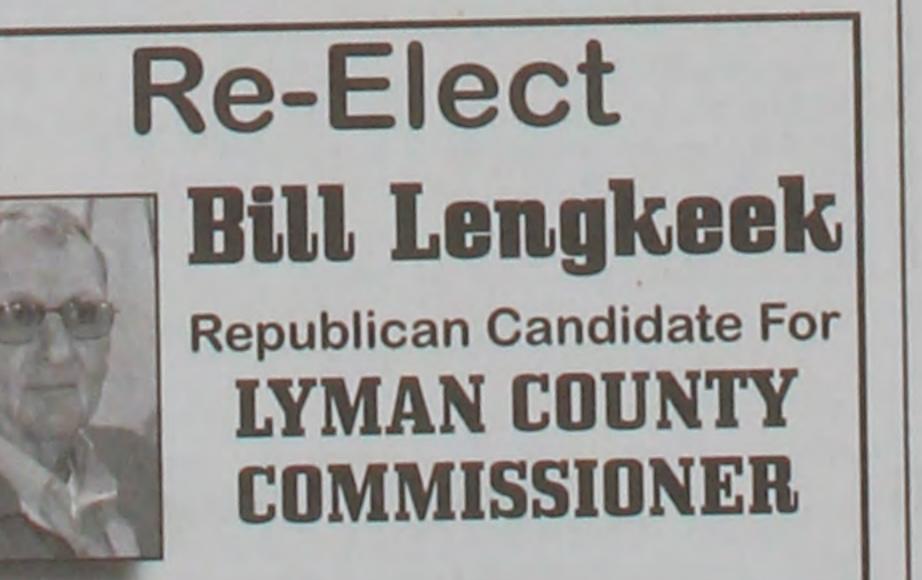
Contact 605-234-1444 or email: ads@chamberlainsun.com for any questions.

ATTENTION VOTERS

Absentee Voting is now available. In an effort to keep all voters safe during this unprecedented time of the Covid-19 Pandemic, Lyman County is encouraging all voters to vote absentee by mail for the June 2nd Primary Election. An absentee ballot application will be mailed to all voters at your registered address or one can be obtained by emailing dauditor@lymancounty.org.

A copy of a State Issued ID must accompany the form or can be emailed to the address above. If you would like to vote absentee in person, please call the Auditor's Office at 605-869-2247 for information.

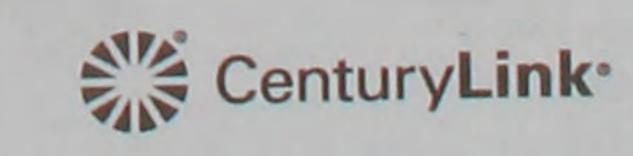
Deb Halverson Lyman County Auditor



 26 Years experience as Highway Superintendent 21 Years as Weed Supervisor 10 Years as Ambulance Volunteer

Your Support is **Greatly Appreciated** (Paid For By Candidate, PO Box 98, Presho, SD 57568)

If you live in a CenturyLink service area, please call 1-888-833-9522 or visit centurylink.com/lifeline with questions or to request an application for the Lifeline program.



A12 - WEST RIVER EAGLE - THURSDAY, MAY 7, 2020 TACHOREN TACES

Delores D. "TONE ARSHE

On May 1, 2020, Delores D. "Toni" LaPlante, loving wife, mother, and grandmother, passed away peacefully at the age of 89 at Miller Pointe Nursing Home in Mandan, ND. At her request, no wake services will be held. Funeral services will be at Kesling Funeral home in Mobridge, SD on Tuesday,



May 5, 2020, starting with a public viewing at 11:00 AM CT and services at 1:00 PM CT. Burial will be at the LaPlante Family Cemetery at 3:30 PM CT in Eagle Butte, SD. Due to COVID-19 restrictions on public gatherings, services will be limited to immediate family members and public viewing will be limited to 10 people at a time. The funeral service will also be live streamed on the Kesling Funeral Home Facebook page.

Toni was born on April 22, 1931 in Cheyenne Agency, SD to Lawrence and Adelia (Charger) Meeter. She graduated high school from Cheyenne Agency School and married Leroy LaPlante on November 13, 1952. They raised three daughters, Diana, Gloria, and Patsy and four sons, Bernie, Cedar, Richard, and Leroy Jr. They were blessed with numerous grandchildren, great grandchildren, and great-great grandchildren. Toni was proud of each and every one of them and loved them all deeply.

LAPLANTE

Toni cherished spending time with family, especially around the holidays,

Christmas being her favorite. She liked taking drives with family and playing table games like zilch, Yahtzee, and marbles. She loved storytelling and showing off her collection of family photos and knick-knacks and the memories attached to them. She loved country music and was known for sharing her music at the Cheyenne Eagle Butte school kitchen where she worked for over 20 years. Some of her favorite artists were Merle Haggard, Ernest Tubb, and her all-time favorite, her hubby of 67 years, Leroy. She loved all her animals, especially "Dude" her cat and treated them like family. Toni loved cooking for family gatherings and for frequent house guests. She was a faithful Christian and a member of the First Baptist Church of Eagle Butte, where she volunteered as janitor and Vacation Bible School assistant. She was a day care provider to many children, many of whom loved her like a mom. She was known for her sense of humor, honesty, and generosity. She would carry on a conversation with a perfect stranger and considered everyone she met a friend. She would always greet you with a smile and often a gentle hug. She was a wonderful person who will be missed by everyone who knew her.

Toni was preceded in death by her mother, Adelia and father, Lawrence; brothers, Dutch and Cedric; sisters, Zelma, Midge, and Darlene; son, Bernie; grandson, Danny; granddaughter, Kristi, and great grandsons, Cooper and Casimere. She is survived by her loving husband and best friend, Leroy, children, Diana, Gloria, Patsy, Cedar, Richard, Leroy, Jr., and her many grandchildren, cousins, nieces, and nephews.

Lillian Jewett

Graveside services were at 1:00 PM Saturday, April 25, 2020 at St. Mary Episcopal Cemetery in Promise. Lillian Jewett, age 84 of Whittier, CA passed away, Tuesday, April 7, 2020 at her home. Arrangements were with Kesling Funeral Home of Mobridge, SD.

Lillian Josette Jewett was born in Promise, SD to Joe and Agnes Jewett on July 19, 1935. Her children: daughter Gail (Pua) Kauhola, grandchildren, Chris, Cherish (deceased) and Leilani Kauhola (Akahi Alii Pua), Great-grandchildren, Kaimana Kauhola, Makana and Angel Cherish Pua, Daughter, Desiree Deleon, grandchildren, Damien (Shannon), Roxanne and Monique Munoz, Great-grandchildren, Isaiah, Declan, Tegan, Erin, Finnian and Fionnin.

Survived by sister Carrie Fast Horse. Preceded in death by sisters, Delores Fern Walters, Lucille Towry, Pearl Defender- Iron Wing, brothers, Melvin Jewet and Waldon Jewett.

Walter Paul Miner

Graveside Services for Walter Paul Miner age 40 of Eagle Butte, SD were on Monday, May 4, 2020 at Upper Cheyenne UCC Cemetery in Bridger, SD under direction of Oster Funeral Home of Mobridge, SD. Family and friends met at 4 Mile Jct at 12:00 PM, MT on Monday, May 4, 2020 to process to Bridger, SD where services then took place. Walter entered Spirit World on April 22, 2020 in Golden, Colorado. Oster Funeral Home is Honored to serve family of Walter Paul Miner.



Andrea High Bear

Andrea Nicole High Bear, age 30, of Eagle Butte, SD passed away Tuesday, April 28, 2020 at the John Smith Peters Hospital in Ft. Worth, TX.

Andrea is survived by her children, Maleyah, John, Alrick, Jr, Elijah, Landon, and newborn Elyciah, all of Eagle Butte. Grandmother, Clara LeBeau of Eagle Butte, her parents, Lori and Delvin High Bear, Sr. of Eagle Butte. Two brothers, Delvin High Bear, Jr., and Gabriel High Bear of Eagle Butte. Three sisters, Bailey High Bear, Delmarie High Bear and Maya High Bear of Eagle Butte.

In compliance with the CDC COVID-19 regulations and the CRST Tribal Directives for mortuary care, a private funeral service for family only will be begin at 11:00 AM, Thursday, May 7, 2020 at Rooks Funeral Home in Eagle Butte, with Pastor Addie Morris officiating. Burial will follow at Eagle Butte Community Cemetery. Funeral arrangements have been entrusted to Rooks Funeral Home of Eagle Butte, SD.

Wendell Mag Pie

Funeral Arrangements for Wendell Mag Pie age 54 of Aberdeen, SD an enrolled member of Cheyenne River Sioux Tribe are pending with Oster Funeral Home of Mobridge, SD. Wendell entered the spirit world on May 2, 2020 at Sanford Hospital in Aberdeen, SD. Oster Funeral Home is honored to serve family of Wendell Mag Pie.

"Gone from our sight, but never from our hearts."

Phone and Internet Discounts Available to CenturyLink Customers

CenturyLink participates in a government benefit program (Lifeline) to make residential telephone or qualifying broadband service more affordable to eligible low-income individuals and families. Eligible customers are those that meet eligibility standards as defined by the FCC and state commissions. Residents who live on federally recognized Tribal Lands may qualify for additional Tribal benefits if they participate in certain additional federal eligibility programs. The Lifeline discount is available for only one telephone or qualifying broadband service per household, which can be on either a wireline or wireless service. Broadband speeds must be 20 Mbps download and 3 Mbps upload or faster to qualify.

A household is defined for the purposes of the Lifeline program as any individual or group of individuals who live together at the same address and share income and expenses. Lifeline service is not transferable, and only eligible consumers may enroll in the program. Consumers who willfully make false statements in order to obtain a Lifeline discount can be punished by fine or imprisonment and can be barred from the program.

Please follow CDC guidelines for COVID-19

Crisis Contact Numbers: 911 • 1-800-273-8255 • 964-7724 * Ziebach Co. Veterans Service Officer available Mondays 8 a.m. - 5 p.m.





SHIRRESE BLUE ARM was the name drawn this week. Card was NOT PUNCHED.

Next week's bankroll will be \$500

No gift certificate until further notice.

We accept EBT & Debit/Credit Cards

DELI HOURS: Monday-Saturday 7:30 a.m. - 8:00 p.m. Sunday 9:00 a.m. to 6:00 p.m. Call ahead for special orders!



If you live in a CenturyLink service area, please call 1-888-833-9522 or visit centurylink.com/ lifeline with questions or to request an application for the Lifeline program.



Monday-Thursday 10 a.m. to 4:00 p.m.

Florist

Page 6 • Wednesday, May 6, 2020

Moody County Enterprise . Since 1878

Public Notices

Moody County

MOODY COUNTY UNAPPROVED MINUTES OF **APRIL 20, 2020**

The Moody County Commissioners met telephonically in regular session on Monday, April 20, 2020 at 9:00 AM, with the following members present: Chair Carla Bruning, John Schiefelbein, Dan Miles, Tom Ehrichs, Rick Veldkamp and Kristina Krull, Auditor as Clerk of the Board. Also present Marty Skroch, Commission Assistant, Brenda Wade Schmidt, Moody County Enterprise, Paul Lewis, States Attorney, and Kendra Eng, Zoning Administrator.

Chair Carla Bruning called the meeting to order. Motion by Ehrichs, seconded by Miles to approve the agenda. Voting "aye": Schiefelbein, Miles, Ehrichs, Veldkamp. Voting "nay": none. Motion by Veldkamp, seconded by Schiefelbein to approvethe consent agenda. Voting "aye": Schiefelbein, Miles, Ehrichs, Veldkamp. Voting "nay": none.

Minutes: April 7, 2020

Motion by Miles, seconded by Ehrichs to adjourn to conduct business as the Board of Adjustment at 9:07 AM. Voting "aye": Schiefelbein, Miles, Ehrichs, Veldkamp. Voting "nay": none. Motion by Ehrichs, seconded by Miles to adjourn and to conduct business as the Joint Board of Commissioners and Planning at 10:06 AM. Voting "aye": Schiefelbein, Miles, Ehrichs, Veldkamp. Voting "nay": none. Motion by Ehrichs, seconded by Veldkamp to approve the minutes from April 7, 2020. Voting "aye": Schiefelbein, Miles, Ehrichs, Veldkamp. Voting "nay": none. Kendra Eng, Zoning Administrator reviewed one plat with the Board. Motion by Veldkamp, seconded by Schiefelbein to approve the following plat resolution. Voting "aye": Schiefelbein, Miles, Ehrichs, Veldkamp. Voting "nay": none.

COUNTY COMMISSION

"BE IT RESOLVED by the County Commission of Moody County, South Dakota, that the plat of TRACT 1 OF SIMON-SEN ADDITION AN ADDITION IN THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 105 NORTH, RANGE 50 WEST OF THE 5TH PRINCIPAL MERIDIAN, MOODY COUNTY, SOUTH DAKOTA, be and the same is hereby approved.

I hereby certify that the above is a correct copy of the resolution duly passed by the County Commission, at a meeting held on the dated adopted.

Adopted this 20th day of April, 2020.

Kristina Krull

County Auditor

Moody County, South Dakota

Motion by Ehrichs, seconded by Miles to adjourn and resume regular session at 10:10 AM. Voting "aye": Schiefelbein, Miles, Ehrichs, Veldkamp. Voting "nay": none.

Marty Skroch, Commissioner Assistant met with the Board. Motion by Miles, seconded by Ehrichs to move the first meeting in June to June 4, 2020 for the Primary Canvass. Voting "aye": Schiefelbein, Miles, Ehrichs, Veldkamp. Voting "nay": none. Motion by Veldkamp, seconded by Schiefelbein to authorize Head start to use the Extension Building in the summer of 2020. Voting "aye": Schiefelbein, Miles, Ehrichs, Veldkamp. Voting "nay": none. Motion by Miles, seconded by Veldkamp to approve a Step increase due to experience for Jason Bumsted Grade 7/Step D \$14.60/hr, and \$4/hr on call effective April 7, 2020. Voting "aye": Schiefelbein, Miles, Ehrichs, Veldkamp. Voting "nay": none. Motion by Miles, seconded by Schiefelbein to conduct business as Board of Equalization at 10:32 AM Voting "aye". Schiefelbein, Miles, Ehrichs, Veldkamp. Voting "nay": none. DeAnna Berke, Director of Equalization met with the Board.

the South Dakota Secretary of State's Office will be contacting all eligible voters about considering the use of absentee balloting rather than in-person voting on June 2, 2020; and

LOSZICO

WHEREAS, it is reasonably anticipated that the actions taken by the South Dakota Secretary of State will result in more eligible voters using absentee balloting than has otherwise previously occurred throughout the state to date, including an anticipated increase in absentee voting by eligible Moody County voters; and

WHEREAS, while the Moody County Board of Commissioners support the executive orders of Governor Noem, and the actions taken by the South Dakota Secretary of State, the Moody County Commission also acknowledges the need to protect the suffrage rights of all eligible Moody County voters to participate in the June 2, 2020, primary election through in-person voting at established precinct polling locations; and

WHEREAS, the Moody County Board of Commissioners believe that CDC hygiene practices, public gathering restrictions, and such other orders and commands contained within Governors Noem's Executive Orders necessitate that the polling places made available for in-person voting in Moody County on June 2, 2020, be appropriately staffed, carefully monitored, thoroughly sanitized, meet the handicap accessibility requirements of the Help America Vote Act, and meet such other accessibility requirements as established by state and federal law; and

WHEREAS, it is the belief of the Moody County Board of Commissioners, following a review of all of the above-indicated requirements, the assessment of county resources, and the investigation of suitable public gathering sites, that all of the Precincts in Moody County should be assigned a single, consolidated, and common polling place for in-person voting during the June 2, 2020, primary election; and

WHEREAS, it is the opinion of the Moody County Board of Commissioners that the Flandreau Public Elementary School building in Flandreau is the most suitable polling location for all Moody County Precincts for in-person voting during the June 2, 2020, primary election.

NOW, THEREFORE BE IT RESOLVED by the Moody County Board of Commissioners that the polling location for Precinct #1, Precinct #2, Precinct #3, Precinct #3/4B, Precinct #4, and Precinct #5, as described above, be moved to the Flandreau Public Elementary School building in Flandreau for the June 2, 2020, primary election; and

BE IT FURTHER RESOLVED that a Precinct #6, heretofore called the Absentee Ballot Precinct, be created as a special precinct for the receipt, processing, and counting of all absentee ballots cast in Moody County during the June 2, 2020, primary election, and that such Precinct be assigned a polling place identified as the Moody County Courthouse, 101 E. Pipestone Avenue, Flandreau, South Dakota, 57028.

Dated this 20th day of April, 2020.

Carla Bruning, Chair ATTEST: Kristina Krull

Moody County Board of Commissioner Moody County Auditor

Motion by Schiefelbein, seconded by Ehrichs to approve the following claims and issue warrants, Voting "aye": Schiefelbein, Miles, Ehrichs, Veldkamp. Voting "nay": none. General: A&B Business, supplies 118.52, Access Elevators & Lifts,

Linda Goetz, Deputy Treasurer met with the Board. Motion by Veldkamp, seconded by Schiefelbein to approve the DOE to make any changes for those applications approved by the County Treasurer for the elderly/disabled tax freeze. Voting "aye": Schiefelbein, Miles, Ehrichs, Veldkamp. Voting "nay": none.

Motion by Miles, seconded by Ehrichs to approve the DOE to make any changes due to discretionary reduction, veteran exemption, renewable resource credit, local industrial development per SDCL 10-4-8.1 to approve Local Board changes. Voting "aye": Schiefelbein, Miles, Ehrichs, Veldkamp. Voting "nay": none.

