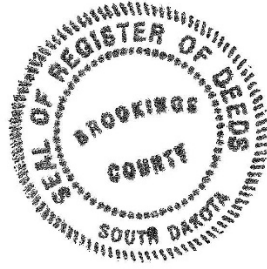


Prepared by:  
Community Development Dept.  
520 3<sup>rd</sup> St., Suite 140  
Brookings, SD 57006

283323



**STATE OF SOUTH DAKOTA } ss**  
**Brookings County**

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**RESO** Document #FB283323  
Recording Fee: \$30.00 Page: 1 of 2

*Serving Chapman*, Register of Deeds  
By \_\_\_\_\_ Deputy

**Resolution 20-048**

**Resolution Annexing Blocks 21 & 22 of Timberline Addition, including the adjacent portions of right-of-way contained within, in the East 1,635' of the North 1/2 of the Northwest 1/4, except Clites Addition and except the East 264' thereof in Section 34, Township 110 North, Range 50 West of the 5<sup>th</sup> P.M., in Brookings County, South Dakota**

Whereas, the City of Brookings is authorized pursuant to South Dakota Codified Law 9-4-1 to annex contiguous territory upon receipt of a written petition, describing said territory sought to be annexed, signed by not less than three-fourths (3/4) of the legal voters and by the owner or owners of not less than three-fourths (3/4) of the value of said territory; and

Whereas, the City of Brookings desires to annex the following described property, to wit: Blocks 21 & 22 of Timberline Addition, including the adjacent portions of right-of-way contained within, in the East 1,635' of the North 1/2 of the Northwest 1/4, except Clites Addition and except the East 264' thereof in Section 34, Township 110 North, Range 50 West of the 5<sup>th</sup> P.M., in Brookings County, South Dakota; and

Whereas, the aforesaid land is contiguous to the present boundaries of the City of Brookings; and

Whereas, the City of Brookings has received a Petition for Annexation of Territory signed by the owners of greater than three-fourths (3/4) of the value of the aforesaid property and there being no legal voters residing in said territory.

Now, Therefore, Be It Resolved by the City of Brookings, South Dakota, that the property described above is hereby annexed to the City of Brookings.

Dated this 26<sup>th</sup> day of May, 2020.

CITY OF BROOKINGS

*Keith W. Corbett*  
\_\_\_\_\_  
Keith W. Corbett, Mayor

ATTEST:

*Bonnie Foster*  
\_\_\_\_\_  
Bonnie Foster, City Clerk