Motion by Veldkamp, seconded by Schiefelbein to approve all qualifying Owner-Occupied Dwelling Applications received by the County DOE by March 15, 2020. Voting "aye": Schiefelbein, Miles, Ehrichs, Veldkamp. Voting "nay": none. Daniel Warborg, County Resident joined the meeting. Motion by Veldkamp, seconded by Miles to uphold the original assessor NADS value 36,650 and NAD1S value 93,312 on parcel 23.50.12.01 owned by Daniel and Barbara Warborg. Voting "aye": Schiefelbein, Miles, Ehrichs, Veldkamp. Voting "nay": none. Motion by Miles, seconded by Veldkamp to uphold the original assessor NADS value 92,000 on parcel 23.50.12.01T owned by Daniel and Barbara Warborg. Voting "aye": Schiefelbein, Miles, Ehrichs, Veldkamp. Voting "nay": none.

Russell Olson, County Resident joined the meeting. Motion by Veldkamp, seconded by Schiefelbein to uphold the original assessor NAC value 69,450 on parcel 106.48.18.125 owned by Russell Olson. Voting "aye": Schiefelbein, Miles, Ehrichs, Veldkamp. Voting "nay": none.

David Marsceau, County Resident joined the meeting. Motion by Ehrichs, seconded by Miles to uphold the original assessor NACS value 128,360 and change the NAC1S to 44,770 on parcel 108.50.32.100 owned by David and Sherrie Marsceau. Voting "aye": Schiefelbein, Miles, Ehrichs, Veldkamp. Voting "nay": none.

Ron Snyder, County Resident joined the meeting. Motion by Miles, seconded by Ehrichs to uphold the original assessor NACS value 70,000 on parcel 105.50.29.310 owned by Ronald and Chris Snyder. Voting "aye": Schiefelbein, Miles, Ehrichs, Veldkamp. Voting "nay": none.

Gary Elsinger, County Resident joined the meeting. Motion by Veldkamp, seconded by Miles to uphold the original assessor NACS value of 130,800 and change the NAC1S to 81,350 on parcel 108.50.03.250 owned by Gary and Lisa Elsinger. Voting "aye": Schiefelbein, Miles, Ehrichs, Veldkamp. Voting "nay": none.

Mark Flaskey, County Resident joined the meeting. Motion by Miles, seconded by Veldkamp to uphold the original assessor NACS value of 101,600 and NAC1 of 18,390 and leave the local board change of NAC1s value to 230,840 on parcel 105.48.07.150 owned by Mark and Carrie Flaskey. Voting "aye": Schiefelbein, Miles, Ehrichs, Veldkamp. Voting "nay":-none.

Mark Schultz, County Resident joined the meeting. Motion by Miles, seconded by Ehrichs to uphold the original assessor AGA value of 482,791 on parcel 107.50.20.200 owned by Mark and Cathy Schultz. Voting "aye": Schiefelbein, Miles, Ehrichs, Veldkamp. Voting "nay": none.

Motion by Miles, seconded by Schiefelbein to uphold the original assessor NAC value of 143,280 and NAC1 of 18,490 on parcel 108.49.05.225 owned by Matthew and Ashley Buller. Voting "aye": Schiefelbein, Miles, Ehrichs, Veldkamp. Voting "nay": none

Motion by Ehrichs, seconded by Schiefelbein to approve the new disabled veterans' exemption on parcel 106.50.06.375, 21.03.08.17 and 21.08.10.05. Voting "aye": Schiefelbein, Miles, Ehrichs, Veldkamp. Voting "nay": none.

Motion by Miles, seconded by Veldkamp to approve the DOE to make any changes due to assessor error. Voting "aye": Schietelbein, Miles, Ehrichs, Veldkamp. Voting "nay": none.

Motion by Schiefelbein, seconded by Miles to remove the NAC1S value from parcel 107.49.27.110 due to a house fire. Voting "aye": Schiefelbein, Miles, Ehrichs, Veldkamp. Voting "nay": none.

Motion by Veldkamp, seconded by Ehrichs to remove the NADM1 value from parcel 24.03.01.04 due to MH being removed. Voting "aye": Schiefelbein, Miles, Ehrichs, Veldkamp. Voting "nay": none.

Motion by Ehrichs, seconded by Miles to resume regular session at 1:52 PM. Voting "aye": Schiefelbein, Miles, Ehrichs, Veldkamp. Voting "nay": none.

Marty Skroch, Commission Assistant met with the Board. Motion by Miles, seconded by Schiefelbein to declare parcel

Inc., maintenance 489.00, Alpha Training & Tactics, supplies 1914.84, AT&T, utilities 23.94, Avera McKennan Flandreau Medical Center, services 1698.73, Axon Enterprise, Inc., body cameras 84,489.00, Barnes & Nobles, publications 603.47, Booster & Advertising Agency, supplies 132.00, Bruning & Lewis Law Firm, 2nd half of April 2913.84, Centurylink, utilities 460.06, Codington County, jail housing 2380.00, Culligan, supplies 80.00, Darcy Lockwood, services 15.00, Manual J deCastro Jr, ct apt atry 655.20, Department of Health, blood alcohol 1150.00, Dust Tex Service, supplies 35.51, Ekern Home Equipment, repairs 864.46, Moody County Enterprise, publications 50.00, Hillyard-Sioux Falls, supplies 526.15, Junior Library Guild, publications 297.55, Mark Katterhagen, services 15.00, Lake County Sheriff, jail housing 5620.00 Lewis & Clark Behavioral Hospital, services 178.00, Lewis Drug, supplies 136.99, Lucy Lewno, services 166.50, Matheson Tri-Gas, supplies 35.11, Maynards, supplies 47.06, Modern Marketing, Inc., supplies 366.33, Nancy Nelson, ct apt atry, service 405.31, Pennington County Sheriff, jail transport 138.41, Powers-Dakota Stop, fuel, 173.28, Redwood Toxicology Lab, blood alcohols 277.50, Ribstein & Hogan Law Firm, ct apt atry 855.75, River's Edge, fuel 1311.81, Santel Communications, data processing 64.00, Dean Schaefer, services 60.00, Sioux Falls Two Way Radio, supplies 54.98, Sparkle Car Wash, supplies 116.55, State Treasurer's Office, st remit 1211.63, Sturdevant's Auto Supply, supplies 16.57, Tyler Lumber Co., supplies 162.42, Unger Law, March services 6143.60, Vast, utilities 252.54, Verizon Wireless, utilities 240.14. Highway: Dakota Fluid Power, repairs 2865.82, Dust-Tex Service, supplies 42.25, Ekern Home Equipment, repairs 6.49, Greg's Welding Inc., repairs 70.40, I-State Truck Center, repairs 238.50, Lyle Signs, Inc., supplies 795.00, Power's Oil Co., gasoline 462.00, River's Edge Cooperative, supplies 10,647.78, Sanitation Products, repairs 371.31, SD Dept of Transportation, bridge costs 6007.89, True North Steel, bridge 108-135 94,364.50, Wheelco Brake & Supply, repairs 685.28. Domestic Abuse: Wholeness Center, 1st quarter 290.00. State Remittance Fund: State Treasurer, st remit motor vehicle 101,059.74. 24/7 Sobriety: Pharmchem, supplies 171.30. Mod & Pres Relief Fund: SD Association of County Offices, March 308.00. Water Conservation Fund: East Dakota Water Development, monthly remit 1906.64. State 24/7 Sobriety Fund: SD Attorney General's Office, SCRAM 675.00.

Motion by Miles, seconded by Schiefelbein to adjourn the meeting at 2:30 PM. Voting "aye": Schiefelbein, Miles, Ehrichs, Veldkamp. Voting "nay": none.

Carla Bruning, Chair ATTEST: Kristina Krull Moody County Board of Commissioners Moody County Auditor Published once at an approximate cost of \$269

Notice of Voter Registration

FLANDREAU CITY NOTICE OF DEADLINE FOR

VOTER REGISTRATION Voter registration for the Municipal Election, to be held on the 9th day of

June, 2020, will close on the 26th day of May, 2020. Failure to register by this date will cause forfeiture of voting rights for this election. If you are in doubt about whether you are registered, check the Voter Information Portal at www.sdsos.gov or call the Moody County Auditor at 605-997-

Registration may be completed during regular business hours at the Moody County Auditor's Office, City Finance Office, Secretary of State's Office and those locations which provide driver's licenses, SNAP, TANF, WIC, military recruitment, and assistance to the disabled as provided by the Department of Human Services. You may contact the Moody County Auditor to request a mail-in registration form or access a mail-in form at www.sdsos.gov.

pursuant to the Americans with Disabilities Act, may contact the county auditor for information and special assistance in voter registration. Kristina Krull, Moody County Auditor Person in charge of Primary Election (April 29, May 6, 2020) Published two times at a cost of \$23.5

Public Hearing

NOTICE OF PUBLIC HEARING An application for a temporary NOTICE TO BIDDERS

Notice to Bidders

The City of Flandreau, South Dakota, will accept sealed bids on leasing the City-owned Concession Stand in the City Park for the 2020 Summer Season. The City Administrator must receive sealed bids at the City Office located at 1005 W. Elm Avenue, no later than 1:30 p.m. on Wednesday, May 20th, 2020. Sealed bids received will be publicly opened and read aloud at 1:30 p.m. on Wednesday, May 20th, 2020 at the City Council Chambers.

1005 W. Elm Avenue, Flandreau, Bid

will be awarded at the City Council

and marked "CONCESSION STAND

(May 6-13, 2020)

Published two times at a cost of \$17.10

Jeff Pederson

The City of Flandreau reserves the

24.02.01.07 surplus to be sold. Voting "aye": Schiefelbein, Miles, Ehrichs, Veldkamp. Voting "nay": none. Motion by Veldkamp, seconded by Ehrichs to declare parcel 24.03.01.02 surplus to be sold. Voting "aye": Schiefelbein, Miles, Ehrichs, Veldkamp. Voting "nay": none. Motion by Miles, seconded by Schiefelbein to declare parcel 24.52.01.06B to be sold. Voting "aye": Schiefelbein, Miles, Ehrichs, Veldkamp. Voting "nay": none. Motion by Miles, seconded by Ehrichs to advertise surplus property parcel 24.02.01.07 for sealed bids. Voting "aye": Schiefelbein, Miles, Ehrichs, Veldkamp. Voting "nay": none. Motion by Veldkamp, seconded by Miles to advertise surplus property parcel 24.03.01.02 for sealed bids. Voting "aye": Schiefelbein, Miles, Ehrichs, Veldkamp. Voting "nay": none. Motion by Miles, seconded by Schiefelbein to advertise surplus property parcel 24.52.01.06B for sealed bids. Voting "aye": Schiefelbein, Miles, Ehrichs, Veldkamp. Voting "nay": none. Krull presented tax abatements for the properties to the Board. Motion by Veldkamp, seconded by Miles to approve the tax abatement of parcel 24.02.01.07 for 73.54 reason: property taken by tax deed. Voting "aye": Schiefelbein Miles, Ehrichs, Veldkamp. Voting "nay": none. Motion by Miles, seconded by Schiefelbein to approve the tax abatement of parcel 24.03.01.02 for 2160.60 reason: property taken by tax deed. Voting "aye": Schiefelbein, Miles, Ehrichs, Veldkamp. Voting "nay": none. Motion by Ehrichs, seconded by Schiefelbein to approve the tax abatement of parcel 24.52.01.06B for 338.60 reason: property is exempt from tax. Voting "aye": Schiefelbein, Miles, Ehrichs, Veldkamp. Voting "nay": none. Motion by Veldkamp, seconded by Schiefelbein to approve the tax abatement of parcel 24.02.01.07 for 14.44 reason.

property is exempt from tax. Voting "aye": Schiefelbein, Miles, Ehrichs, Veldkamp. Voting "nay": none.

Motion by Ehrichs, seconded by Miles to approve the tax abatement of parcel 24.03.01.02 for 229.72 reason: property is exempt from tax. Voting "aye": Schiefelbein, Miles, Ehrichs, Veldkamp. Voting "nay": none.

Motion by Miles, seconded by Veldkamp to approve the tax abatement of parcel 24.52.01.06B for 66.92 reason: property taken by tax deed. Voting "aye": Schiefelbein, Miles, Ehrichs, Veldkamp. Voting "nay": none.

Motion by Miles, seconded by Schiefelbein to declare the Sheriff's 2013 Dodger Charger surplus to be sold. Voting "aye": Schiefelbein, Miles, Ehrichs, Veldkamp. Voting "nay": none. Motion by Veldkamp, seconded by Ehrichs to advertise surplus 2013 Dodge Charger to be sold by sealed bid. Voting "aye": Schiefelbein, Miles, Ehrichs, Veldkamp. Voting "nay": none. Motion by Ehrichs, seconded by Miles to declare 1997 Dodge Grand Caravan surplus to be sold. Voting "aye": Schiefelbein, Miles, Ehrichs, Veldkamp. Voting "nay": none. Motion by Ehrichs, seconded by Miles to advertise surplus 1997 Dodge Grand Caravan to be sold by sealed bid. Voting "aye": Schiefelbein, Miles, Ehrichs, Veldkamp. Voting "nay": none. Motion by Miles, seconded by Schiefelbein to amend the motion from April 7, 2020 to accept the bid from LG'Everist for crushed quartzite rip-rap at \$22.65/ton picked up. Voting "aye": Schiefelbein, Miles, Ehrichs, Veldkamp. Voting "nay": none

Discussion was held on COVID-19 and the primary election. Motion by Veldkamp, seconded by Miles to approve the following resolution, Voting "aye": Schiefelbein, Miles, Ehrichs, Veldkamp. Voting "nay": none.

MOODY COUNTY RESOLUTION 20042001

A RESOLUTION DESIGNATING PRECINCTS AND POLLING PLACES FOR THE JUNE 2, 2020 PRIMARY ELEC-TION

WHEREAS South Dakota Codified Law §12-14-1 provides that a board of county commissioners shall by resolution provide for election precincts throughout its county and shall designate polling places within such precincts; and

WHEREAS, Moody County, South Dakota, presently has the following pre- Precinct Number Cities/Townships #1 City of Flandreau – Ward 2 City of Flandreau – Ward 1 North of SD Hwy 32 Flandreau Twp – Sections 1,2,3,10,11,12,13,14,15, 22,23,24	cincts and po gislative District 8	olling places: Polling Place William J. Janklow Community Center 802 W. Community Drive Flandreau, SD 57028
#2 City of Flandreau – Ward 3 City of Flandreau – Ward 1 South of SD Hwy 32 Flandreau Twp – Sections 25 thru 36	8	Courthouse – 1st Floor 101 E. Pipestone Avenue Flandreau, SD 57028
#3 Trent Town, Alliance Twp Blinsmon Twp, Enterprise Twp Lynn Twp – Sections 1,2,3,10,11,12,13,14,15,19-36	8	Trent Gym 403 E. 3rd Street Trent, SD 57065
#3/4B (3) Lone Rock Twp, Union Twp	8	William J. Janklow
Community Center (4) Ward City, Riverview Twp, Spring Creek Twp Ward Twp, Flandreau Twp – Sections 4,5,6,7,8,9, 16,17,18,19,20,21	8	802 W. Community Drive Flandreau, SD 57028
#4 Egan City, Clare Twp, Egan Twp, Grovena Twp	8	Egan Senior Citizens Center 200 W. 3rd Street Egan, SD 57024
#5 Colman City, Colman Twp, Fremont Twp, Jefferson Twp, Lynn Twp – Sections 4,5,6,7,8,9,16,17,18	8	Colman Community Center 126 N. Main Colman, SD 57017

Any voter who needs assistance. pursuant to the Americans with Disabilities Act, may contact the Moody County Auditor for information and special assistance in voter registra-

Karen Gundvaldson Finance Officer

(May 6-13, 2020) Published two times at a cost of \$25.99

TOWN OF TRENT NOTICE OF DEADLINE FOR VOTER REGISTRATION

Voter registration for the Trent Municipal Election to be held on June 2, 2020, will close on May 8, 2020 at 5:00 p.m. Failure to register by this date will cause forfeiture of voting rights for this election. If you are in doubt about whether you are registered, check the Voter Information Portal at www. sdsos.gov or call the county auditor at 605-997-3161. Registration may be completed during regular business hours at the county auditor's office, municipal finance office, secretary of state's office, and those locations which provide driver's licenses, SNAP, TANF, WIC, military recruitment, and assistance to the disabled as provided by the Department of Human Services. You may contact the county auditor to request a mail-in registration form or access a mail-in form at (www.sdsos.

Any voter who needs assistance,

Meeting on Monday, June 1st, 2020. Special Beer Permit and Consuming All bid envelopes must be sealed or Blending Alcoholic Beverages Permit has been filed in the Moody Coun-BIDS" on the front. ty Commissioners Office by Timothy Morrissey, for the Royal River Casino right to reject any and all bids. Flandreau Rodeo Days to be held on June 5 & 6, 2020 at the Royal Devel-**City Administrator** opment Park.

A public hearing for this application will be held telephonically at 9:05 am, Tuesday, May 19, 2020. Please contact Marty Skroch at 605-573-4353 for instructions on how to join the telephonic meeting.

Published once at an approximate cost of \$7

Phone and Internet Discounts Available to CenturyLink Customers

CenturyLink participates in a government benefit program (Lifeline) to make residential telephone or qualifying broadband service more affordable to eligible low-income individuals and families. Eligible customers are those that meet eligibility standards as defined by the FCC and state commissions. Residents who live on federally recognized Tribal Lands may qualify for additional Tribal benefits if they participate in certain additional federal eligibility programs. The Lifeline discount is available for only one telephone or qualifying broadband service per household, which can be on either a wireline or wireless service. Broadband speeds must be 20 Mbps download



WHEREAS, South Dakota Codified Law §12-14-9 provides that polling places shall be selected with reference to the convenience of the voters in the various election precincts, and should be as near the center of the election precincts as practicable, but if in the judgment of the board of county commissioners the convenience of the voters will be served thereby or if communication can be thereby made available, the polling place may be located outside the boundaries of the precinct; and

WHEREAS, South Dakota Codified Law §12-19-37 provides that a county may create by resolution a special precinct to be known as an absentee ballot precinct, and at said precinct all absentee ballots cast at any election shall be counted;

WHEREAS, an outbreak of a severe respiratory disease, COVID-19, which is caused by and is transmitted by the person-to-person spread of the novel coronavirus, started in late 2019 and has currently been detected in more than 100 countries, including the United States; and

WHEREAS, the World Health Organization has designated COVID-19 a pandemic, and the United States Centers for Disease Control and Prevention (CDC) has declared a public health emergency; and

WHEREAS, Governor Kristi Noem, through Executive Order 2020-04, declared South Dakota to be in a State of Emergency due to the COVID-19 pandemic, and re-authorized said declaration and extended the State of Emergency through Executive Order 2020-15; and

WHEREAS, Governor Kristi Noem, through Executive Order 2020-12, ordered and directed certain precautionary actions to be undertaken by counties and municipalities to mitigate the spread of the COVID-19, including the implementation of CDC hygiene practices, restricting public gatherings of ten people or more, and protecting critical infrastructure; and WHEREAS, Governor Kristi Noem anticipates that both the COVID-19 pademic and State of Emergency will last for a

period of four or more months, during which time a statewide primary election has been scheduled for June 2, 2020; and WHEREAS, in an effort reduce the potential for transmitting COVID-19 throughout the state during the election primary,

pursuant to the Americans with Disabilities Act, may contact the county auditor for information and special assistance in voter registration. Kimberly A. Nelson, Finance Officer Town of Trent, South Dakota (May 6-13, 2020) Published two times at a cost of

\$24.62

NOTICE OF DEADLINE FOR **VOTER REGISTRATION**

Voter registration for the Primary Election to be held on June 2nd, 2020, will close on May 18, 2020 at 5:00 p.m. Failure to register by this date will cause forfeiture of voting rights for this election. If you are in doubt about whether you are registered, check the Voter Information Portal at www. sdsos.gov or call the county auditor at 605-997-3161.

Registration may be completed during regular business hours at the county auditor's office, municipal finance office, secretary of state's office, and those locations which provide driver's licenses, SNAP, TANF, WIC, military recruitment, and assistance to the disabled as provided by the Department of Human Services. You may contact the county auditor to request a mail-in registration form or access a mail-in form at (www.sdsos. gov)

Any voter who needs assistance,

and 3 Mbps upload or faster to qualify.

A household is defined for the purposes of the Lifeline program as any individual or group of individuals who live together at the same address and share income and expenses. Lifeline service is not transferable, and only eligible consumers may enroll in the program. Consumers who willfully make false statements in order to obtain a Lifeline discount can be punished by fine or imprisonment and can be barred from the program.

If you live in a CenturyLink service area, please call 1-888-833-9522 or visit centurylink.com/ lifeline with questions or to request an application for the Lifeline program.

CenturyLink[®]

ETUT



Page 2

Weekly Vikings Roundup

Usually the second draft S Josh Metellus from Michigan. recap article is a simple one, He is a great tackler but lacks Drug Paraphernalia in MV(M2) with only a handful of draft the speed to keep up with NFL picks and undrafted free agents receivers.

to mention. This year, however, The Vikings started the alone. When you add in the has a tremendous motor and description of an earlier reported dozen undrafted rookie free work ethic which he'll need if he stolen vehicle. agents, that makes 23 players intends to stick in the NFL. to recap. So without any further The VIkings' next pick was QB ado, let's get started. Nate Stanley from Iowa. His arm

The Vikings started off day is good enough for the pros, but three of the draft by selecting he will have to learn to diagnose DE D.J. Wonnum from South defenses better to make up for Carolina. He will likely be his lack of mobility. relegated to a backup position With their third pick in the for the first two years, but seventh round, the Vikings should become a solid rotational grabbed S Brian Cole II from (Tribal) defensive end.

Vikings got DT James Lynch of college before making the Vehicle)(F) from Baylor. His explosiveness transition to safety. He will need will be a welcome addition to the a year or two on the practice defensive line, and he should be squad. in contention for a starting role The Vikings' final draft pick was OL Kyle Hinton from in a year or two.

With their third pick in the Washburn. Hinton generally fourth round, the Vikings got dominated his competition, but LB Troy Dye from Oregon. that was in Division II, so asking

May 7, 2020

Corson/Sioux County News-Messenger

has almost 13,000 local posts

across the United States, in

several foreign countries, and

US territories, and is continuing

to charter additional posts

35-1-9.1: Open Container/ Motor Vehicle (M2) 22-42-6: Possession of summer. - By: Jordan Wright | Marijuana 2 oz or less (M1)

22-42A-3: Possession or Use 32-17-8: Rear Lamps Required-Height of Mounting On May 2nd at 2:10pm, the the Vikings moved back so many seventh round by taking DE Corson County Sheriffs Office times they ended up with eleven Kenny Willekes from Michigan conducted a vehicle stop in draft picks on the third day State. He isn't very athletic, but McLaughlin that matched the

> After an investigation a 77 year old male from Little Eagle and a 42 year old female from Mobridge were detained and arrested by BIA on the following charges:

88-88-27: DUI - Tribal 88-88-24: Probation Violation

between April 26th - May 3rd

WRT Meeting **Continued from** cash reserves and savings and officer positions remaining to projected to be completed next be filled. All interested veterans who wish to join the American Stay Safe - Use Technology Legion are encouraged to attend. Connect with WRT "The American Legion

American Legion Continued from Page 1

in growing communities," of The American Legion in Commander Nelson said. Rock Indianapolis, Indiana, effective Creek Post 324 is the second 30 April 2020, signed by the American Legion Post to be National Commander James W. added to the State of South "Bill" Oxford and the National Dakota during this year of Adjutant Daniel S. Wheeler. 2020, bring South Dakota's The Rock Creek Post 324 total American Legion Posts Commander Joe Montana stated to 242 Posts. The American that "our new post currently Legion is made up of "honorably has 16 charter members, but discharged" veterans of two is leaving its charter roll open wartime periods --- World War until 30 June 2020." Joe further I and everyone who has served added, "All members who join at least one day of federal active 22-30A-2: Theft - Transfer before the deadline date will go duty since December 7, 1941 Thirteen picks later, the star recruit as a WR coming out of Another's Property (Motor on the permanent charter roll." through present-day hostilities The Commander of Rock until the cessation of hostilities in The Corson County Sheriffs Creek Post 324 is Joe J. the future as determined by the Office handled 44 calls for service Montana, P.O. 11 Bullhead, SD US Government. The American 57621, phone number (605) Legion has consistently been 324-3189, is a veteran of Desert the largest and most influential Storm, and served in the US veterans' organization in this Army. Rock Creek Post 324 has country, since its founding by scheduled a meeting to be held veterans of World War I in 1919, on Wednesday, May 13th, at and today has nearly 2,000,000 3:00 PM Central Standard Time men and women supporting its and announce more on the at the Warriors Lodge, 26584 - membership ranks. After 100 108th Ave, McLaughlin, South years, "The American Legion" Dakota 57642 to complete the and its members are "Still election of Rock Creek Post 324 Serving America."

athletic linebacker who excels task. Kendricks by next season.

to safety in the NFL.

average athlete with below from Boise State. sixth round, the Vikings grabbed Skol!

Corson County Sheriff's Report

By Sheriff Keith Gall On April 28th at 5:40pm, the

This might be my favorite pick him to go from that to blocking from day three, as Dye is an NFL defensive linemen is a tall

in coverage. He will be a special Once the draft was over, the membership meeting at a later teams standout for year one, and Vikings hit the phones to sign date. could start alongside Barr and as many undrafted rookies as possible. These players have been postponed, the WRT Board In the fifth round, the Vikings a high bust potential, but it's drafted CB Harrison Hand from certainly possible to find some Temple. With the secondary diamonds in the rough (Adam depleted, it makes sense the Thielen, John Randle etc.). This Vikings would take as many year's rookie free agents include: corners as possible, but there is OT Brady Aillo from Oregon, a good chance Hand transitions FB Jake Bargas from North Carolina, WR Dan Chisena from

Mississippi State. He was a four

Later in the fifth, the Vikings Penn State, CB Nevelle Clarke drafted WR K.J. Osborn from from UCF, WR Quartney Davis be mailed out the end of May Miami. This was a puzzling pick from Texas A&M, S Myles Dorn to me, as I don't see Osborn from North Carolina, LB Jordan being anything more than a punt Fehr from Appalachian State, and kick returner in the NFL. TE Nakia Griffin-Stewart from net margins of \$33,385,188, In the sixth round, the Vikings Pittsburgh, G Tyler Higby from surpassing last year's previous made another questionable Michigan State, C Jake Lacina "largest margins in WRT's selection with OT Blake Brandel from Augustana, LB Blake Lynch history", according to WRT from Oregon State. He is an from Baylor, and DT David Moa Board President Matt Erhardt,

average strength. If he makes it If you have any questions or greater than the margins, due to in the league, it will be at guard. comments, reach out to me on the additional allocation of non-With their second pick in the Twitter (@JordanWrightNFL). operating margins from last

> To Intoxicate (Drugs)(M1) Controlled Drug/Substance Schedule I (F5)

22-42-6: Possession of carried over to 2019.

audit and healthy bottom-line, the WRT Board of Directors approved the general or patronage retirement for 2019. The retirement is estimated to be \$9,562,403, which includes all remaining 2006, 2007, and 2008 allocations, along with disconnected accounts with balances less than \$150, and 24% of the allocated margins (20% of total patronage) from 2019.In addition to discussion on the annual meeting and allocation, the board via conference call, received an update on the Hazen headquarters building project. original 1958 building are under project is being funded through

Page 1

While the annual meeting has of Directors voted to continue the annual tradition of issuing WRT Cashback checks. WRT members will once again benefit from cooperative membership with 20% Cashback based on 2019 patronage. WRT allocation statements and payments will 2020.

WRT continues to achieve record margins, with 2019 total Jr. The allocation for 2019 was

year that came about as a result of tax law changes affecting the wireless investments. The issue

22-42-5: Possession came to light after the board had already approved the 2018 allocation, so the difference got

With receipt of a clean 22-42-15: Ingesting The current boardroom, along Oregon were arrested on the Substance Excluding Alcohol/ with other portions of the 32-17-1: Motor Vehicles demolition. The \$6.7 million

Phone and Internet Discounts Available to CenturyLink Customers

CenturyLink participates in a government benefit program (Lifeline) to make residential telephone or qualifying broadband service more affordable to eligible low-income individuals and families. Eligible customers are those that meet eligibility standards as defined by the FCC and state commissions. Residents who live on federally recognized Tribal Lands may qualify for additional Tribal benefits if they participate in certain additional federal eligibility programs. The Lifeline discount is available for only one telephone or qualifying broadband service per household, which can be on either a wireline or wireless service. Broadband speeds must be 20 Mbps download and 3 Mbps upload or faster to qualify.

A household is defined for the purposes of the Lifeline program as any individual or group of individuals who live together at the same address and share income and expenses. Lifeline service is not transferable, and only eligible consumers may enroll in the program. Consumers who willfully make false statements in order to obtain a Lifeline discount can be punished by fine or imprisonment and can be barred from the program.



Corson County Sheriffs Office received a complaint on a liquor license violation in McLaughlin.

After an investigation a report was forwarded to the Department of Revenue on the following:

35-4-78: Licensee Selling Limit)(M2) Alcoholic Beverage to Obviously Intoxicated persons (M1)

On April 29th at 11:15am, the **Corson County Sheriffs Office** conducted a vehicle stop near mile post 186 on US HWY 12. year old female from Burnsville BIA on the following charges: MN, 46 year old female from Jacksonville Oregon, and a 27 (M1) year old female from Jacksonville following charges:

22-42-15: Ingesting Substance Excluding Alcohol/ Required to Have Headlights

Marijuana 2 oz or less (M1) 22-42A-3: Possession or Use Drug Paraphernalia by Driver(M2)

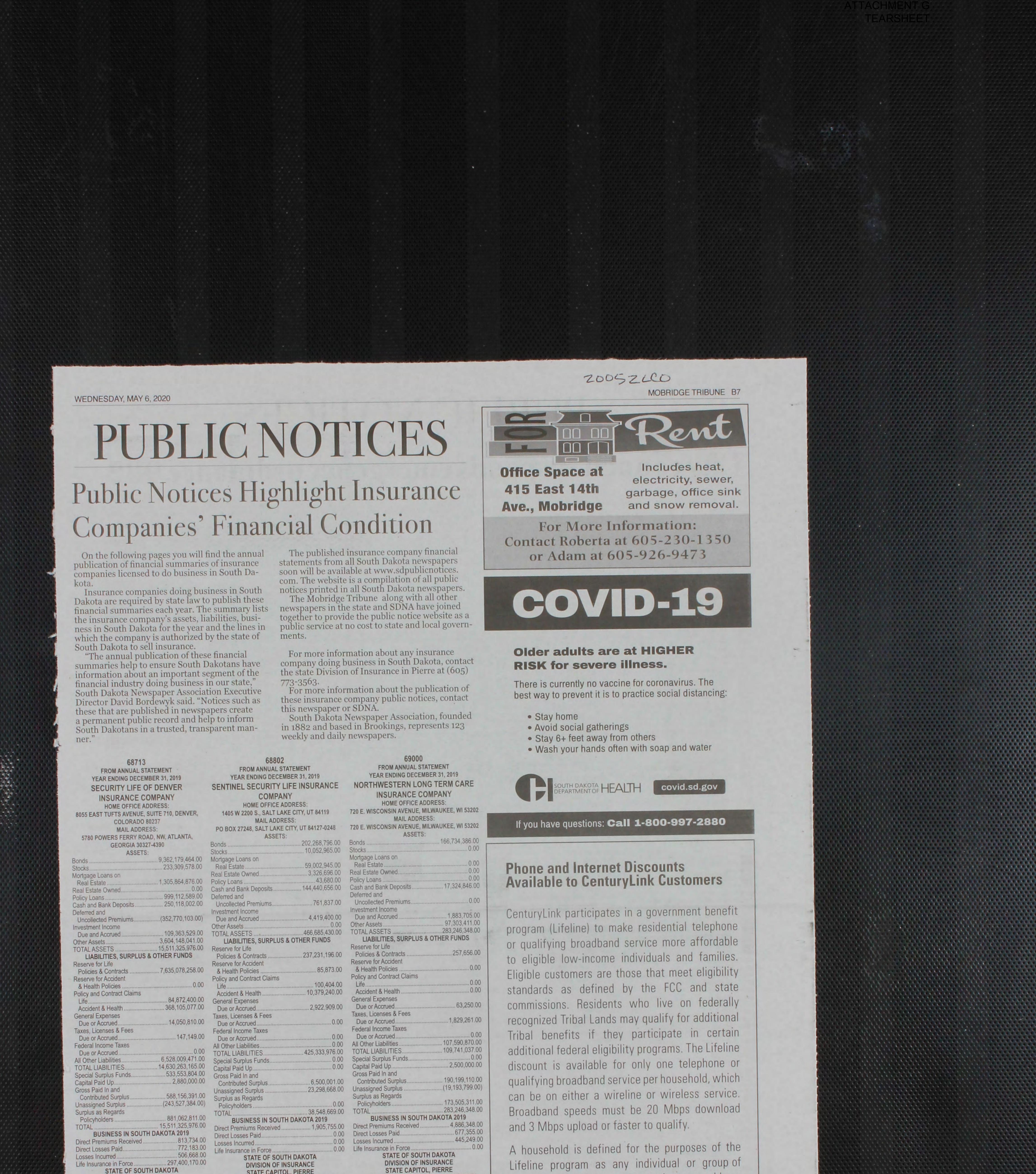
22-42A-3: Possession or Use Drug Paraphernalia in MV(M2) 32-25-1.1: Speeding on State Highway (06-10 MPH Over

On May 1st at 8:45pm, the **Corson County Sheriffs Office** conducted a vehicle stop on HWY 63 near mile post 251. After an investigation a 17 year old male form McLaughlin After an investigation a 46 was detained and arrested by 32-23-1: DUI 1st Offense

To Intoxicate (Drugs)(M1)

If you live in a CenturyLink service area, please call · 1-888-833-9522 or visit centurylink.com/ lifeline with questions or to request an application for the Lifeline program.

CenturyLink



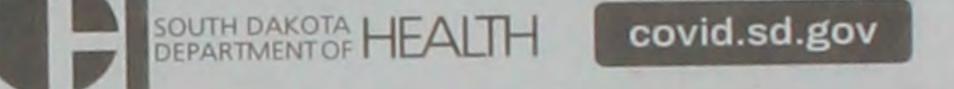




TEAR ENDING DECE		
SECURITY LIFE	OF DENVER	SENT
INSURANCE C		
HOME OFFICE A		
8055 EAST TUFTS AVENUE		14(
COLORADO	80237	
MAIL ADDR	RESS:	PO B
5780 POWERS FERRY RC	DAD, NW. ATLANTA,	
GEORGIA 303		Bonds .
ASSET		Stocks.
Ronde	9 362 179 464 00	Mortga
Bonds Stocks	233 309 578 00	Real
		Real Es
Mortgage Loans on Real Estate	1 305 864 876 00	Policy I
Real Estate		Cash a
Real Estate Owned	000 442 590 00	
Policy Loans		Deferre
Cash and Bank Deposits		Unco
Deferred and	(00 001 077 070)	Investr
Uncollected Premiums		Due
Investment Income		Other A
Due and Accrued		TOTAL
Other Assets		LL
TOTAL ASSETS		Reserv
LIABILITIES, SURPLUS	& OTHER FUNDS	Polic
Reserve for Life		Reserv
Policies & Contracts	7,635,078,258.00	& He
Reserve for Accident		Policy
& Health Policies	0.00	Life
Policy and Contract Claims		Accio
Life	84.872.400.00	Gener
Accident & Health	368,105,077,00	Due
General Expenses		Taxes,
Due or Accrued	14 050 810.00	Due
Taxes, Licenses & Fees		
Due or Accrued	147 149 00	Federa
		Due
Federal Income Taxes	0.00	All Oth
Due or Accrued	6 528 000 471 00	TOTAL
All Other Liabilities	14 620 263 165 00	Specia
TOTAL LIABILITIES		Capita
Special Surplus Funds		Gross
Capital Paid Up		Con
Gross Paid In and		Unass
Contributed Surplus		Surplu
Unassigned Surplus	(243,527,384.00)	Poli
Surplus as Regards		TOTA
Policyholders		
TOTAL		Direct
BUSINESS IN SOUT	TH DAKOTA 2019	Direct
Direct Premiums Received.		Losse
Direct Losses Paid		Life In
Losses Incurred		Life If
Life Insurance in Force	297,400,170,00	
STATE OF SOL	TH DAKOTA	

SENTINEL SECURITY LIF	EINSURANCE	NORTHW
HOME OFFICE ADD	RESS:	
1405 W 2200 S., SALT LAKE MAIL ADDRESS	CITY, UT 84119	720 E. WISCO
PO BOX 27248, SALT LAKE CIT ASSETS:		720 E. WISCO
Bonds		Bonds
Stocks	10.052.965.00	Stocks
Mortgage Loans on		Mortgage Loa
Real Estate		Real Estate
Real Estate Owned	3,326,696.00	Real Estate (
Policy Loans	43,680.00	Policy Loans
Cash and Bank Deposits	144,440,656.00	Cash and Ba
Deferred and		Deferred and
Uncollected Premiums	761.837.00	Uncollected
Investment Income		Investment In
Due and Accrued	4,419,400.00	Due and A
Other Assets		Other Assets
TOTAL ASSETS	466.685.430.00	TOTAL ASSE
LIABILITIES, SURPLUS & (OTHER FUNDS	LIABILI
Reserve for Life		Reserve for I
Policies & Contracts	237.231.196.00	Policies &
Reserve for Accident		Reserve for
& Health Policies		& Health P
Policy and Contract Claims		Policy and C
Life	100.404.00	Life
Accident & Health	10.379.240.00	Accident &
General Expenses		General Exp
Due or Accrued	2.922.909.00	Due or Acc
Taxas Liconses & Fees		Taxes, Licen
Due or Accrued		Due or Acc
Federal Income Taxes		Federal Inco
Due or Accrued		Due or Ac
All Other Liabilities		All Other Lia
TOTAL LIABILITIES	425.333.976.00	TOTAL LIAE
Special Surplus Funds		Special Sur
Capital Paid Up		Capital Paid
Gross Paid In and		Gross Paid
Contributed Surplus	6.500.001.00	Contribute
Unassigned Surplus	23,298,668.00	Unassigned
Surplus as Regards		Surplus as I
Policyholders		Policyhold
TOTAL	38,548,669,00	TOTAL
BUSINESS IN SOUTH D	AKOTA 2019	BUS
Direct Premiums Received		Direct Prem
Direct Losses Paid	.0.00	Direct Loss
Losses Incurred	0.00	Losses Incu
Life Insurance in Force	0.00	Life Insuran
STATE OF SOUTH	DAKOTA	
DIVISION OF INSU		
	DIEDDE	

NORTHWESTERN LON	G TERM CARE	
INSURANCE CO	MPANY	
HOME OFFICE AD		
0 E. WISCONSIN AVENUE, MI		
MAIL ADDRES		
O E. WISCONSIN AVENUE, MI		
ASSETS:	LUNAUREE, WI SSEVE	
inds	166.734.386.00	
ocks	0.00	
ortgage Loans on		
Deal Estata	.0.00	
al Estate Owned	.0.00	
al Estate Owned		
ash and Bank Deposits	17.324.846.00	
eferred and		
Uncollected Premiums	0.00	
vestment Income		
Due and Accrued	1.883.705.00	
ther Assets	97 303 411.00	
OTAL ASSETS	283 246 348.00	
LIABILITIES, SURPLUS &	OTHER FUNDS	
eserve for Life	OTTERTOTEO	
Policies & Contracts	257 656 00	
eserve for Accident		-
& Health Policies	0.00	
olicy and Contract Claims Life	0.00	
Accident & Health	0.00	
eneral Expenses Due or Accrued	63 250 00	
axes, Licenses & Fees Due or Accrued	1 829 261 00	
ederal Income Taxes Due or Accrued	0.00	
Uue or Accrued	107 500 870 00	
Il Other Liabilities	100 741 037 00	
OTAL LIABILITIES	0.00	
pecial Surplus Funds	2 500 000 00	
apital Paid Up		
Gross Paid In and	100 100 110 00	
Contributed Surplus	(10,103,700,00)	
Inassigned Surplus		
Surplus as Regards	173 505 311 00	
Policyholders	292 246 348 00	
OTAL	DAKOTA 2010	
BUSINESS IN SOUTH		
Direct Premiums Received	677 255 00	
Direct Losses Paid	445 240 00	
osses Incurred		
ife Insurance in Force	LDAKOTA	
STATE OF SOUTH		
DIVISION OF INS	DIERRE	



individuals who live together at the same address and share income and expenses. Lifeline service is not transferable, and only eligible consumers may enroll in the program. Consumers who willfully make false statements in order to obtain a Lifeline discount can be punished by fine or imprisonment and can be barred from the program.

DIVISION OF INSURANCE STATE CAPITOL, PIERRE

COMPANY'S CERTIFICATE OF AUTHORITY WHEREAS, the Security Life of Denver Insurance Company, a Corporation organized under the Laws of Colorado, has complied with all requirements of the Insurance Laws of the State of South Dakota: NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

1, 2, 20, 21

1) Life; 2) Heath; 3) Fire & Allied Lines; 4) Inland & Ocean Marine; 5) Workmen's Compensation; 6) Bodily Injury Liability (Other than Auto); 7) Property Damage (Other than Auto); 8) Auto Bodily Injury; 9) Auto Property Damage; 10) Auto Physical Damage; 11) Fidelity & Surety; 12) Glass; 13) Burglary & Theft; 14) Boiler & Machinery; 15) Aircraft; 16) Credit; 17) Crop-Hail; 18) Livestock; 19) Title; 20) Variable Annuities; 21) Variable Life; 22) Reinsurance; 23A) Travel Accident Baggage; 23B) Pre-Paid Legal; 23C) Bail Bonds Surety; 26) Commercial; 27) Personal in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn. suspended or withdrawn.

my hand and official seal at Pierre, S.D., this 1st day of May, A.D., 2020. of May, A.D., 2020.

LARRY DEITER Director of Insurance

STATE CAPITOL, PIERRE COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the Sentinel Security Life Insurance Company, a Corporation organized under the Laws of Utah, has complied with all requirements of the Insurance Laws of the State of South Dakota: NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through the provisions of said laws, do hereby certify that the its authorized agents to transact the numbered lines of business listed below:

1) Life; 2) Heath; 3) Fire & Allied Lines; 4) Inland & Ocean Marine; 5) Workmen's Compensation; 6) Bodily Injury Liability (Other than Auto); 7) Property Damage (Other than Auto); 8) Auto Bodily Injury; 9) Auto Property Damage; 10) Auto Physical Damage; 11) Fidelity & Surety; 12) Glass; 13) Burglary & Theft; 14) Boiler & Machinery; 15) Aircraft; 16) Credit; 17) Crop-Hail; 18) Livestock; 19) Title; 20) Variable Annuities; 21) Variable Life; 22) Reinsurance; 23A) Travel Accident Baggage; 23B) Pre-Paid Legal; 23C) Bail Bonds Surety; 26) Commercial; 27) Personal Travel Accident Baggage; 23B) Pre-Paid Legal; 23C) in this State according to the Laws thereof, unless Bail Bonds Surety; 26) Commercial; 27) Personal this Certificate of Authority is otherwise revoked, in this State according to the Laws thereof, unless

IN TESTIMONY WHEREOF, I have hereunto set suspended or withdrawn. IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S.D., this 1st day

> LARRY DEITER of May, A.D., 2020. Director of Insurance

COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the Northwestern Long Term Care Insurance Company, a Corporation organized under the Laws of Wisconsin, has complied with all requirements of the Insurance Laws of the State of South Dakota:

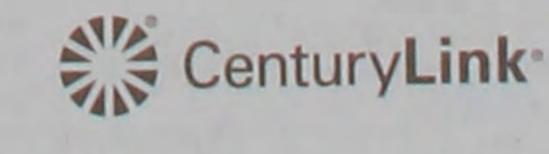
NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

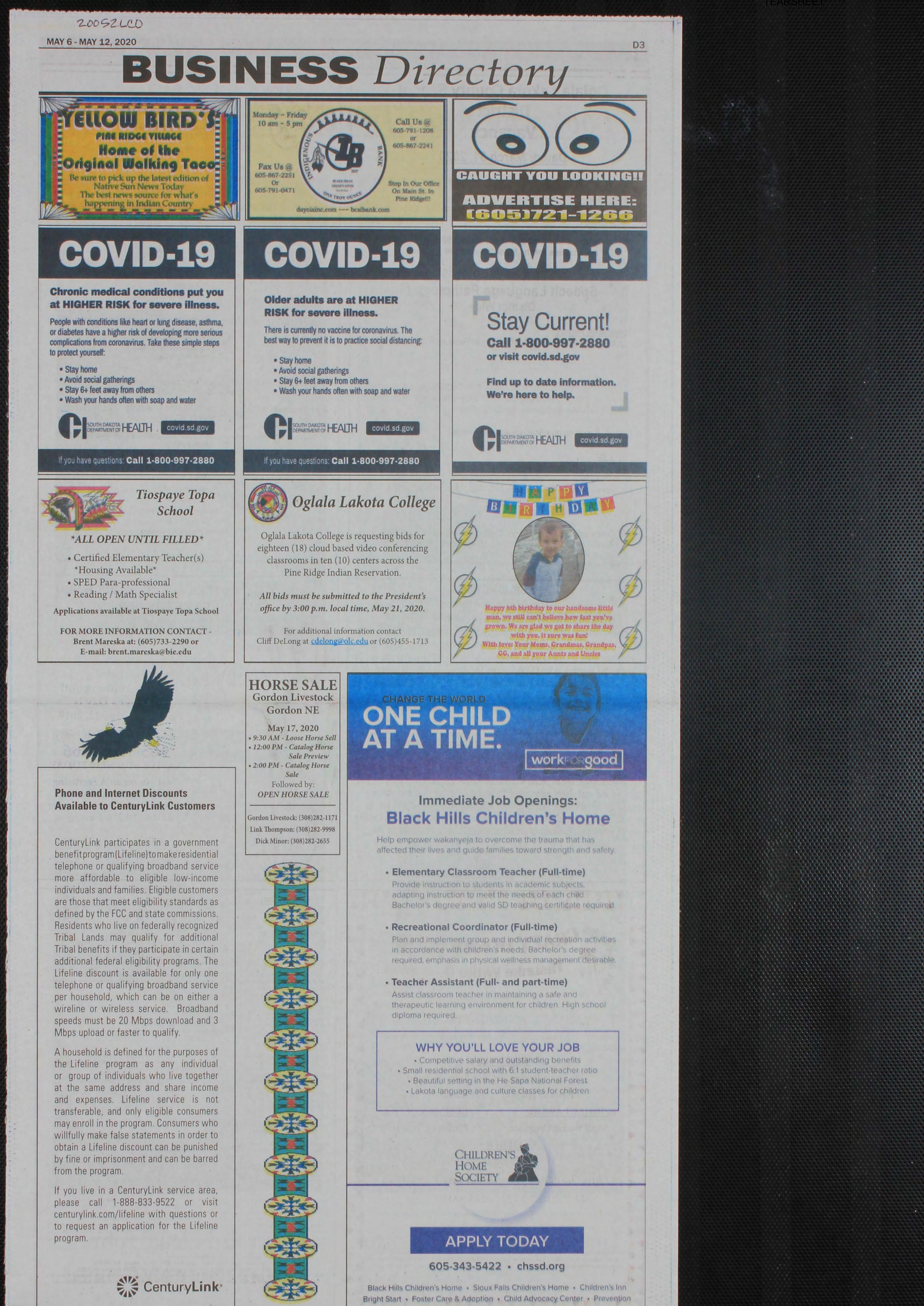
1) Life; 2) Heath; 3) Fire & Allied Lines; 4) Inland & Ocean Marine; 5) Workmen's Compensation; 6) Bodily Injury Liability (Other than Auto); 7) Property Damage (Other than Auto); 8) Auto Bodily Injury; 9) Auto Property Damage; 10) Auto Physical Damage; 11) Fidelity & Surety; 12) Glass; 13) Burglary & Theft; 14) Boiler & Machinery; 15) Aircraft; 16) Credit; 17) Crop-Hail; 18) Livestock; 19) Title; 20) Variable Annuities; 21) Variable Life; 22) Reinsurance; 23A) this Certificate of Authority is otherwise revoked,

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S.D., this 1st day

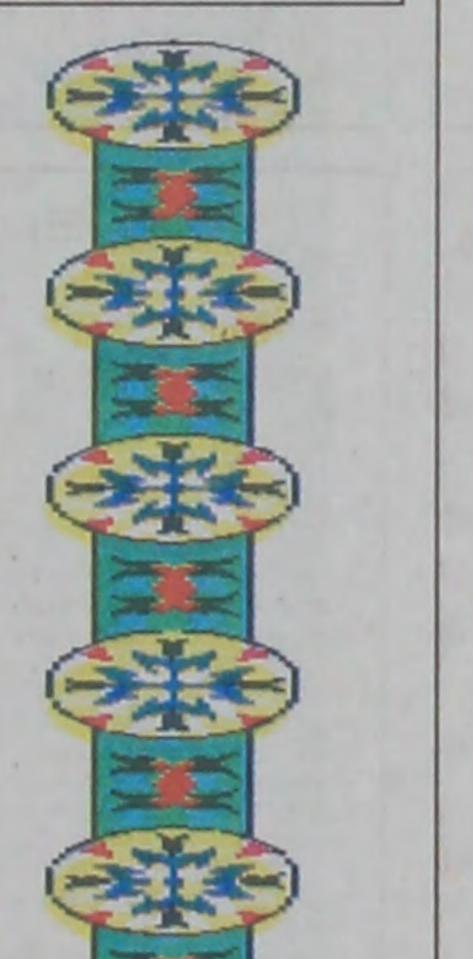
> LARRY DEITER Director of Insurance

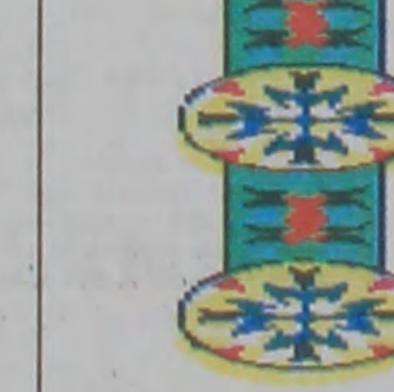
If you live in a CenturyLink service area, please call 1-888-833-9522 or visit centurylink.com/ lifeline with questions or to request an application for the Lifeline program.











20052LCO

LOOK OUT,

LOOK UP!

Working the land?

WHETSTONE

VALLEY

ELECTRIC

Be aware of overhead power lines.

www.whetstone.coop

PO Box 512

the Lifeline program as any individual

or group of individuals who live together

at the same address and share income

and expenses. Lifeline service is not

transferable, and only eligible consumers

may enroll in the program. Consumers who

willfully make false statements in order to

obtain a Lifeline discount can be punished

by fine or imprisonment and can be barred

If you live in a CenturyLink service area,

please call 1-888-833-9522 or visit

centurylink.com/lifeline with questions or

to request an application for the Lifeline

from the program.

program.

1101 E. 4th Ave.

WHETSTONE VALLEY

ELECTRIC COOPERATIVE

SISSETON COURIER

MAY 5, 2020

ARDUND THE AREA

GARDEN CORNER SUBMITTED BY AREA MASTER GARDENERS

By Master Gardener that the disease must alternate or two old, though treating the Eric Hanssen, Browns Valley, MN between two hosts, the "cedar" leaf as it is expanding may also APPLE TREATMENTS two juniper species, eastern be beneficial. These first apple TO START NOW redcedar and Rocky Mountain scab or cedar-apple rust sprays Apple scab infections result juniper and the apple, either are critical to the successful rein irregular brown to olive- apple or crabapple. The disease duction of these diseases and, drab blotches in the leaves by will not occur if either the cedar if missed, will significantly mid-summer and these leaves or apple host is missing. Cedar- reduce the effective of the begin to fall shortly thereafter. apple rust management begins treatments even if the remainhave seen trees completed with the removal of infected ing sprays are properly timed. defoliated by apple scab by La- junipers near the apple trees. After the first spray, fungicide bor Day. The fruit may also be Look for Rocky Mountain ju- sprays are continued about evaffected with hard, scabby le- nipers and eastern redcedars ery 7 to 10 days until after petal sions being the most common with the small hard "apples" fall. At that time the weather symptom for apple scab infec- encompassing the twigs. These usually turns a little drier and a tion. Late winter-early spring are the indicator that the tree is 10-14 day interval can be used management of apple scab be- infected and will be producing until the end of June when apgins with raking up and burn- spores to infect the apple trees plications generally stop.

ing or otherwise destroying all this spring. The galls open and Information in this article the fallen apple leaves within a few hundred feet of the trees. that release spores. Ideally all the redcedars and Rocky ist in his Pest Update publica-fallen leaves and during the Mountain junipers within sev-



TLC EMPLOYEE OF THE MONTH -- Connie Christensen (left), shown with Chad Stroschein (right), Director, was chosen as April Employee of the Month for Tekakwith Living Center. Co-workers state she is diligent, aware of her surroundings and schedule, hardworking and makes sure the job is done right. Connie is a great

de sale lie jes is dene right. Comme is a great

Governor signs Executive Order to give updated guidance for state employees

On Friday, May 1, Governor Kristi Noem signed an executive order to give updated guidance to state employees and agencies during the COVID-19 pandemic.

Executive Order 2020-22 lays out how Governor Noem's "Back to Normal" plan will apply to state government. The EO provides cabinet secretaries and bureau commissioners the authority to have all employees come back to the office. The EO still allows leave for employees who cannot come in and cannot work remotely. It also allows for approved out-of-state workrelated travel. This executive order rescinds Executive Order 2020-09 and is effective through

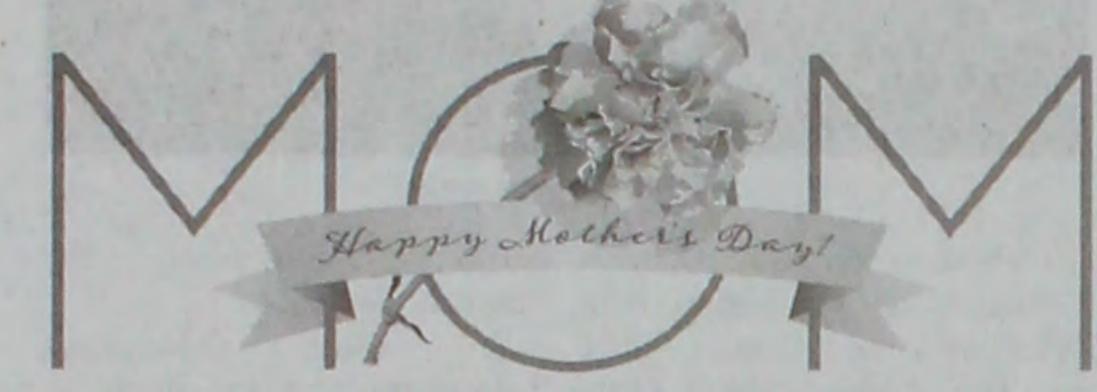
To learn more about executive

wet spring weather the spores eral hundred yards of the apple sdda.sd.gov/Forestry/Educa- ass are released from these fallen trees should be removed. This tional-Information/PestAlert-

leaves to infect the newly developing leaves. This raking and burning has limited value, and is not a substitute for fungicide applications, but may be helpful in reducing the severity of the disease particularly for isolated trees.

PAGE AZ

Cedar-apple rust infection results in orange spots on the apple or crabapple leaf by midsummer and with severe infections the tree may be defoliated before the end of August. The fruit may also develop similar spots. Cedar-apple rust received its name from the fact will still be needed. Fungicide treatments for apple scab start with a spray applied just as the buds are beginning to expand, less than a 1/4-inch of leaf showing. Cedar-apple rust fungicide applications on apples start when the new leaf is about a week



ABOUT OUR NEWSPAPER

Educa- asset to Tekakwitha. Congratulations Connie! ~ Courtes

connie! orders to fight the COVID-19 pan **courtesy Photo** demic, please visit COVID.sd.gov.

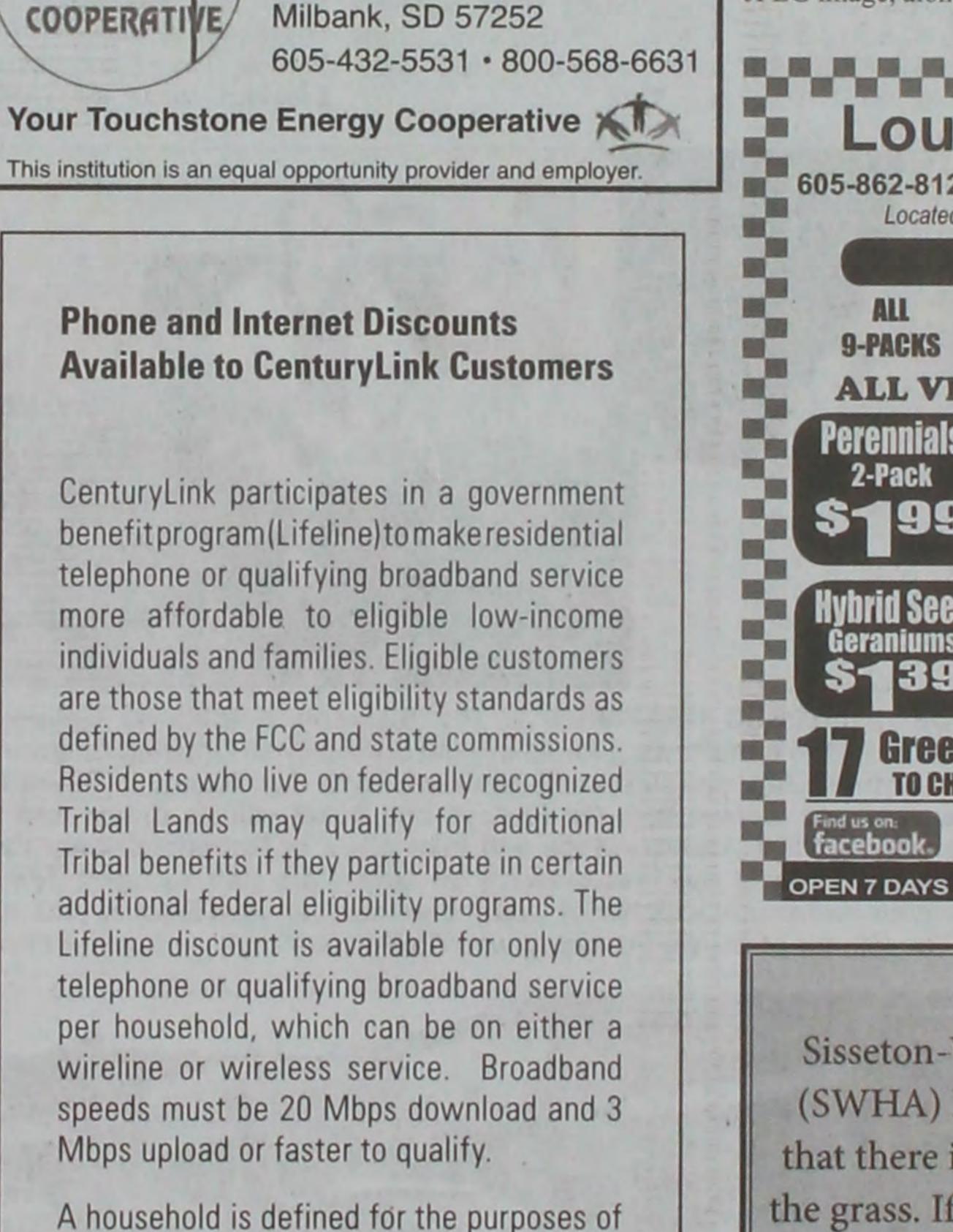
Students get chance to send art to Washington

The submission deadline for the 2020 Congressional Art Competition has been extended to May 11. The South Dakota Arts Council (SDAC) is now accepting entries on behalf of U.S. Rep. Dusty Johnson. The contest is open to all South Dakota high school students. The first-place winning entry will be displayed in the Cannon Tunnel of the United States Capitol for one

year. The winning artist will Please review the artwork be invited to an opening reception in Washington, D.C. A before submitting and, downflight credit on Southwest load the student release form at airlines will also be offered http://artscouncil.sd.gov/CAC/ for student travel, as well as index.aspx.

a \$3,000 scholarship to the Savannah College of Art and Design. The second-place winning entry will be displayed in Rep. Johnson's Washington, D.C., office for one year. The Arts Council will accept only digital submissions on behalf of Rep. Johnson. Students should send one email including a high-resolution JPEG image, along with a com-

IN-AREA		\$40.00/6 months
		\$100.00/2 years
		\$60.00/year
		\$45.00/6 months
		\$110.00/2 years
		\$1.25
on ton cor	Courier	
PUBLISHER		Sylvia Deutsch
		Jennie Lynn Evenson
		Brittany Dautel
		Darice Johnson
		Jason Deutsch
	Courier Corre	spondents
CLAIRE CITY		Open
		Alpha Behrns
VEBLEN		Veblen Library
	Customer S	Services
ADDRESS:	117 East Oak St.	• P.O. Box 169
	Sisseton, SD 57	262-0169
PHONE:	605-698-7642	
FAX:	605-698-3641	P
E-MAIL:	news@sissetoncc	ourier.com
WEBSITE:	www.sissetoncou	rier.com

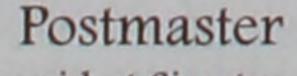




8:00 a.m. to 5:00 p.m. Monday through Friday Closed on Saturday & Sunday



Advertising Classified Deadline: THURSDAY NOON Advertising Deadline: THURSDAY NOON News Deadline: THURSDAY NOON E-MAIL: ads@sissetoncourier.com

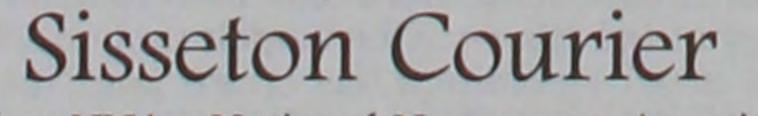


Office Hours

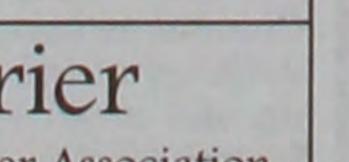
Periodicals postage paid at Sisseton, SD Sisseton Courier: (USPS 497-560) Published every Tuesday Postmaster send address change to:

> Bouth Dakota Newspaper

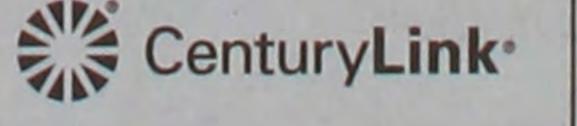
Sisseton Courier, 117 E. Oak St, PO Box 169, Sisseton, SD 57262-0169



Member NNA - National Newspaper Association



PRINTED WITH SOY INK



Thank you, SWHA Maintenance Dept.

NOTICE

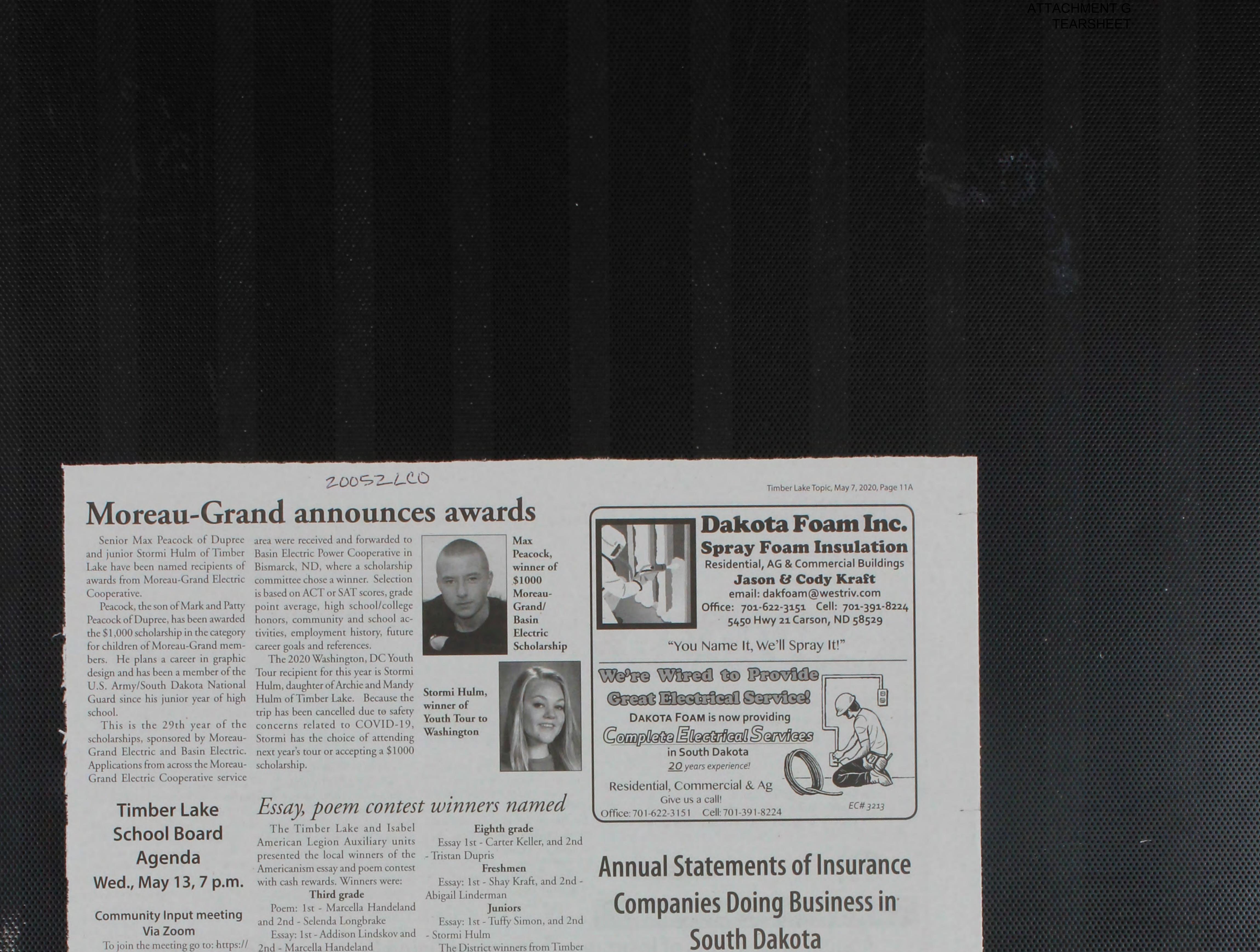
Regarding DUMPSTERS located at the: SWO Elderly Complexes (Red Iron, Enemy Swim, Crawfordsville, Old Agency), Peter Buddy Nelson Apts., Sisseton Wahpeton Housing Authority and the old SWHA Building

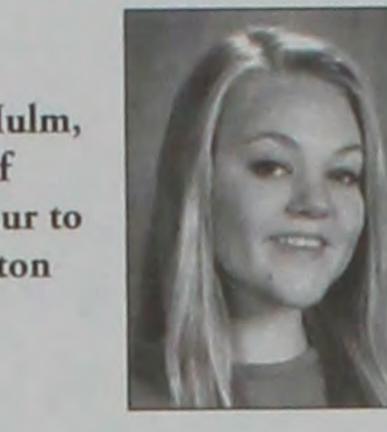
These Dumpsters are for tenants residing in these units ONLY!

Individuals from the area have been dumping ceiling tiles, car seats, mattresses and tires, not only in the dumpsters but also throwing their trash on the ground near these dumpsters. The dumpsters have been filled to overflowing week after week.

Any and all vehicles that drive up to these dumpsters to throw their trash away, their license plate numbers will be documented and reported to the local authorities for unauthorized dumping.

> Management Sisseton Wahpeton Housing Authority





2nd - Marcella Handeland Sixth grade Lake were all in the essay division. Poem: 1st - Emma Johnston, and They were: Marcella Handeland, 2nd; Kiya Mowrer, 1st; Tristan Dupris, 2nd - Rance Martin 2nd; Agibail Linderman, 1st; Shay Seventh grade Essay: 1st - Kiya Mowrer, and 2nd Kraft, 2nd; and Stormi Hulm, 2nd. -Natalie Lawrence





us02web.zoom.us/j/81934841787?p wd=emxhcXBxN09mdWpSYjZ4SU drN1gzQT09 Meeting ID: 819 3484 1787; Password: 5sR5He 1. Call Meeting to order 2. Pledge of Allegiance 3. Approve Agenda 4. Community Input on Federal

Programs

Regular May meeting Via Zoom

1. Call Meeting to order

2. Approve Agenda

3. Approve the minutes of the April 15, 2020 Board of Education Meeting

4. Approve financial reports-lunch, fiduciary funds

A. Operating transfers (if needed) B. Approve payment of bills

5. Conflict of Interest

6. Public Comment per SDCL 1-25-1

7. FY 2020 Proposed Budget Overview

8. NAEC Report

9. SDHSAA

A. Ballot

B. Constitutional Amendment 10. Special Education District-Wide Comprehensive Plan 11. Van Purchase A. Surplus Items- (2) 2004 Chevy

Phone and Internet Discounts Available to CenturyLink Customers

CenturyLink participates in a government benefit program (Lifeline) to make residential telephone or qualifying broadband service more affordable to eligible low-income individuals and families. Eligible customers are those that meet eligibility standards as defined by the FCC and state commissions. Residents who live on federally recognized Tribal Lands may qualify for additional Tribal benefits if they participate in certain additional federal eligibility programs. The Lifeline discount is available for only one telephone or qualifying broadband service per household, which can be on either a wireline or wireless service. Broadband speeds must be 20 Mbps download and 3 Mbps upload or faster to qualify.

A household is defined for the purposes of the

4,828,092.00

96598 FROM ANNUAL STATEMENT YEAR ENDING DECEMBER 31, 2019 SOUTH DAKOTA STATE MEDICAL HOLDING CO., INC DBA DAKOTACARE

HOME OFFICE ADDRESS: 5300 S BROADBAND LN, SIOUX FALLS, SD 57108 MAIL ADDRESS: 5300 S BROADBAND LN, SIOUX FALLS, SD 57108 ASSETS .3,055,721.00 Bonds . .8,136,866.00 Stocks. Mortgage Loans on .0.00 Real Estate 19,868.00 Real Estate Owned. .0.00 Policy Loans.

Cash and Bank Deposits

Deferred and

. 13,592.00 **Uncollected Premiums** Investment Income .28,820.00 Due and Accrued. .. 3,318,543.00 Other Assets. 19,401,502.00 TOTAL ASSETS LIABILITIES, SURPLUS & OTHER FUNDS Reserve for Life ..0.00 Policies & Contracts **Reserve for Accident** .2,916,538.00 & Health Policies . Policy and Contract Claims .. 0.00 .0.00 Accident & Health General Expenses .2,964,587.00 Due or Accrued ... Taxes, Licenses & Fees . 692,290.00 Due or Accrued... Federal Income Taxes ...0.00 Due or Accrued. 1,105,946.00 All Other Liabilities. 7,679,361.00 TOTAL LIABILITIES. 65,000.00 Special Surplus Funds. 1,000.00 Capital Paid Up... Gross Paid In and . 24,997,664.00 Contributed Surplus. (13,341,523.00) **Unassigned Surplus** Surplus as Regards 11,722,141.00 Policyholders. . 19,401,502.00 TOTAL

BUSINESS IN SOUTH DAKOTA 2019 30,580,556.00 **Direct Premiums Received** 24,477,884.00 Direct Losses Paid ... 23,285,614.00 Losses Incurred .. 0.00 Life Insurance in Force. STATE OF SOUTH DAKOTA DIVISION OF INSURANCE STATE CAPITOL, PIERRE

99937 FROM ANNUAL STATEMENT YEAR ENDING DECEMBER 31, 2019 COLUMBUS LIFE INSURANCE COMPANY HOME OFFICE ADDRESS: 400 EAST 4TH STREET, CINCINNATI, OH 45202 MAIL ADDRESS: 400 EAST 4TH STREET, CINCINNATI, OH 45202 ASSETS: 3,163,995,263.00 Bonds 121,675,456.00 Mortgage Loans on 379,015,749.00 Real Estate. Real Estate Owned. .65,583,334.00 Policy Loans. 130,306,180.00 Cash and Bank Deposits Deferred and . 11,616,365.00 Uncollected Premiums.

Investment Income .. 36,212,520.00 Due and Accrued. .378,074,427.00 Other Assets. 4,286,479,294.00 TOTAL ASSETS LIABILITIES, SURPLUS & OTHER FUNDS Reserve for Life 3,220,199,141.00 Policies & Contracts Reserve for Accident .687,994.00 & Health Policies Policy and Contract Claims 28,947,666.00 .40,669.00 Accident & Health General Expenses 1,114,420.00 Due or Accrued. Taxes, Licenses & Fees 2,417,844.00 Due or Accrued. Federal Income Taxes .3,551,957.00 Due or Accrued. 765,294,840.00 All Other Liabilities. 4,022,254,531.00 TOTAL LIABILITIES. Special Surplus Funds. 10,000,000.00 Capital Paid Up... Gross Paid In and

Venture Vans 12. COVID-19 updates pertaining to School

A. 2020-21 School Year 13.Extended/Summer School Year Wages

A. Teacher (\$25.00)

B. Speech (\$35.00)

C. Counselors due to COVID (Pro-rated Daily Salary)

14. NWAS report 15. Technology report

A. Surplus Items (If needed)

16. Superintendent report

17. Reports

A. MS/HS Principal

B. Elementary Principal

C. Special Education Director

D. Athletic Director

18. Contract(s) /Agreements a. OT Contract for 2020-2021

SY b. PT Contract for 2020-2021

SY

Lifeline program as any individual or group of individuals who live together at the same address and share income and expenses. Lifeline service is not transferable, and only eligible consumers may enroll in the program. Consumers who willfully make false statements in order to obtain a Lifeline discount can be punished by fine or imprisonment and can be barred from the program.

If you live in a CenturyLink service area, please call 1-888-833-9522 or visit centurylink.com/ lifeline with questions or to request an application for the Lifeline program.

CenturyLink*

COMPANY'S CERTIFICATE OF AUTHORITY WHEREAS, the South Dakota State Medical Holding Co., Inc dba DAKOTACARE, a Corporation organized under the Laws of South Dakota, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

1) Life; 2) Heath; 3) Fire & Allied Lines; 4) Inland & Ocean Marine; 5) Workmen's Compensation; 6) Bodily Injury Liability (Other than Auto); 7) Property Damage (Other than Auto); 8) Auto Bodily Injury; 9) Auto Property Damage; 10) Auto Physical Damage; 11) Fidelity & Surety; 12) Glass; 13) Burglary & Theft; 14) Boiler & Machinery; 15) Aircraft; 16) Credit; 17) Crop-Hail; 18) Livestock; 19) Title; 20) Variable Annuities; 21) Variable Life; 22) Reinsurance; 23A) Travel Accident Baggage; 23B) Pre-Paid Legal; 23C) Bail Bonds Surety; 26) Commercial; 27) Personal in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S.D., this 1st day of May, A.D., 2020. LARRY DEITER

Director of Insurance

38,559,526.00 Life Insurance in Force... STATE OF SOUTH DAKOTA **DIVISION OF INSURANCE** STATE CAPITOL, PIERRE COMPANY'S CERTIFICATE OF AUTHORITY WHEREAS, the Columbus Life Insurance Company,

BUSINESS IN SOUTH DAKOTA 2019

. 306,778,653.00

..(52,553,890.00)

.264,224,763.00

.773,342.00

764,486.00

281,744.00

4,286,479,294.00

a Corporation organized under the Laws of Ohio, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

1, 2, 20, 21

Contributed Surplus.

Direct Premiums Received.

Unassigned Surplus.

Surplus as Regards

Direct Losses Paid.

Losses Incurred.

Policyholders.

1) Life; 2) Heath; 3) Fire & Allied Lines; 4) Inland & Ocean Marine; 5) Workmen's Compensation; 6) Bodily Injury Liability (Other than Auto); 7) Property Damage (Other than Auto); 8) Auto Bodily Injury; 9) Auto Property Damage; 10) Auto Physical Damage; 11) Fidelity & Surety; 12) Glass; 13) Burglary & Theft; 14) Boiler & Machinery; 15) Aircraft; 16) Credit; 17) Crop-Hail; 18) Livestock; 19) Title; 20) Variable Annuities; 21) Variable Life; 22) Reinsurance; 23A) Travel Accident Baggage; 23B) Pre-Paid Legal; 23C) Bail Bonds Surety; 26) Commercial; 27) Personal in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S.D., this 1st day of May, A.D., 2020.

LARRY DEITER Director of Insurance - and the



20052100

Page 6 • The Wilmot Enterprise • May 7, 2020

SDSU/USD plan for fall return to campuses

The University of South Da- state leadership. kota will resume on-campus operations, including face-to- about the opportunity to bring face instruction, this fall, as our students home to campus announced today by the South and reinvigorate campus with Dakota Board of Regents (SD- their energy," Gestring said. BOR).

Gestring said the decision to ues to be the safety and wellreturn to campus this fall was being of our students, faculty made after careful consider- and staff. We remain vigilant in ation and following discussions our responsibility to protect our with the regents and SDBOR community members and we staff, public university presidents and superintendents, public health authorities and

"We are incredibly excited "As we move forward into a new USD President Sheila K. normal, our top priority continwill continue to make decisions that prioritize their well-being."

SDBOR officials said they will be guided by safety, science, and the institutions' educational mission, with a priority to balance the significant value of on-campus teaching and learning with an equal responsibility to protect community health that return will be done with and safety.

VID-19 Task Force has focused on pandemic planning and response. Due to the fluid nature of the COVID-19 pandemic, the university continues to prepare for a variety of contingencies and is equipped to act should there be changing circumstances on campus or in Vermillion. For more information about USD's COVID-19 response and usd.edu/COVID19. South Dakota State University will resume normal fall operations on campus, including face-to-face teaching and learning, as announced today by the South Dakota Board of Regents. Fall semester classes are scheduled to begin Aug. 24. The decision was made following discussions among regents'

"It is exciting to think about having our students and employees back on campus, creating a vibrant atmosphere of teaching and learning," said SDSU President Barry Dunn. "The planning and execution for the safety and security of every-Since January, USD's CO- one in mind. While we will be conducting teaching and learning on campus, the traditional setting for some classes may be altered as the need for social distancing continues."

Earlier this week, Dunn launched the "JacksRBack" planning and execution team to look at all options and methods that may be needed during the return to campus, including campus resources, please visit classroom teaching, residential life, food service, tutoring, well- take part in Northern's winter ness, employee accommoda- commencement ceremony on tions and others. "We will continue to follow the guidance of leading health organizations like the CDC and utilize the science and resources available to us while we plan for fall semester," Dunn said. SDSU's COVID-19 Response Team has been meeting since (Mathematics; B.S.Ed. Mathstaff, university presidents and January. Information and upthe special school superinten- dates to the university's pandents following recommenda- demic response can be found on

Local students graduate at Northern State

a su a contra contra

THE REAL PROPERTY AND A RE

Northern State University will commemorate its 260 spring 2020 graduates on Saturday, May 9.

Though the university will not hold a traditional graduation ceremony, Northern will post a short video to Facebook and Twitter at 10:30 a.m. CST, which will address commencement and confer degrees. Diplomas will be mailed out over the summer.

Spring graduates will also have additional chances to be honored later this year:

They will be recognized

Phone and Internet Discounts Available to CenturyLink Customers

CenturyLink participates in a government benefitprogram(Lifeline)tomakeresidential telephone or qualifying broadband service more affordable to eligible low-income individuals and families. Eligible customers are those that meet eligibility standards as defined by the FCC and state commissions. Residents who live on federally recognized Tribal Lands may qualify for additional Tribal benefits if they participate in certain additional federal eligibility programs. The Lifeline discount is available for only one telephone or qualifying broadband service per household, which can be on either a wireline or wireless service. Broadband speeds must be 20 Mbps download and 3 Mbps upload or faster to qualify.

A household is defined for the purposes of the Lifeline program as any individual or group of individuals who live together at the same address and share income and expenses. Lifeline service is not transferable, and only eligible consumers may enroll in the program. Consumers who willfully make false statements in order to obtain a Lifeline discount can be punished by fine or imprisonment and can be barred from the program.

during fall 2020 homecoming, Sept. 21-26.

 They are also encouraged to Dec. 12.

Among those graduating are: Morgan Hamman, Corona (B.S.Ed. Elementary Education)

 Nicolette Kneeland, Summit (Management)

• Jessica Zempel, Wilmot ematics)



Minnwest Bank is offering a parcel of land for sale via sealed bids. Minnwest Bank reserves the right to reject any and all bids. Bids, whether being mailed or hand delivered, should be addressed to Rick Schwenn, Minnwest Bank, 709 Main St., P. O. Box 129, Wilmot SD 57279-0129. Bids are to be delivered no later than 12:00 P. M. on May 15, 2020. Bid opening will be at 1:00 P. M. on May 15, 2020 at the above listed address. Please include within your bid package your phone number thereby allowing Minnwest Bank the ability to contact you regarding acceptance or rejection of your bid. The successful buyer, if any, will take possession subject to any underlying lease(s). Minnwest Bank is not aware of any underlying lease(s) at the time of this publication. The closing date will be negotiated between buyer and seller, but will occur in a reasonably commercial timeframe. Minnwest Bank will provide a sellers title insurance policy prior to closing for buyer review.

Terms of sale are as follows:

1. Minnwest Bank requires that a Commitment Letter for financing from a bank or other lending authority, acceptable to Minnwest Bank, in its sole discretion, accompany



If you live in a CenturyLink service area, please call 1-888-833-9522 or visit centurylink.com/lifeline with questions or to request an application for the Lifeline program.

CenturyLink®

the sealed bid, 2. Minnwest Bank will require that a minimum down payment of twenty (20) percent of the bid amount, in the form of a Certified Check, accompany the sealed bid,

3. In aggregate, the amount of the Commitment Letter and the Certified Check needs to equal the total sealed bid amount,

4. Customary closing costs are negotiable.

tions from public health officials the SDSU COVID-19 website.

The property being offered for sale is located in Lee Township, Roberts County, South Dakota. The legal description of the property being: North Half (N1/2), Northwest Quarter (NW1/4), (also described as Lots 3 & 4) of Section 6, Township 123 North, Range 50, West of the 5th P.M., in Roberts County, South Dakota.

The property is a contiguous tract consisting of eighty (80) plus or minus acres. It has been represented to the bank that the property consist of seventy five (75) plus or minus tillable acres. The remaining land consists of recreational land, roads and waste. The bidders are responsible to do their own due diligence regarding the property prior to submitting their bid.

> >> minnwestbank.com BANK[®] MEMBER FDIC 1-844-MIN

404 Europe Street Baton Rouge,LA 70802-6403 Voice (225) 344-9309 Fax (225) 344-9344

Tuesday, May 19, 2020 12:50 PM

Louisiana Press Association

Page 1 of 3

				Invoid	e				
Agency	Jennifer Merce Agency CenturyLink Lif 100 Centuryl Mailstop: 6T Monroe, LA					Invoice Date PO Number Order		020 Qwest SD CC1_SD	
Client Reps	CenturyLink Life Kenny Shutt	eline							
Newspape	r								
Captio		Run Date	Ad Size	Rate	Ra	te Name	Color	Disc.	Total
SDPA/Chamb	perlain Central Dakot	a Times				County	Brule		
telepho	Link offers ne assistance to als living on Tribal	05/06/2020	2 x 9	\$8.94	CL		\$0.00	0.0000%	\$160.92
Lando						Newspaper Tota	1		\$160.92
						Newspaper Net			\$160.92
SDPA/Chamb	perlain/Oacoma Sun					County	Brule		
telepho	Link offers ne assistance to als living on Tribal	05/06/2020	2 x 9	\$7.06	CL		\$0.00	0.0000%	\$127.08
						Newspaper Tota	I		\$127.08
						Newspaper Net			\$127.08
SDPA/Eagle	Butte West River Ea	gle				County	Dewey/Z	liebach	
telepho	Link offers ne assistance to als living on Tribal	05/07/2020	2 x 9	\$8.94	CL		\$0.00	0.0000%	\$160.92
						Newspaper Tota	1		\$160.92
						Newspaper Net			\$160.92
SDPA/Flandro	eau Moody County E	interprise				County	Moody		
telepho	Link offers ne assistance to als living on Tribal	05/06/2020	2 x 9	\$11.47	CL		\$0.00	0.0000%	\$206.46
						Newspaper Tota	I		\$206.46
						Newspaper Net			\$206.46

Invoice

404 Europe Street Baton Rouge,LA 70802-6403 Voice (225) 344-9309 Fax (225) 344-9344

Tuesday, May 19, 2020 12:50 PM

Louisiana Press Association

Page 2 of 3

Jennifer Mercer Agency CenturyLink Life 100 Centuryl Mailstop: 6T Monroe, LA		^{ieline} Link Drive ГS115	ink Drive S115			Invoice Date PO Number Order		5/19/2020 Tribal Qwest SD 20051CC1_SD	
Client Reps	CenturyLink Lif Kenny Shutt	eline							
Newspap	er								
Captio		Run Date	Ad Size	Rate	Ra	te Name	Color	Disc.	Total
SDPA/McLa	ughlin Corson/Sioux (Co. News-Mess	senger			County	Corson		
telepho	yLink offers one assistance to uals living on Tribal	05/07/2020	2 x 9	\$5.00	CL		\$0.00	0.0000%	\$90.00
						Newspaper Tota	l		\$90.00
						Newspaper Net			\$90.00
SDPA/Mobri	dge Tribune					County	Walwort	h	
telepho	yLink offers one assistance to uals living on Tribal	05/06/2020	2 x 9	\$11.41	CL		\$0.00	0.0000%	\$205.38
201100						Newspaper Tota	I		\$205.38
						Newspaper Net			\$205.38
SDPA/Rapid	City Native Sun New	/S				County	Penning	ton	
telepho	yLink offers one assistance to uals living on Tribal	05/06/2020	2 x 9	\$22.29	CL		\$0.00	0.0000%	\$401.22
						Newspaper Tota	I		\$401.22
						Newspaper Net			\$401.22
SDPA/Sisse	ton Courier					County	Roberts		
telepho	yLink offers one assistance to uals living on Tribal	05/05/2020	2 x 9	\$8.24	CL		\$0.00	0.0000%	\$148.32

Invoice

Newspaper Total	\$148.32
Newspaper Net	\$148.32

404 Europe Street Baton Rouge,LA 70802-6403 Voice (225) 344-9309 Fax (225) 344-9344

Tuesday, May 19, 2020 12:50 PM

Louisiana Press Association

Page 3 of 3

				INVOIC	e				
Jennifer Merce Agency CenturyLink Lif 100 Century Mailstop: 6T Monroe, LA		^{eline} Link Drive S115				Invoice Date PO Number Order		020 Qwest SD CC1_SD	
Client Reps	CenturyLink Life Kenny Shutt	eline							
Newspape Captic		Run Date	Ad Size	Rate	Ra	te Name	Color	Disc.	Total
SDPA/Timbe	r Lake Topic					County	Dewey		
telepho	/Link offers ne assistance to uals living on Tribal	05/07/2020	2 x 9	\$7.06	CL		\$0.00	0.0000%	\$127.08
						Newspaper Tota	I		\$127.08
						Newspaper Net			\$127.08
SDPA/Wilmo	•					County	Roberts		
telepho	/Link offers ne assistance to Jals living on Tribal	05/07/2020	2 x 9	\$6.18	CL		\$0.00	0.0000%	\$111.24
						Newspaper Tota	I		\$111.24
						Newspaper Net			\$111.24
						Total Advertising	g		\$1,738.62
						Discounts			\$0.00
						Tax: USA			\$0.00
						Total Invoice			\$1,738.62
						Payments			\$0.00
						Adjustments			\$0.00
									\$1,738.62

Invoice

404 Europe Street Baton Rouge,LA 70802-6403 Voice (225) 344-9309 Fax (225) 344-9344

Mo

Louisiana Press Association

Page 1

Total

onday,	November	30,	2020	10:13 AM	

					_				
	Jennifer Merc	er			Invoice Dat	e 11/16/2	2020		
Agency	CenturyLink L	ifeline			PO Number	· SD Qv	vest notices		
	100 CenturyLi Mailstop: 6TS Monroe, LA 7	ink Drive S115			Order	201120	20112CC0_SD		
Client	CenturyLink L	ifeline							
Reps	-								
Newspap	er								
Capti	on	Run Date	Ad Size	Rate	Rate Name	Color	Disc.		
SDNPA/Pier	re Capital Journal				County	Hughes			
		11/09/2020	2 x 9	\$14.18	CL	\$0.00	0.0000%		
					Newspaper To	tal			
					Newspaper Net	t			
					Country	Denninen			

Invoice

	11/09/2020	2 x 9	\$14.18	CL		\$0.00	0.0000%	\$255.24
					Newspaper Total			\$255.24
					Newspaper Net			\$255.24
SDNPA/Rapid City Journal					County	Penningte	on	
	11/10/2020	2 x 9	\$67.05	CL		\$0.00	0.0000%	\$1,206.90
					Newspaper Total			\$1,206.90
					Newspaper Net			\$1,206.90
SDNPA/Sioux Falls Argus Leader					County	Minnehah	na	
	11/09/2020	3 x 5.3	\$60.04	CL		\$28.57	0.0000%	\$983.21
					Newspaper Total			\$983.21
					Newspaper Net			\$983.21
SDPA/Aberdeen American News					County	Brown		
	11/10/2020	2 x 9	\$35.30	CL		\$0.00	0.0000%	\$635.40
					Newspaper Total			\$635.40
					Newspaper Net			\$635.40
SDPA/Alcester Union & Hudsonite					County	Union		
	11/05/2020	2 x 9	\$5.88	CL		\$0.00	0.0000%	\$105.84
					Newspaper Total			\$105.84
					Newspaper Net			\$105.84
SDPA/Alexandria Herald					County	Hanson		
	11/05/2020	2 x 9	\$4.71	CL		\$0.00	0.0000%	\$84.78
					Newspaper Total			\$84.78
					Newspaper Net			\$84.78



404 Europe Street Baton Rouge,LA 70802-6403 Voice (225) 344-9309 Fax (225) 344-9344

Monday, November 30, 2020 10:13 AM

Agency

Client

Jennifer Mercer

CenturyLink Lifeline 100 CenturyLink Drive Mailstop: 6TS115 Monroe, LA 71203-

CenturyLink Lifeline

Page 2

Invoice

Invoice Date	11/16/2020
PO Number	SD Qwest notices
Order	20112CC0_SD

Reps	Kenny Shutt	
Newspap	er	

Caption	Run Date	Ad Size	Rate	Ra	te Name	Color	Disc.	Total
SDPA/Arlington Sun					County	Brooking	s/Kingsbury	
	11/05/2020	2 x 9	\$7.06	CL		\$0.00	0.0000%	\$127.08
					Newspaper Tota	I		\$127.08
					Newspaper Net			\$127.08
SDPA/Belle Fourche Beacon					County	Butte		
	11/04/2020	2 x 9	\$10.00	CL	-	\$0.00	0.0000%	\$180.00
			• • • • •		Newspaper Tota	I		\$180.00
					Newspaper Net			\$180.00
SDPA/Beresford Republic					County	Lincoln/l	Jnion	
	11/05/2020	2 x 9	\$5.88	CL	-	\$0.00	0.0000%	\$105.84
					Newspaper Tota	I		\$105.84
					Newspaper Net			\$105.84
SDPA/Brandon Valley Challenger					County	Minneha	ha	
	11/04/2020	3 x 5.3	\$8.59	CL	-	\$14.29	0.0000%	\$150.87
					Newspaper Tota	I		\$150.87
					Newspaper Net			\$150.87
SDPA/Brandon Valley Journal					County	Minihana	a	
	11/04/2020	2 x 9	\$9.41	CL	-	\$0.00	0.0000%	\$169.38
					Newspaper Tota			\$169.38
					Newspaper Net			\$169.38
SDPA/Brookings Register					County	Brooking	IS	
5 5	11/09/2020	2 x 9	\$21.18	CL	· · · ·	\$0.00	0.0000%	\$381.24
			÷=		Newspaper Tota			\$381.24
					Newspaper Net			\$381.24



404 Europe Street Baton Rouge,LA 70802-6403 Voice (225) 344-9309 Fax (225) 344-9344

Monday, November 30, 2020 10:13 AM

Page 3

Invoice

Agency	Jennifer Mercer CenturyLink Lifeline 100 CenturyLink Drive Mailstop: 6TS115 Monroe, LA 71203-					Invoice Date PO Number Order	11/16/2020 SD Qwest notices 20112CC0_SD		
Client Reps	CenturyLink L Kenny Shutt	ifeline							
Newspap Capti		Run Date	Ad Size	Rate	Rat	te Name	Color	Disc.	Total
SDPA/Bryan	t Dakotan					County	Hamlin		
		11/04/2020	2 x 9	\$5.88	CL		\$0.00	0.0000%	\$105.84
						Newspaper Total			\$105.84
						Newspaper Net			\$105.84
SDPA/Canto	n Sioux Valley News					County	Lincoln		
		11/05/2020	2 x 9	\$8.24	CL		\$0.00	0.0000%	\$148.32
						Newspaper Total			\$148.32
						Newspaper Net			\$148.32
SDPA/Castle	ewood Hamlin County	Republican				County	Hamlin		
		11/04/2020	2 x 9	\$5.88	CL		\$0.00	0.0000%	\$105.84
						Newspaper Total			\$105.84
						Newspaper Net			\$105.84
SDPA/Cham	berlain Central Dakot	a Times				County	Brule		
		11/04/2020	2 x 9	\$8.94	CL		\$0.00	0.0000%	\$160.92
						Newspaper Total			\$160.92
						Newspaper Net			\$160.92
SDPA/Clark	County Courier					County	Clark		
		11/04/2020	2 x 9	\$8.35	CL	-	\$0.00	0.0000%	\$150.30
				,		Newspaper Total			\$150.30
						Newspaper Net			\$150.30
SDPA/Clear	Lake Courier					County	Deuel		
		11/04/2020	2 x 9	\$7.18	CL	2	\$0.00	0.0000%	\$129.24
				<i></i>		Newspaper Total			\$129.24
						Newspaper Net			\$129.24

404 Europe Street Baton Rouge,LA 70802-6403 Voice (225) 344-9309 Fax (225) 344-9344

N

Agency

Client

Reps

Newspaper

Page 4

/londay, November	30,	2020	10:13 AM	
-------------------	-----	------	----------	--

Jennifer Mercer

CenturyLink Lifeline 100 CenturyLink Drive

Mailstop: 6TS115 Monroe, LA 71203-

CenturyLink Lifeline

Kenny Shutt

Louisiana Press Association

Invoice Date	11/16/2020
PO Number	SD Qwest notices
Order	20112CC0_SD

Caption	Run Date	Ad Size	Rate	Ra	te Name	Color	Disc.	Total
SDPA/Conde Courier					County	Spink		
	11/04/2020	2 x 9	\$3.82	CL		\$0.00	0.0000%	\$68.76
					Newspaper Tota	ıl		\$68.76
					Newspaper Net			\$68.76
SDPA/Custer County Chronicle					County	Custer		
	11/04/2020	2 x 9	\$8.82	CL		\$0.00	0.0000%	\$158.76
					Newspaper Tota	ıl		\$158.76
					Newspaper Net			\$158.76
SDPA/Dakota Dunes North Sioux	City Times				County	union		
	11/04/2020	2 x 9	\$10.59	CL		\$0.00	0.0000%	\$190.62
					Newspaper Tota	ıl		\$190.62
					Newspaper Net			\$190.62
SDPA/Dell Rapids Tribune					County	Minneha	aha	
	11/04/2020	3 x 5.3	\$8.59	CL		\$14.29	0.0000%	\$150.87
					Newspaper Tota	ıl		\$150.87
					Newspaper Net			\$150.87
SDPA/Dells City Journal					County	Minneha	aha	
	11/04/2020	2 x 9	\$7.06	CL		\$0.00	0.0000%	\$127.08
					Newspaper Tota	ıl		\$127.08
					Newspaper Net			\$127.08
SDPA/Doland Times-Record					County	Spink		
	11/04/2020	2 x 9	\$3.82	CL		\$0.00	0.0000%	\$68.76
					Newspaper Tota	ıl		\$68.76
					Newspaper Net			\$68.76

Invoice

Louisiana Press Association



404 Europe Street Baton Rouge,LA 70802-6403 Voice (225) 344-9309 Fax (225) 344-9344

Monday, November 30, 2020 10:13 AM

Page 5

Invoice

Agency	Jennifer Merce CenturyLink Lif 100 CenturyLin Mailstop: 6TS Monroe, LA 71	eline < Drive 15				Invoice Date PO Number Order	11/16/2020 SD Qwest notices 20112CC0_SD		
	CenturyLink Lif Kenny Shutt	eline							
Newspaper				_					
Captior	ו	Run Date	Ad Size	Rate	Rat	te Name	Color	Disc.	Total
SDPA/Eagle Bu	utte West River Eagl	е				County	Dewey/Z	iebach	
		11/05/2020	2 x 9	\$8.94	CL		\$0.00	0.0000%	\$160.92
						Newspaper Total	l		\$160.92
						Newspaper Net			\$160.92
SDPA/Elk Point	t Southern Union Co	. Leader-Courie	r			County	Union		
		11/05/2020	2 x 9	\$10.59	CL		\$0.00	0.0000%	\$190.62
						Newspaper Total	l		\$190.62
						Newspaper Net			\$190.62
SDPA/Elkton R	ecord					County	Brooking	s	
		11/05/2020	2 x 9	\$7.06	CL		\$0.00	0.0000%	\$127.08
						Newspaper Total	l		\$127.08
						Newspaper Net			\$127.08
SDPA/Emery E	nterprise					County	Hanson		
		11/05/2020	2 x 9	\$4.71	CL		\$0.00	0.0000%	\$84.78
						Newspaper Total	l		\$84.78
						Newspaper Net			\$84.78
SDPA/Estelline	Journal					County	Hamlin		
		11/04/2020	2 x 9	\$5.88	CL		\$0.00	0.0000%	\$105.84
						Newspaper Total	l		\$105.84
						Newspaper Net			\$105.84
SDPA/Faulkton	Faulk Co. Record					County	Faulk		
		11/04/2020	2 x 9	\$6.04	CL		\$0.00	0.0000%	\$108.72
						Newspaper Total	l		\$108.72
						Newspaper Net			\$108.72

404 Europe Street Baton Rouge,LA 70802-6403 Voice (225) 344-9309 Fax (225) 344-9344

Page 6

Monday, November	30, 202	0 10:13 AM
------------------	---------	------------

Louisiana Press Association

Agency	CenturyLink Li 100 CenturyLii Mailstop: 6TS					Invoice Date PO Number Order	11/16/2 SD Qw 201120		
Client Reps	CenturyLink Li Kenny Shutt	feline							
Newspape Captio		Run Date	Ad Size	Rate	Rat	te Name	Color	Disc.	Total
SDPA/Flandr	eau Moody County Er	nterprise				County	Moody		
		11/04/2020	2 x 9	\$11.47	CL		\$0.00	0.0000%	\$206.46
						Newspaper Tota	I		\$206.46
						Newspaper Net			\$206.46
SDPA/Garret	son Gazette					County	Minneha	ha	
		11/05/2020	2 x 9	\$5.65	CL		\$0.00	0.0000%	\$101.70
						Newspaper Tota	I		\$101.70
						Newspaper Net			\$101.70
SDPA/Grotor	n Independent					County	Brown		
		11/04/2020	2 x 9	\$5.88	CL		\$0.00	0.0000%	\$105.84
						Newspaper Tota	I		\$105.84
						Newspaper Net			\$105.84
SDPA/Hayti ł	Hamlin Co. Herald-En	terprise				County	Hamlin		
		11/04/2020	2 x 9	\$5.88	CL		\$0.00	0.0000%	\$105.84
						Newspaper Tota	1		\$105.84
						Newspaper Net			\$105.84
SDPA/Hill Cit	ty Prevailer News					County	Penningt	on	
	-	11/04/2020	2 x 9	\$8.24	CL	-	\$0.00	0.0000%	\$148.32
			-	,		Newspaper Tota			\$148.32
						Newspaper Net			\$148.32
SDPA/Howar	d Miner Co. Pioneer					County	Miner		
		11/05/2020	2 x 9	\$6.88	CL	-	\$0.00	0.0000%	\$123.84
			-	,		Newspaper Tota			\$123.84
						Newspaper Net			\$123.84

Invoice



404 Europe Street Baton Rouge, LA 70802-6403 Voice (225) 344-9309 Fax (225) 344-9344

Monday, November 30, 2020 10:13 AM

Agency

Client

Reps

Jennifer Mercer

CenturyLink Lifeline 100 CenturyLink Drive Mailstop: 6TS115 Monroe, LA 71203-

CenturyLink Lifeline

Kenny Shutt

Page 7

Total

\$356.76 \$356.76 \$356.76

> \$82.62 \$82.62 \$82.62

\$148.32 \$148.32 \$148.32

\$137.70 \$137.70 \$137.70

> \$90.00 \$90.00 \$90.00

\$74.16 \$74.16

\$74.16

Invoice

Invoice Date	11/16/2020
PO Number	SD Qwest notices
Order	20112CC0_SD

Caption	Run Date	Ad Size	Rate	Ra	te Name	Color	Disc.
SDPA/Huron Plainsman					County	Beadle	
	11/10/2020	2 x 9	\$19.82	CL		\$0.00	0.0000%
					Newspaper Total		
					Newspaper Net		
SDPA/Ipswich Tribune					County	Edmunds	6
	11/04/2020	2 x 9	\$4.59	CL		\$0.00	0.0000%
					Newspaper Total		
					Newspaper Net		
SDPA/Kingsbury Journal					County	Kingsbur	у
	11/04/2020	2 x 9	\$8.24	CL		\$0.00	0.0000%
					Newspaper Total		
					Newspaper Net		
SDPA/Lemmon Dakota Herald					County	Perkins	
	11/09/2020	2 x 9	\$7.65	CL		\$0.00	0.0000%
					Newspaper Total		
					Newspaper Net		
SDPA/Lennox Independent					County	Lincoln	
	11/05/2020	2 x 9	\$5.00	CL		\$0.00	0.0000%
					Newspaper Total		
					Newspaper Net		
SDPA/Leola McPherson County H	lerald				County	McPherse	on
	11/04/2020	2 x 9	\$4.12	CL		\$0.00	0.0000%
					Newspaper Total		

Payment due upon receipt to Louisiana Press Association. Please pay from this invoice. The Louisiana Press Association (LPA) is not liable for any error in placement of advertising to an extent greater than the cost of the space occupied, or that would have been occupied, by error(s) due to LPA action(s) or inaction(s). Claims against the LPA for adjustments must be made not later than the earlier of three days from the receipt of the tear sheets/proof of publication/reports or within three days of having knowledge of the error(s). LPA does not assume any liability for error(s) made by any media vendor in which the advertisements are placed.

Newspaper Net



404 Europe Street Baton Rouge,LA 70802-6403 Voice (225) 344-9309 Fax (225) 344-9344

Invoice Date

11/16/2020

Monday, November 30, 2020 10:13 AM

Jennifer Mercer

Page 8

Invoice

Agency					Invoice Date PO Number Order	11/16/2020 SD Qwest notices 20112CC0_SD			
Client Reps	CenturyLink I Kenny Shutt	₋ifeline							
-	-								
Newspap				_	_				
Caption	on	Run Date	Ad Size	Rate	Ra	te Name	Color	Disc.	Total
SDPA/Madis	on Daily Leader					County	Lake		
		11/09/2020	2 x 9	\$9.12	CL		\$0.00	0.0000%	\$164.16
						Newspaper Total	l		\$164.16
						Newspaper Net			\$164.16
SDPA/McLa	ughlin Corson/Sioux	Co. News-Messer	nger			County	Corson		
		11/05/2020	2 x 9	\$5.00	CL		\$0.00	0.0000%	\$90.00
						Newspaper Total			\$90.00
						Newspaper Net			\$90.00
SDPA/Milbar	k Grant County Rev	iew				County	Grant		
		11/04/2020	2 x 9	\$9.12	CL		\$0.00	0.0000%	\$164.16
						Newspaper Total			\$164.16
						Newspaper Net			\$164.16
SDPA/Miller	Press					County	Hand		
		11/04/2020	2 x 9	\$10.29	CL		\$0.00	0.0000%	\$185.22
						Newspaper Total			\$185.22
						Newspaper Net			\$185.22
SDPA/Minne	haha Messenger					County	Minnehal	ha	
		11/05/2020	2 x 9	\$7.06	CL		\$0.00	0.0000%	\$127.08
						Newspaper Total			\$127.08
						Newspaper Net			\$127.08
SDPA/Mitche	ell Daily Republic					County	Davison		
	-	11/09/2020	2 x 9	\$23.12	CL	-	\$0.00	0.0000%	\$416.16
						Newspaper Total			\$416.16
						Newspaper Net			\$416.16



404 Europe Street Baton Rouge,LA 70802-6403 Voice (225) 344-9309 Fax (225) 344-9344

Monday, November 30, 2020 10:13 AM

Agency

Client

Jennifer Mercer

CenturyLink Lifeline 100 CenturyLink Drive Mailstop: 6TS115 Monroe, LA 71203-

CenturyLink Lifeline

Page 9

Invoice

Invoice Date	11/16/2020
PO Number	SD Qwest notices
Order	20112CC0_SD

Reps	Kenny Shutt	
Newspap	ber	

Caption	Run Date	Ad Size	Rate	Ra	te Name	Color	Disc.	Total
SDPA/Mobridge Tribune					County	Walworth	า	
	11/04/2020	2 x 9	\$11.41	CL		\$0.00	0.0000%	\$205.38
					Newspaper Tota			\$205.38
					Newspaper Net			\$205.38
SDPA/Montrose Herald					County	McCook		
	11/06/2020	2 x 9	\$4.71	CL		\$0.00	0.0000%	\$84.78
					Newspaper Tota			\$84.78
					Newspaper Net			\$84.78
SDPA/Onida Watchman					County	Sully		
	11/05/2020	2 x 9	\$7.24	CL		\$0.00	0.0000%	\$130.32
					Newspaper Tota			\$130.32
					Newspaper Net			\$130.32
SDPA/Pennington Co. Courant					County	Penningt	on	
	11/05/2020	2 x 9	\$7.94	CL		\$0.00	0.0000%	\$142.92
					Newspaper Tota			\$142.92
					Newspaper Net			\$142.92
SDPA/Plankinton South Dakota Ma	ail				County	Aurora		
	11/05/2020	2 x 9	\$6.76	CL		\$0.00	0.0000%	\$121.68
					Newspaper Tota			\$121.68
					Newspaper Net			\$121.68
SDPA/Pollock Prairie Pioneer					County	Campbel	I	
	11/05/2020	2 x 9	\$9.88	CL	-	\$0.00	0.0000%	\$177.84
					Newspaper Tota			\$177.84
					Newspaper Net			\$177.84

404 Europe Street Baton Rouge,LA 70802-6403 Voice (225) 344-9309 Fax (225) 344-9344

Louisiana Press Association

Page 10

Monday, November	30, 2	2020 10):13 AM
------------------	-------	---------	---------

				Invoid	с,				
Agency	Jennifer Mercer CenturyLink Lifeline 100 CenturyLink Drive Mailstop: 6TS115 Monroe, LA 71203-					Invoice Date PO Number Order	11/16/2020 SD Qwest notices 20112CC0_SD		
Client Reps	CenturyLink Lif Kenny Shutt	eline							
Newspape	er								
Captio		Run Date	Ad Size	Rate	Ra	te Name	Color	Disc.	Total
SDPA/Presh	o Lyman Co. Herald					County	Lyman		
		11/04/2020	2 x 9	\$7.06	CL		\$0.00	0.0000%	\$127.08
						Newspaper Tota			\$127.08
						Newspaper Net			\$127.08
SDPA/Redfie	eld Press					County	Spink		
		11/04/2020	2 x 9	\$10.00	CL		\$0.00	0.0000%	\$180.00
						Newspaper Tota			\$180.00
						Newspaper Net			\$180.00
SDPA/Spearl	fish Black Hills Pionee	r				County	Lawrence	9	
		11/09/2020	2 x 9	\$16.77	CL		\$0.00	0.0000%	\$301.86
						Newspaper Tota			\$301.86
						Newspaper Net			\$301.86
SDPA/Tea W	/eekly					County	Lincoln		
	-	11/06/2020	2 x 9	\$5.00	CL	-	\$0.00	0.0000%	\$90.00
						Newspaper Total	1		\$90.00
						Newspaper Net			\$90.00
SDPA/Timbe	r Lake Topic					County	Dewey		
	·	11/05/2020	2 x 9	\$7.06	CL	-	\$0.00	0.0000%	\$127.08
				,		Newspaper Tota			\$127.08
						Newspaper Net			\$127.08
SDPA/Tynda	Il Tribune and Register	r				County	Bon Hom	nme	
,	5	11/04/2020	2 x 9	\$5.67	CL	-	\$0.00	0.0000%	\$102.06
			-	+		Newspaper Total			\$102.06

Invoice

Payment due upon receipt to Louisiana Press Association. Please pay from this invoice. The Louisiana Press Association (LPA) is not liable for any error in placement of advertising to an extent greater than the cost of the space occupied, or that would have been occupied, by error(s) due to LPA action(s) or inaction(s). Claims against the LPA for adjustments must be made not later than the earlier of three days from the receipt of the tear sheets/proof of publication/reports or within three days of having knowledge of the error(s). LPA does not assume any liability for error(s) made by any media vendor in which the advertisements are placed.

Newspaper Net

\$102.06

404 Europe Street Baton Rouge,LA 70802-6403 Voice (225) 344-9309 Fax (225) 344-9344

Jennifer Mercer

CenturyLink Lifeline 100 CenturyLink Drive Mailstop: 6TS115 Monroe, LA 71203-

CenturyLink Lifeline

Kenny Shutt

Louisiana Press Association

Page 11

Monday, November	r 30,	2020	10:13 AM
------------------	-------	------	----------

Invoice Date	11/16/2020
PO Number	SD Qwest notices
Order	20112CC0 SD

Agency

Client

Reps

Caption	Run Date	Ad Size	Rate	Ra	te Name	Color	Disc.	Total
SDPA/Vermillion Plain Talk					County	Clay		
	11/06/2020	2 x 9	\$10.00	CL		\$0.00	0.0000%	\$180.00
					Newspaper Tot	al		\$180.00
					Newspaper Net			\$180.00
SDPA/Volga Tribune					County	Brooking	js	
	11/05/2020	2 x 9	\$7.06	CL		\$0.00	0.0000%	\$127.08
					Newspaper Tot	al		\$127.08
					Newspaper Net			\$127.08
SDPA/Watertown Public Opinion					County	Codingto	on	
	11/09/2020	2 x 9	\$21.53	CL		\$14.12	0.0000%	\$401.66
					Newspaper Tot	al		\$401.66
					Newspaper Net			\$401.66
SDPA/Waubay Clipper					County	Day		
	11/07/2020	2 x 9	\$7.06	CL		\$0.00	0.0000%	\$127.08
					Newspaper Tot	al		\$127.08
					Newspaper Net			\$127.08
SDPA/Wessington Springs True D	akotan				County	Beadle/H	land	
	11/10/2020	2 x 9	\$7.94	CL	-	\$0.00	0.0000%	\$142.92
					Newspaper Tot			\$142.92
					Newspaper Net			\$142.92
SDPA/Wilmont Enterprise					County	Roberts		
	11/05/2020	2 x 9	\$6.18	CL		\$0.00	0.0000%	\$111.24
					Newspaper Tot			\$111.24
					Newspaper Net			\$111.24
					• •			

Invoice

404 Europe Street Baton Rouge,LA 70802-6403 Voice (225) 344-9309 Fax (225) 344-9344

Monday, November 30, 2020 10:13 AM

Agency

Client

Reps

Newspaper

Jennifer Mercer

CenturyLink Lifeline 100 CenturyLink Drive Mailstop: 6TS115 Monroe, LA 71203-

CenturyLink Lifeline

Kenny Shutt

Louisiana Press Association

Page 12

IIIVOICE		
	Invoice Date	11/16/2020
	PO Number	SD Qwest notices
	Order	20112CC0_SD

Caption	Run Date	Ad Size	Rate	Ra	te Name	Color	Disc.	Total
SDPA/Woonsocket Weekly Journal					County	Sanborn		
	11/05/2020	2 x 9	\$5.88	CL		\$0.00	0.0000%	\$105.84
					Newspaper Total			\$105.84
					Newspaper Net			\$105.84
SDPA/Yankton County Observer					County	Yankton		
	11/06/2020	2 x 9	\$8.24	CL		\$0.00	0.0000%	\$148.32
					Newspaper Total			\$148.32
					Newspaper Net			\$148.32
SDPA/Yankton Daily Press Dakotar	ı				County	Yankton		
	11/09/2020	2 x 9	\$21.59	CL		\$0.00	0.0000%	\$388.62
					Newspaper Total			\$388.62
					Newspaper Net			\$388.62
					Total Advertising	J		\$13,081.15
					Discounts			\$0.00
					Misc Charge			\$0.00
					Tax: USA			\$0.00
					Total Invoice			\$13,081.15
					Payments			\$0.00
					Adjustments			\$0.00
					Balance Due			\$13,081.15
					Balance Bac			ψ10,0

Invoice

SOUTH DAKOTA NEWSPAPERS	MONTH SENT
Pierre Capital Journal	Nov-20
Rapid City Journal	Nov-20
Sioux Falls Argus Leader	Nov-20
Aberdeen American News	Nov-20
Alcester Union & Hudsonite	Nov-20
Alexandria Herald	Nov-20
Arlington Sun	Nov-20
Belle Fourche Beacon	Nov-20
Beresford Republic	Nov-20
Brandon Valley Challenger	Nov-20
Brandon Valley Journal	Nov-20
Brookings Register	Nov-20
Bryant Dakotan	Nov-20
Canton Sioux Valley News	Nov-20
Castlewood Hamlin County Republican	Nov-20
Chamberlain Central Dakota Times	May-20/Nov-20
Clark County Courier	Nov-20
Clear Lake Courier	Nov-20
Conde Courier	Nov-20
Custer County Chronicle	Nov-20
Dakota Dunes North Sioux City Times	Nov-20
Dell Rapids Tribune	Nov-20
Dells City Journal	Nov-20
Doland Times-Record	Nov-20
Eagle Butte West River Eagle	May-20/Nov-20
Point Southern Union Co. Leader-Courier	Nov-20
Elkton Record	Nov-20
Emery Enterprise	Nov-20
Estelline Journal	Nov-20
Faulkton Faulk Co. Record	Nov-20
Flandreau Moody County Enterprise	May-20/Nov-20
Garretson Gazette	Nov-20
Groton Independent	Nov-20
Hayti Hamlin Co. Herald-Enterprise	Nov-20
Hill City Prevailer News	Nov-20
Howard Miner Co. Pioneer	Nov-20

SOUTH DAKOTA NEWSPAPERS	MONTH SENT
Huron Plinsman	Nov-20
Ipswich Tribune	Nov-20
Kingsbury Journal	Nov-20
Lemmon Dakota Herald	Nov-20
Lennox Independent	Nov-20
Leola McPherson County Herald	Nov-20
Madison Daily Leader	Nov-20
McLaughlin Corson/Sioux Co. News-Messeng	May-20/Nov-20
Milbank Grant County Review	Nov-20
Miller Press	Nov-20
Minnehaha Messenger	Nov-20
Mitchell Daily Republic	Nov-20
Mobridge Tribune	May-20/Nov-20
Montrose Herald	Nov-20
Onida Watchman	Nov-20
Pennington Co. Courant	Nov-20
Plankinton South Dakota Mail	Nov-20
Pollock Prairie Pioneer	Nov-20
Presho Lyman Co. Herald	Nov-20
Redfield Press	Nov-20
Spearfish Black Hills Pioneer	Nov-20
Tea Weekly	Nov-20
Timber Lake Topic	May-20/Nov-20
Tyndall Tribune and Register	Nov-20
Vermillion Plain Talk	Nov-20
Volga Tribune	Nov-20
Watertown Public Opinion	Nov-20
Waubay Clipper	Nov-20
Wessington Springs True Dakotan	Nov-20
Wilmont Enterprise	May-20/Nov-20
Woonsocket Weekly Journal	Nov-20
Yankton County Observer	Nov-20
Yankton Daily Press Dakotan	Nov-20
Chamberlain/Oacoma Sun	May-20
Rapid City Native Sun News	May-20
Sisseton Courier	May-20

LIFELINE WEB LINK

http://www.centurylink.com/LifeLine/

Consumer Assistance Programs

Support programs for qualifying low-income customers

Qualifying customers have access to these support programs:

- Emergency Broadband Benefit (EBB) Temporary COVID assistance from the FCC
- Lifeline Federal assistance for income-qualified customers for phone or internet service
- Telephone Assistance Program (TAP) Assistance offered at the state level

COVID updates in effect until June 30, 2021

- **Recertifications:** Recertification is now on hold for the anniversary dates between April 14, 2020 and September 28, 2021.
- **Reverifications:** All reverification activity is on hold.
- Qualification based on income: Individuals may provide less than three consecutive months of documentation as long as they provide an official document that substantiates their income.
- **De-enrolls:** Involuntary de-enrollments of existing subscribers should not occur. Customers are still required to adhere to the Lifeline eligibility criteria.

COMMUNITY

Foundation

CenturyLink and the Environment

□ Sponsorships

Diversity

Community Development Programs

Programs for Customers with Disabilities

Consumer assistance programs

E-Rate

Refer a Friend Reward Program

Success Stories

Lifeline Overview

Emergency Broadband Benefit Overview

The Emergency Broadband Benefit (EBB) provides a discount of up to \$50 per month towards broadband service for eligible households and up to \$75 per month for households on Tribal Lands. The EBB is limited to one monthly service discount per household. The EBB is temporary — it will expire when funds are exhausted or six months after the Department of Health and Human Services declares the end of the COVID-19 health emergency.

Lifeline Overview

Lifeline is the FCC's program to help make communications services more affordable for low-income consumers. Lifeline provides subscribers a discount on monthly telephone service purchased from participating providers. The discounts, which can be applied to stand-alone broadband, bundled voice-broadband packages — either fixed or mobile — and/or stand-alone voice service, help ensure that low-income consumers can afford state-of-the-art broadband and the access it provides to jobs, education and opportunities.

The Lifeline discount may be used for voice or qualified broadband service, but not both.

- Lifeline discounts on voice services are available to participants of both state and federally-recognized aid programs.
- Lifeline discounts on broadband services are available to participants of federally-recognized aid programs and is limited to certain broadband services. Broadband speeds must be 25 Mbps download and 3 Mbps upload or faster to qualify.
- If you purchase voice and <u>qualifying</u> broadband services, the federal Lifeline discount will apply to your qualifying broadband service.
- If you purchase voice service and a non-qualifying broadband service, you may qualify to receive both state and federal Lifeline discounts on your voice service.

Standard Lifeline — provides federal monthly support of up to \$9.25 for qualifying broadband service and \$5.25 for voice services. In some states, additional monthly support is also available

Tribal Lifeline — offers a deeper monthly discount as well as installation assistance through the Link-Up program to qualifying customers who live on federally-recognized Tribal lands.

How to apply for Lifeline assistance

Learn about the Lifeline program on the USAC site

Apply for Lifeline online

Download Lifeline application in English

Download Lifeline application in Spanish

All customers are required to apply for Lifeline through the United Service Administrative Co. (USAC). The USAC site guides you through eligibility and application. After the USAC qualification has been completed, notify CenturyLink with your confirmation number to get the discount added to your qualifying service.

General eligibility requirements for Lifeline:

- Lifeline is available to qualified customers in every U.S. state. Qualification requirements vary by state.
- One Lifeline discount is available per household, even if the household has more than one telephone or broadband account, including landline or wireless service.
- Under the Lifeline program, a household is defined as any individual or group of individuals who live together at the same address and share income and expenses.
- The Lifeline discount is not transferable and only eligible customers may enroll in the program.

For details about service standards for the Lifeline program, please see the USAC pages:

CenturyLink | Consumer Assistance Programs

- Broadband Minimum Service Standards
- Lifeline Voice Service Standards

How to apply for a State Telephone Assistance Program

Please select your state from the options below to access an additional application required for that state's assistance program. State programs are in addition to the federal Lifeline program, and are based on qualifications for that state.

Choose:

Get Connected. See what's next for CenturyLin





 About Lumen
 About CenturyLink
 Careers
 Investor Relations
 Newsroom
 Legal
 Legal Notices
 Privacy Policy
 Tariffs

 Customers with Disabilities
 Site Map
 Cookie Settings
 CenturyLink in Your Area
 CenturyLink Retailer

 Residential
 Small Business
 Enterprise

© 2021 CenturyLink. All Rights Reserved. Third party marks are the property of their respective owners.

Feedback [+]

Draft

[Dear Existing Lifeline Customer]

You are receiving this notification because you have an internet speed that will no longer qualify for Lifeline discount due to a change in the Federal Communications Commission (FCC) qualifications. The Federal Lifeline discount for internet service will only be available for speeds of 25 Mbps download and 3 Mbps upload (25M/3M) or higher. This change may also impact any State Telephone discount you are receiving.

Action Needed: By December 1, 2020, go online and review the CenturyLink pricing and bundle options for your account, there are Chat agents available to assist you.

If you do not contact CenturyLink, your Lifeline discount will be removed; you will be required to re-apply to restore the Lifeline discount.

• Chat with specialist. <u>www.centurylink.com</u> – select the chat option

If you are unable to reach the Chat team, please call 800-244-1111.

Below are links to resources available with additional information regarding this change to the Lifeline Program:

FCC - www.fcc.gov/general/lifeline-program-low-income-consumers

USAC - www.usac.org/ls/change-my-company.aspx or www.lifelinesupport.org/ls/

CenturyLink - www.centurylink.com/lifeline

Thank you for choosing CenturyLink for your communications needs – we value you as our customer.